



STATE OF NEVADA  
BOARD OF EXAMINERS FOR SOCIAL WORKERS  
4600 Kietzke Lane, Suite C121, Reno, Nevada 89502  
775-688-2555

**PUBLIC NOTICE OF BOARD MEETING**

**Friday, March 9, 2018 at 9:00am**

**University of Nevada, Reno  
System Computing Services (SCS) Building, Room 47  
Building 133 - off 16<sup>th</sup> Street entrance to campus  
Reno, NV 89557**

**Some members of the Board may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:**

**Mojave Mental Health  
4000 E. Charleston Blvd., Suite B-230  
Las Vegas, Nevada 89104**

Please Note: The Board of Examiners for Social Workers may address agenda items out of sequence, combine the agenda items, pull or remove the agenda items, in order to aid the efficiency or effectiveness of the meeting or to accommodate persons appearing before the Board. The Board may continue agenda items to the next meeting as needed. (NRS 241.020)

Public comment is welcomed by the Board and will be heard at the beginning of the Board meeting following the Call to Order and Roll and at the end of the agenda prior to the adjournment of the Board meeting. Public comment will be limited to three (3) minutes per person. The Board meeting Chair may allow additional time to be given a speaker as time allows and at his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. *See NRS 233B.126.*

**AGENDA**

1. Call to Order and Roll.
2. Public Comment.

*Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020).  
Public comment will be limited to three (3) minutes.*

**CONSENT AGENDA**

The Consent Agenda contains matters of routine acceptance. The Board Members may approve the consent agenda items as written or, at their discretion, may address individual items for discussion or change.

3. Review, Discussion and for Possible Action, Approval of Consent Agenda
  - A. Licensure/Internship Applications

1. Ratification of Approved License Applications (Attachment 1).
2. Ratification of Denied License Applications (Attachment 1).
3. Ratification of Approved Internship Applications (Attachment 1).
4. Ratification of Denied Internship Applications (Attachment 1).

B. Continuing Education

1. Ratification of Approved Continuing Education Programs.
2. Ratification of Denied Continuing Education Programs.

**REGULAR AGENDA**

4. Executive Director Interviews

- A. Review, Discussion and for Possible Action, Interview of three candidates for the position of the Executive Director. Received OML waivers for each individual.
  - i. Karen Barsell
  - ii. Susan Broli Kamesch
  - iii. Cynthia Freeman

5. Disciplinary Matters

- A. Review, Discussion and for Possible Action, Recommendation to Dismiss Disciplinary Case Numbers: G12-22, G12-36, G14-11, G15-13, G15-22, G16-21, G17-20, G17-21, and G-17-26.
- B. Review and Discussion, Redacted Disciplinary Report.

6. Deputy Attorney General Report

- A. Review and Discussion, Senior Deputy Attorney General Report.

7. Legislative and Regulatory Issues

- A. Review and Discussion, Approval of Regulation Changes – Legislative Commission Meeting and Secretary of State's Approval.
  - i. Information sent out to licensees via listserv and dates that items will go into effect.

8. Review, Discussion and for Possible Action, Review of Hearing for Licensure, Application and Internship Issues

- A. Review, Discussion and for Possible Action, Angelo Cooper, Applicant for Licensure, Pursuant to NRS 641B.260 and NAC 641B.090.

9. Board Operations

- A. Review, Discussion and for Possible Action, **Meeting Minutes**
  - i. Review, Discussion and for Possible Action, Approval of the February 15, 2018, Board Meeting Minutes
- B. Review, Discussion and for Possible Action, **Fiscal Reporting** and budget figures through 02/28/2018 as they relate to FTEs at the Board with the hiring of the full-time executive director.
  - i. Review, Discussion and for Possible Action, projected budget for FY2018/2019, FTEs and staff roles.
- C. Review, Discussion and for Possible Action, **Data Reporting Activities**

- i. Report submitted to the Legislative Committee on Healthcare per AB457 due by 01/01/2018.
  - ii. Final licensing numbers for 2017.
- D. Interim Executive Director's Report.
- i. Conference call with Albertson Consulting regarding software for online licensing.
  - ii. Gearing up for license season.
  - iii. Commission on Behavioral Health – Children's System of Care Behavioral Health Subcommittee on Workforce Development Workgroup.

#### 10. Public Comment

*Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to three (3) minutes.*

#### 11. \* Adjournment (for possible action).

Please contact Sandy Lowery at (775) 688-2555 for supporting materials regarding the meeting. Supporting materials can be picked up at 4600 Kietzke Lane, Suite C-121, Reno, Nevada 89502.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board of Examiners for Social Workers, 4600 Kietzke Lane, C121, Reno, Nevada 89502, or call (775) 688-2555, as soon as possible.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

This notice has been posted at the office of the Board of Examiners for Social Workers; the Board's Web Site [www.socwork.nv.gov](http://www.socwork.nv.gov); the State of Nevada's Public Notice Website <http://notice.nv.gov>; University of Nevada, Reno, System Computing Center, Mojave Adult Clinic, Las Vegas and the following locations:

Washoe County Social Services, 350 S. Center Street, Reno, Nevada  
Clark County Social Services, 1600 Pinto Lane, Las Vegas, Nevada  
University of Nevada, Las Vegas, School of Social Work, Las Vegas, Nevada  
University of Nevada, Reno, School of Social Work, Anasari Business Building, Reno, Nevada

## LICENSE APPLICATIONS

**NEW LICENSES** (Those highlighted in yellow are licenses via endorsement)

**Total Number of New Licenses Issued:**

**December -- 35 (includes 11 Endorsed licenses - 7 LCSW / 4 LSW)**

Number	Type	Last	First		Date
7742	S	JOLLY	TIFFANY	LSW	12/01/17
7743	C	NAVARRO-FELIX	ROXANA	LCSW	12/01/17
7744	S	UBIPARIPOVIC	TAMARA	LSW	12/01/17
7745	C	VOLPE	RENEE	LCSW	12/04/17
7746	C	ORTEGA	JOSE	LCSW	12/05/17
7747	S	AULT	KALEN	LSW	12/06/17
7748	S	CONLEY	ALANA	LSW	12/06/17
7749	C	OWENS	MARY ANN	LCSW	12/06/17
7750	S	PACE	SHEARI	LSW	12/06/17
7751	C	POMERANTZ	SARAH	LCSW	12/06/17
7752	S	ALEXANDER	ANGELIA	LSW	12/07/17
7753	S	BARNES	CRYSTAL	LSW	12/07/17
7754	S	DANLEY	ELIZABETH	LSW	12/07/17
7755	S	DIXON	TOKUKO	LSW	12/07/17
7756	S	MEEVSIN	MELISSA	LSW	12/07/17
7757	S	PETERSON	JAMIE	LSW	12/07/17
7758	S	SAVAGE-HAMPTON	SHIRLEY	LSW	12/07/17
7759	C	GILLO	ARNOLD	LCSW	12/08/17
7760	S	EMERSON	SARAH	LSW	12/11/17
7761	C	FISHER	STEVEN	LCSW	12/11/17
7762	S	ANDERSON	ALEXANDER	LSW	12/14/17
7763	S	McLEARY	JULIE	LSW	12/14/17
7764	S	WOJCIAK	RACHEL	LSW	12/26/17
7765	S	ZAPATA	CARLA	LSW	12/26/17
7766	C	CHARLES EDWARDS	RUTH	LCSW	12/27/17
7767	C	DIAZ	VERONICA	LCSW	12/27/17
7768	S	SCHERER	PATRICIA	LSW	12/27/17
7769	C	MALDONADO	JAIME	LCSW	12/28/17
7770	S	BOZZELLI	ANDREW	LSW	12/29/17
7771	S	CORTNER	SAVANNAH	LSW	12/29/17
7772	S	DREW	KELSEE	LSW	12/29/17
7773	C	HAMILTON	KASIE	LCSW	12/29/17
7774	S	ODIORNE	RACHEL	LSW	12/29/17
7775	C	TOLSTOY	STEPHANIE	LCSW	12/29/17
7776	S	WICKS STEPHENS	JAMES	LSW	12/29/17

**January – 28 (includes 7 Endorsed licenses - 6 LCSW / 1 LSW)**

Number	Type	Last	First		Date
7777	C	ELBE	JESSICA	LCSW	01/02/18
7778	C	NWANODI	SOPHIA-DIAHN	LCSW	01/02/18
7779	C	LARA	LIZA	LCSW	01/03/18
7780	C	DUQUE	VALERIE	LCSW	01/04/18
7781	S	POTTER	JOHN	LSW	01/04/18
7782	S	SMITH	VICTORIA	LSW	01/04/18
7783	S	TALLEY	DENARA	LSW	01/04/18
7784	S	WOODALL	JENNIFER	LSW	01/04/18
7785	C	BEAUDRY	TIMOTHY	LCSW	01/09/18
7786	C	BRZESKA	ZANETA	LCSW	01/09/18
7787	S	GIRON	JUSETH	LSW	01/09/18

7788	S	GLASPER-SATTWHITE	JACQUELINE	LSW	01/09/18
7789	S	LANDRAM	JESSICA	LSW	01/09/18
7790	C	NEWBERN-JOHNSON	MEAMBI	LCSW	01/09/18
7791	C	RIENHARDT	SHELLY	LCSW	01/09/18
7792	S	SORIANO JAVIER	TASHIA	LSW	01/09/18
7793	C	BEUS	ANGELIA	LCSW	01/16/18
7794	C	LOWREY	SARAH	LCSW	01/16/18
7795	S	CHESTER	ELAINE	LSW	01/17/18
7796	C	MASTERSON-BRODIE	BRENDA	LCSW	01/17/18
7797	S	SETTERS	JEREMY	LSW	01/17/18
7798	S	BATTLE	BRITTNEY	LSW	01/19/18
7799	C	HILL	NATANE	LCSW	01/19/18
7800	C	JACOBS	GAIL	LCSW	01/23/18
7801	S	GONZALES	PATRICIA	LSW	01/26/18
7802	C	MEJIA	ANA	LCSW	01/26/18
7803	S	PENNINGER	MORIAH	LSW	01/26/18
7804	C	MACY	ALEXANDRA	LCSW	01/29/18

**February – 19** (includes 10 Endorsed licenses - 7 LCSW / 3 LSW)

Number	Type	Last	First		Date
7805	C	MUTH	ALEDA	LCSW	02/02/18
7806	S	CRUZ JUAREZ	GLENDA	LSW	02/05/18
7807	S	HICKS	RAVEN	LSW	02/05/18
7808	S	PU	CINDY	LSW	02/05/18
7809	C	GILLETT	CORINA	LCSW	02/06/18
7810	C	JURDEN	AMANDA	LCSW	02/06/18
7811	S	FRANK	JESSICA	LSW	02/08/18
7812	S	ROMERO-ANDRADE	RICARDO	LSW	02/08/18
7813	S	ESPINOZA	REBECCA	LSW	02/13/18
7814	C	GIOVACCHINI	RIANN	LCSW	02/14/18
7815	C	GOLDMAN	BRITTANY	LCSW	02/14/18
7816	C	ENGEL	CYNTHIA	LCSW	02/21/18
7817	C	SPINDLER	MICHAEL	LCSW	02/21/18
7818	S	SELF	TARA	LSW	02/22/18
7819	C	SMITH	MICHELLE	LCSW	02/22/18
7820	C	DOTSON	STEPHANIE	LCSW	02/23/18
7821	S	JEROME	LYNN	LSW	02/27/18
7822	C	MUNOZ	LORENA	LCSW	02/28/18
7823	C	SLAVIN	SANDRA	LCSW	02/28/18

**Denied Licenses:**  
 December: 0  
 January: 1 (did not meet qualifications)  
 February: 0

**Provisional Approvals:**  
 Provisional "A": December – 1  
                           January – 4  
                           February – 1  
 Provisional "B": December – 1  
                           January – 0  
                           February – 0  
 Provisional "C": December – 1  
                           January – 1  
                           February – 1

**Provisional License Denials this Period:** None

**RENEWALS**

**Renewals:** December – 200  
 January – 184  
 February – 168 (Still have applications coming in)

**Denied Renewals for Quarter:** December – 0  
 January – 0  
 February – 0

**Total Number of Delinquent Renewals:** (licensees have sixty days before their license is considered expired)  
 December – 4  
 January – 16  
 February – No numbers yet

**License Restorations:** December – 1  
 January – 2  
 February – 1

**INTERNSHIP APPLICATIONS**

**Approvals**

**Total Approved Internships for the Month of December 2017:** 3

BARBA	KENIA	WILLOW SPRINGS CENTER	PATRICIA ROMO-MACALUSO	12/04/17
POTTER	NATALIE	WILLOW SPRINGS CENTER	PATRICIA ROMO-MACALUSO	12/04/17
KING	KELLIE	ASPIRE MENTAL HEALTH LLC	C. MICHELLE McANINCH	12/07/17

**Total Approved Internships for the Month of January 2017:** 18

MAY	TIPHANIE	FAMILY COUNSELING SERVICES	STUART GORDON	01/01/18
BONFILS	KRISTI	SAFY OF NEVADA	MELINDA RHOADES	01/02/18
SMITH	SA'DARIE	HEADS UP GUIDANCE & WELLNESS	PATRICK SCOTT	01/02/18
GAMBLE	LADEANA	ALL ABOUT YOU COUNSELING & SS	JACQUELINE WADE	01/04/18
NAGATA	MARYSSA	SNAMHS	CHRISTINE ACKMANN	01/04/18
PAZ	JACQUELINE	BEHAVIORAL BILINGUAL SVCS	JOSEF YORK	01/04/18
RENDINA	KATHRYN	SPRING MOUNTAIN TREATMENT CTR	PAMELA RINATO	01/04/18
HERNANDEZ	ANA	THERAPEUTIC SOLUTIONS BH	JENNIFER MITZEL	01/09/18
HSU	SHANNON	OUR LITTLE WORLD TREATMENT CTR	CARLY ALDIS	01/09/18
BRENNER	MEGAN	PRESENCE THERAPY	LYNN CARVER	01/15/18
EVAN	ALEXIA	SEVEN HILLS HOSPITAL	SARA GREPKE	01/16/18
HEYDON	MADISON	MAPLE STAR OF NV	ROBERT BRANDENBURG	01/16/18
LATHROP	LINDA	GOLD CLINICAL SVCS, LLC	JOELYNE GOLD	01/16/18
COLLINS	ANGELA	WILLOW SPRINGS CENTER	MICHAEL GOOCH	01/18/18
MCLEARY	JULIE	LIFE QUEST BH - LAS VEGAS	FRANCINE HERETAKIS	01/18/18

LANGLANDS	MELISSA	EAGLE QUEST	TRENT HANSEN	01/30/18
BLOCK	ORION	SUNRISE BH CLINIC	TIANNA PENA	01/31/18
MAGRDICHIAN	LEO	WESTCARE-WOMENS, CHILDRENS & COMMUNITY CTRS	STEFINE MAPLETHORPE	01/31/18

**Total Approved Internships for the Month of February 2017:** 7

OROZCO	JENNIFER	CHOICES GROUP/MAPLE STAR	SUSAN VALLONE	02/06/18
SAVAGE-HAMPTON	SHIRLEY	SOLUTIONS RECOVERY	MICHAEL ADAMS	02/06/18
GIRON	JUSETH	NORTHERN NEVADA HOPES	LYNN CARVER	02/08/18
PAYUMO	FELIPE	SPRING MOUNTAIN TREATMENT CTR	PAMELA RINATO	02/09/18
BARBARA	FRANCIS	NEUBAUER MENTAL HEALTH SVCS	NICHOLAS NEUBAUER	02/15/18
DANLEY	ELIZABETH	MBRACE COUNSELING & BEHAVIORAL SVCS	LO'RECE MEBANE	02/16/18
ARNETT	MELISSA	HOPEFUL RESOURCES	SALLY SIMPSON	02/23/18

**Total Approved Internship Currently Open as of February 28, 2018:**

**Internship Applications Denied This Period:** None





## Items 1, 2, and 3

**Item 1**                      **Non-Action Item:** Call to Order and Roll

**Background Information:**              Open Meeting/Establish Quorum

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**Item 2**                      **Non Action Item:** Public Comment

**Background Information:**              Pursuant to NRS 241B.020(3)(I), the nature of meeting must include: *Periods devoted to comments by the general public, in any, and discussion of those comments. Comments by the general public must be taken at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting. Public comments are to be limited to three (3) minutes. No action will be taken on any public comment.*

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**Item 3**                      **Action Item:** \*Review, Discussion and for Possible Action, Approval of the Consent Agenda.

- A. Licensure/Internship Applications
  - 1. \*Ratification of Approved License Applications (Attachment 1)
  - 2. \*Ratification of Denied License Applications (Attachment 1)
  - 3. \*Ratification of Approval Internship Applications (Attachment 1)
  - 4. \*Ratification of Denied Internship Applications (Attachment 1)
  
- B. Continuing Education
  - 1. \*Ratification of Approved Continuing Education Programs
  - 2. \*Ratification of Denied Continuing Education Programs

**Background Information:**              Routine items are placed on consent agenda for Board approval. As noted if the Board wishes to discuss an item, it may be pulled and discussed.

**Documents / Attachments:**

- 1. License Applications with Staff Actions Listed and Internship Applications with Staff Actions Listed.
- 2. Continuing Education Program Sheets for November and December 2017 and January 2018.

## LICENSE APPLICATIONS

**NEW LICENSES** (Those highlighted in yellow are licenses via endorsement)

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7749	C	OWENS	MARY ANN	LCSW	12/06/17
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7790	C	NEWBERN-JOHNSON	MEAMBI	LCSW	01/09/18
7791	C	RIENHARDT	SHELLY	LCSW	01/09/18
7792	S	SORIANO JAVIER	TASHIA	LSW	01/09/18
7793	C	BEUS	ANGELIA	LCSW	01/16/18
7794	C	LOWREY	SARAH	LCSW	01/16/18
7795	S	CHESTER	ELAINE	LSW	01/17/18
7796	C	MASTERSON-BRODIE	BRENDA	LCSW	01/17/18
7797	S	SETTERS	JEREMY	LSW	01/17/18
7798	S	BATTLE	BRITNEY	LSW	01/19/18
7799	C	HILL	NATANE	LCSW	01/19/18
7800	C	JACOBS	GAIL	LCSW	01/23/18
7801	S	GONZALES	PATRICIA	LSW	01/26/18
7802	C	MEJIA	ANA	LCSW	01/26/18
7803	S	PENNINGER	MORIAH	LSW	01/26/18
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7809	C	GILLETT	CORINA	LCSW	02/06/18
7810	C	JURDEN	AMANDA	LCSW	02/06/18
7811	S	FRANK	JESSICA	LSW	02/08/18
7812	S	ROMERO-ANDRADE	RICARDO	LSW	02/08/18
7813	S	ESPINOZA	REBECCA	LSW	02/13/18
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7817	C	SPINDLER	MICHAEL	LCSW	02/21/18
7818	S	SELF	TARA	LSW	02/22/18
7819	C	SMITH	MICHELLE	LCSW	02/22/18
7820	C	DOTSON	STEPHANIE	LCSW	02/23/18
7821	S	JEROME	LYNN	LSW	02/27/18
7822	C	MUNOZ	LORENA	LCSW	02/28/18
7823	C	SLAVIN	SANDRA	LCSW	02/28/18

**Denied Licenses:**  
 December: 0  
 January: 1 (did not meet qualifications)  
 February: 0

**Provisional Approvals:**

Provisional "A":	December	–	1
	January	–	4
	February	–	1
Provisional "B":	December	–	1
	January	–	0
	February	–	0
Provisional "C":	December	–	1
	January	–	1
	February	–	1

**Provisional License Denials this Period:** None

## RENEWALS

**Renewals:** December – 200  
 January – 184  
 February – 168 (Still have applications coming in)

**Denied Renewals for Quarter:** December – 0  
 January – 0  
 February – 0

**Total Number of Delinquent Renewals:** (licensees have sixty days before their license is considered expired)  
 December – 4  
 January – 16  
 February – No numbers yet

**License Restorations:** December – 1  
 January – 2  
 February – 1

## INTERNSHIP APPLICATIONS

### Approvals

**Total Approved Internships for the Month of December 2017:** 3

BARBA	KENIA	WILLOW SPRINGS CENTER	PATRICIA ROMO-MACALUSO	12/04/17
POTTER	NATALIE	WILLOW SPRINGS CENTER	PATRICIA ROMO-MACALUSO	12/04/17
KING	KELLIE	ASPIRE MENTAL HEALTH LLC	C. MICHELLE McANINCH	12/07/17

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BONFILS	KRISTI	SAFY OF NEVADA	MELINDA RHOADES	01/02/18
SMITH	SA'DARIE	HEADS UP GUIDANCE & WELLNESS	PATRICK SCOTT	01/02/18
GAMBLE	LADEANA	ALL ABOUT YOU COUNSELING & SS	JACQUELINE WADE	01/04/18
NAGATA	MARYSSA	SNAMHS	CHRISTINE ACKMANN	01/04/18
PAZ	JACQUELINE	BEHAVIORAL BILINGUAL SVCS	JOSEF YORK	01/04/18
RENDINA	KATHRYN	SPRING MOUNTAIN TREATMENT CTR	PAMELA RINATO	01/04/18
HERNANDEZ	ANA	THERAPEUTIC SOLUTIONS BH	JENNIFER MITZEL	01/09/18
HSU	SHANNON	OUR LITTLE WORLD TREATMENT CTR	CARLY ALDIS	01/09/18
BRENNER	MEGAN	PRESENCE THERAPY	LYNN CARVER	01/15/18
EVAN	ALEXIA	SEVEN HILLS HOSPITAL	SARA GREPKE	01/16/18
HEYDON	MADISON	MAPLE STAR OF NV	ROBERT BRANDENBURG	01/16/18
LATHROP	LINDA	GOLD CLINICAL SVCS, LLC	JOELYNE GOLD	01/16/18
COLLINS	ANGELA	WILLOW SPRINGS CENTER	MICHAEL GOOCH	01/18/18
MCLEARY	JULIE	LIFE QUEST BH - LAS VEGAS	FRANCINE HERETAKIS	01/18/18

LANGLANDS	MELISSA	EAGLE QUEST	TRENT HANSEN	01/30/18
BLOCK	ORION	SUNRISE BH CLINIC	TIANNA PENA	01/31/18
MAGRDIKIAN	LEO	WESTCARE-WOMENS,CHILDRENS & COMMUNITY CTRS	STEFINE MAPLETHORPE	01/31/18

**Total Approved Internships for the Month of February 2017:** 7

OROZCO	JENNIFER	CHOICES GROUP/MAPLE STAR	SUSAN VALLONE	02/06/18
SAVAGE-HAMPTON	SHIRLEY	SOLUTIONS RECOVERY	MICHAEL ADAMS	02/06/18
GIRON	JUSETH	NORTHERN NEVADA HOPES	LYNN CARVER	02/08/18
PAYUMO	FELIPE	SPRING MOUNTAIN TREATMENT CTR	PAMELA RINATO	02/09/18
BARBARA	FRANCIS	NEUBAUER MENTAL HEALTH SVCS	NICHOLAS NEUBAUER	02/15/18
DANLEY	ELIZABETH	MBRACE COUNSELING & BEHAVIORAL SVCS	LO'RECE MEBANE	02/16/18
ARNETT	MELISSA	HOPEFUL RESOURCES	SALLY SIMPSON	02/23/18

**Total Approved Internship Currently Open as of February 28, 2018:**

**Internship Applications Denied This Period:** None



# CEU Report

# NOVEMBER 2017

<i>Number</i>	<i>Locatio</i>	<i>Hours</i>	<i>Title</i>	<i>Agency</i>
<i>AV</i>	<i>Date</i>			<i>Contact</i>
				<i>Phone</i>
D	1117-01	Online	Adapted Mike's Crush Training: A Sexual Health & A	CA State University,
	ALL	12/10/17; var	No response to pending info request	Kristen Linton
				805-437-3757
A	1117-02	LV, RN	Caregiver Conference: Providing Support & Security	NV Geriatric Educati
	ALL	02/07/18; Var		Natalie Mazzullo
				702-671-2831
A	1117-03	Var & Onli	SMART Goals	SilverSummit Health
	ALL	Various		Cassandra Bohnett
				775-834-9256
A	1117-04	Var & Onli	Attention Deficit Hyperactivity Disorder	SilverSummit Health
	ALL	Various		Cassandra Bohnett
				775-834-9256
A	1117-05	Var & Onli	Behavioral Health 101: Substance Abuse Disorders a	SilverSummit Health
	ALL	Various		Cassandra Bohnett
				775-834-9256
A	1117-06	Var & Onli	Suicide Risk: A Clinical Perspective; Module 1-Sui	SilverSummit Health
	ALL	Various	OK for Suicide Prevention/Not app'd for Ethics	Cassandra Bohnett
				775-834-9256
A	1117-07	Various	Alzheimer's Disease & Dementia Care Seminar	Open Door Training
	ALL	Various		Lori Dierolf
				775-471-3572
A	1117-08	LV	Substance Abuse Disorders and Family Dynamics	Veterans Affairs
	SP	12/05/17		Daniel Sterrett
				702-791-9050
A	1117-09	LV, Pahru	Exercise Basics for Addiction Recovery	Living Free Health &
	ALL	Various		Rochelle Poerio
				702-600-2527
A	1117-10	LV, Pahru	Role of Exercise in Addiction Recovery	Living Free Health &
	ALL	Various		Rochelle Poerio
				702-600-2527

<i>Number</i>	<i>Locatio</i>	<i>Hours</i>	<i>Title</i>	<i>Agency</i>	
<i>AV</i>	<i>Date</i>			<i>Contact</i>	
				<i>Phone</i>	
A	1117-11 ALL	LV, Pahru Various	1.0	Nutrition Basics for Addiction Recovery	Living Free Health & Rochelle Poerio 702-600-2527
A	1117-12 ALL	LV, Pahru Various	1.0	Role of Nutrition in Addiction Recovery	Living Free Health & Rochelle Poerio 702-600-2527
A	1117-13 SP	LV 10/20/17; var	2.0	Understanding Substance Abuse	Healthy Minds Jennifer Malnar 702-359-9410
A	1117-14 SP	LV 11/29/17; var	6.0	Open Minds, Open Doors: Supporting Survivors from	NV Coalition to End Sara Hanafi 775-828-1115
A	1117-15 SP	online 11/29/17; var	3.5	Rural Clinics	Div of Public and Be Dana Walburn 775-684-5005



**STATE OF NEVADA BOARD OF EXAMINERS FOR SOCIAL WORKERS  
 NOVEMBER 2017-INDIVIDUAL REQUEST FOR APPROVAL OF CONTINUING EDUCATION HOURS**

#	Hours	Title	Social Worker	CEs Due
AI-1117-01	1.75	Being Mortal Project	Michelle Gorney, LCSW	01/31/18
AI-1117-02		OPEN		
AI-1117-03	6.25	NV Cancer Control Summit	Alexis Challstrom, LSW	09/30/19
AI-1117-04	2.0	Effective Communication Strategies	Annette Negron, LSW	06/30/18
AI-1117-05	1.5	Compassion Fatigue: A Reality for Professional Caregivers	Lori Bescup, LCSW Erin McGraw, LSW	09/30/18 09/30/19
AI-1117-06	1.5	Culture and Its Impacts on Death and Dying	Erin McGraw, LSW	09/30/19
AI-1117-07	2.75	Supportive Decision-Making as an Alternative to Guardianship: A Nevada Conversation	Starr Kavner, LSW Bonni Walker	06/30/19 03/31/18



# CEU Report

# DECEMBER 2017

<i>Number</i>	<i>Locatio</i>	<i>Hours</i>	<i>Title</i>	<i>Agency</i>	
<i>AV</i>	<i>Date</i>			<i>Contact</i>	
				<i>Phone</i>	
A	1217-01	LV	2.0	An Introduction to Eye Movement Desensitation Repr	Gold Clinical Service
	ALL	01/05/18; var			Joelyne Gold 702-767-5939
A	1217-02	Var & onlin	2.0	Eating Disorders: A Comprehensive Overview	SilverSummit Health
	ALL	Various			Cassandra Bohnett 775-834-9256
A	1217-03	Online	2.75	The Cost of Caring: Secondary Trauma & Burnout for	The Adoption Excha
	ALL	12/11/17; var			Jessica Roe 702-436-6335
A	1217-04	Sparks	2.0	Suicide Risk Assessment Training	No NV Adult Mental
	ALL	Various		Suicide Approved	Cathie Whitten 775-688-0410
A	1217-05	Various	3.0	Social Work Boundaries, Ethical Principles & Dilem	Rosalie Montoya, LC
	ALL	Various			Rosalie Montoya 702-371-0046
A	1217-06	Scottsdale,	4.0	Coalition on Psychiatric Emergencies	Perry Foundation
	ALL	12/13/17			Robert Kidd 702-550-4666
A	1217-07	Scottsdale,	14.75	National Update on Behavioral Emergencies	Perry Foundation
	ALL	12/14/17			Robert Kidd 702-550-4666
A	1217-08	LV	13.0/MOD	Certified Addictionologist Program	American College Ad
	ALL	1/1-12/31/18		Mod 1 Ethics NOT app'd	Rita Holder 800-490-7714
A	1217-09	LV	25.25	Critical Incident Stress Mgmt-Indiv. & Group Crisi	Behavioral Healthcar
	ALL	2/13/18;var			Rebecca Sultan 702-242-7098
A	1217-10	LV	1.0	Trauma Symptoms & Treatment in Children	Montevista Hospital
	ALL	01/19/18			Roxanne Lee 702-290-9415

<i>Number</i>	<i>Locatio</i>	<i>Hours</i>	<i>Title</i>	<i>Agency</i>
<i>AV</i>	<i>Date</i>			<i>Contact</i>
				<i>Phone</i>
A	1217-11 ALL	LV 02/7/18; var	1.0 What Else Could be Causing My Memory Loss?	Montevista Hospital Roxanne Lee 702-290-9415
A	1217-12 SP	LV 02/17/18	2.75 Screening, Brief Intervention & Referral to Treatm	UNLV The Lincy Insti Stephanie Borene 702-671-5044
A	1217-13 ALL	LV 02/7/18; var	7.0 Caregiver Conference: Providing Support & Security 1.25 Approved suicide	NV Geriatric Educati Natalie Mazzullo 702-671-2831
A	1217-14 SP	RN 12/18/17; var	2.5 Visitation Training	Washoe Co Human Cindy Adams 775-337-4503
A	1217-15 ALL	LV, RN Various	18.5 Advanced Domestic & Sexual Violence Training	Nat'l Institute of Crim Rod Reder 813-294-9757
A	1217-16 ALL	LV 1/25/18	6.5 More Than Just the Blues: Perinatal Mental Health	Dignity Health-St. Ro Kameron Klein 702-616-4913
A	1217-17 ALL	LV, RN Various	3.0 Ethics & Social Work	Nat'l Institute of Crim Rod Reder 813-294-9757
A	1217-18 ALL	LV 1/26/18	2.75 It Takes a Village: Creating Support Groups	Dignity Health-St. Ro Kameron Klein 702-616-4913

**STATE OF NEVADA BOARD OF EXAMINERS FOR SOCIAL WORKERS  
DECEMBER 2017-INDIVIDUAL REQUEST FOR APPROVAL OF CONTINUING EDUCATION HOURS**

#	Hours	Title	Social Worker	CEs Due
AI-1217-01	10.5	West Coast Child Welfare Trainers Conference	Kacie Schwin, LSW	03/31/19
AI-1217-02	21.0	Child Sex Trafficking Forensic Interview Training	Alexis Auckenthaler, LSW	06/30/18
AI-1217-03	25.5	Assisting Individuals in Crisis & Peer Support & Group Crisis Intervention	Joan Burley, LCSW	09/30/18



# CEU Report

# JANUARY 2018

<i>Number</i>	<i>Locatio</i>	<i>Hours</i>	<i>Title</i>	<i>Agency</i>
<i>AV</i>	<i>Date</i>			<i>Contact</i>
				<i>Phone</i>
A	1 18-01 All	RN 02/02/18	6.0 Mediation Renovation: Retooling Your Skills	NV Dispute Resoluti Lynn Thompson 775-828-1906
A	1 18-02 SP	RN 12/05/17; Var	5.0 Beyond Bridges...A Transformative Conversation	Washoe Co Human Sierra Novello 775-337-4533
A	1 18-03 All	Various Various	2.0 Nevada Suicide Prevention Gatekeeper 2 Hour Worksh Suicide Approved	NV Coalition/Office o Angela Friedman 775-687-0849
A	1 18-04 All	RN, LV 03/15/18; Var	Up to 8.0 Facilitating Support Groups for Parents with Perin	Healing Home Coun Ashley Hanna-Morg 775-391-0781
A	1 18-05 SP	RN 12/11-12/12/1	10.0 Motivational Interview Training	Washoe Co Human John Bryant 775-785-8663
A	1 18-06 All	Various Various	1.0 Guardianship and Power of Attorney	Boyer Law Group Holly Jeffries 702-255-2000
A	1 18-07 All	LV 01/19/18	4.0 Validation Breakthrough	So.NV Activity Profe Alisa Tagg 702-271-2121
A	1 18-08 All	Various Various	1.0 Update! Determining Competency and Incapacity in N	Michaelson & Associ John Michaelson 702-731-2333
A	1 18-09 SP	LV 11/07/17; Var	1.0 Practical Behavioral Change	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-10 SP	LV 04/04/17; Var	1.0 Improving Communication with Clients: Using Social	SNAMHS Rawson N Alicia Figley 702-486-0773

<i>Number</i>	<i>Locatio</i>	<i>Hours</i>	<i>Title</i>	<i>Agency</i>	
<i>AV</i>	<i>Date</i>			<i>Contact</i>	
				<i>Phone</i>	
A	1 18-11 SP	LV 02/06/18; Var	1.0	Disordered Eating: Implications for an Inpatient P	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-12 SP	LV 08/01/17; Var	1.0	Ethical Considerations in Inpatient Psychiatric Ca	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-13 SP	LV 04/03/18; Var	1.0	Group Interventions in an Inpatient Setting: Metho	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-14 SP	LV 06/06/17; Var	1.0	Taking Care of ME: How to Deal with Compassion Fat	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-15 SP	LV 09/05/17; Var	1.0	The Culture of Fear	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-16 SP	LV 03/06/17; Var	1.0	Complex PTSD: Diagnosis and Treatment	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-17 SP	LV 01/01/18; Var	1.0	Mindfulness in the Workplace	SNAMHS Rawson N Alicia Figley 702-486-0773
A	1 18-18 All	Webinar Various	2.75	Trauma 101 Trauma Informed Parenting	The Adoption Excha Jessica Roe 702-436-6335
A	1 18-19 SP	LV 02/01/18	6.0	Eliminating School Pathways to the Juvenile Justice	Clark Co School Dist Melissa Dougherty 702-799-5850
A	1 18-20 SP	LV 01/22/18	5.75	Yoga for Kids Experiencing Trauma	Clark Co School Dist Melissa Dougherty 702-799-5850
A	1 18-21 SP	LV 03/27/18	1.0	Introduction to Positive Psychology	VA So NV Healthcar Megan Adams 702-791-9000



<i>Number</i>	<i>Locatio</i>	<i>Hours</i>	<i>Title</i>	<i>Agency</i>	
<i>AV</i>	<i>Date</i>			<i>Contact</i>	
				<i>Phone</i>	
A	1 18-22 All	Webinar & Various	1.5	Nevada POLST	Nevada POLST Peggy Ewald 775-741-7902
A	1 18-23 All	Webinar & Various	1.0	Nevada POLST Update	Nevada POLST Peggy Ewald 775-741-7902
A	1 18-24 All	LV 03/01/18	3.0	Best Practices & Approaches: The Interface Between	NV Geriatric Educati Natalie Mazzullo 702-671-2831
A	1 18-25 SP	RN 03/12/18; var	3.5	On Call/After Hours Report Taking, Staffing & Resp	Washoe Co Human Denise Tyre 775-343-6537
A	1 18-26 All	LV 02/27/18; var	1.5	Human Trafficking 1010: Dispelling the Myths	Dignity Health Luciana Blosz 702-616-5094
A	1 18-27 All	Various Various	7.0	Youth Mental Health First Aid (HMHFA) Training Suicide Approved	NV Coalition/Office o Angela Friedman 775-687-0849
A	1 18-28 All	Various Various	7.0	Shield of Care Suicide Approved	NV Office of Suicide Richard Egan 702-486-8255

**STATE OF NEVADA BOARD OF EXAMINERS FOR SOCIAL WORKERS  
JANUARY 2018-INDIVIDUAL REQUEST FOR APPROVAL OF CONTINUING EDUCATION HOURS**

#	Hours	Title	Social Worker	CEs Due
AI-118-01	6.0	Dealing with Difficult People	Bonni Walker, LSW	03/31/18



## **Item 4 Executive Director Interview**

**Item 4 A Action Item:** Review, Discussion and for Possible Action, Interview of three candidates for the position of the Executive Director. Received OML waivers for each individual.

- i. Karen Barsell
- ii. Susan Broli Kamesch
- iii. Cynthia Freeman

**Background Information:** At February 16, 2018 meeting, the Board decided to interview three candidate. The Board developed a series of questions to be used with each candidate. Upon conclusion of the interviews, the Board will review the applicants and determine if there is anyone they would like to offer the position of Executive Director to. Once that is determined, the Interim Executive Director and Board President will contact the applicants and notify them of the results and make an offer.

**Documents / Attachments Included:**

- Executive Director Recruitment Announcement
- Karen Barsell packet
- Susan Broli Kamesch packet
- Cynthia Freeman packet



**State of Nevada**  
**Board of Examiners for Social Workers**

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**Executive Director Recruitment**

The Board of Examiners for Social Workers is seeking an Executive Director. The mission of the Board is to protect the public health, safety and welfare by ensuring only qualified and competent Social Workers are licensed to practice in this State. The Board, through licensing and regulating the practice of social work, establishes standards for licensure, continuing education, and ethical conduct, for the social work profession in Nevada.

The Executive Director is the Chief Administrative Officer for the Board of Examiners for Social Workers. The Executive Director reports to the Board, and is responsible for the organization's overall achievement of its mission. The position is a salaried position and serves at the pleasure of the Board, the members of which are appointed by the Governor of the State of Nevada. Position benefits include retirement benefits through the Nevada Public Employees Retirement System. The Board receives no assistance from the State General Fund and is self-funded by licensure fees.

In general, the Executive Director will:

- Implement the directives, policies and procedures created and approved by the Board;
- Develop concepts and innovations to be proposed to the Board for its consideration that will improve the Board's effectiveness and efficiency;
- Promote the Board's functions through written communications; maintaining the Board website; coordinating Board activities; and presenting at meetings, workshops, and other settings;
- Facilitate Board meetings, prepare agendas, supporting documents, and minutes in accordance with the Nevada Open Meeting law NRS 241; initiate action on Board directives;
- Prepare and administer the Board's annual budget; agency accounting, licensee and state required reporting;
- Prepare and administer contracts involving the Board;
- Manage overall office operations and personnel administration, maintaining official records and documents and ensuring compliance with state statutes and regulations.
- Serve as Board liaison with individuals and other agencies, including, but not limited to, the Governor's office, state legislature and legislative committees; state agencies, universities, professional organizations, applicants, licensees, and the public.
- Oversee all aspects of the licensing, monitoring and compliance functions including but not limited to maintenance of the Board's licensing and regulatory data collection system; review and approval of applications for licensure; and conducting monitoring of licensee compliance with law and regulations;

- Oversee the Internship Program, including but not limited to processing of site applications, internship applications, quarterly reporting, internship supervisors, and training.
- Manage the Board complaint and disciplinary action process to include, but not limited to, receipt and review of initial complaints, conduct of informal investigations, determination and assignment to Board investigative staff; and coordinating with legal counsel, disciplinary hearings and monitoring of probationary licensees.
- Maintain and manage NRS law and NAC regulation revisions, conduct research and make recommendations, conduct public workshops and hearings. Review and respond to legislative actions, bills and requests for information; represent the Board during legislative sessions at hearings and meetings as directed by the Board.

## **Qualifications**

The Executive Director will be thoroughly committed to the Board of Examiners for Social Workers mission. All candidates should have proven leadership and management experience. Demonstrated experience and qualifications include:

- At least three years management experience, preferably in a state or local governmental agency, involving occupational licensing;
- Bachelor's degree preferred, with a major in public administration, or related field or a five (5) years equivalent combination of education and experience.
- Knowledge of the Nevada Open Meeting Law (NRS Chapter 241)
- Strong written and verbal communication skills;
- Knowledge of governmental processes and available technology.
- Proficient in Microsoft Office Suite of software – Word, Excel, Power Point, Access, etc.
- Proficient in QuickBooks or other accounting and budgeting software.

The salary range for the position is \$72,000 to \$80,000 plus benefit package. Beginning salary will be commensurate with the knowledge and experience as described herein. The anticipated start date is February 1 – 15, 2018.

Interested applicants must submit a cover letter describing how the applicant meets the qualifications of the position, a resume and three (3) references to the following address. Email submission is preferred.

Board of Examiners for Social Workers  
4600 Kietzke Lane, C121  
Reno, NV 89502  
slowery@besw.nv.gov

The Board of Examiners for Social Workers may select the most qualified applicant based solely upon the information provided, may conduct interviews and/or may request a final interview by the Board at a time to be determined.



# WAIVER

## STATE OF NEVADA BOARD OF EXAMINERS FOR SOCIAL WORKERS

FEB 23 2018

STATE OF NEVADA  
BOARD OF EXAMINERS  
FOR SOCIAL WORKERS

Friday, March 9, 2018 at 9:00 a.m.

The Nevada open Meeting Law, NRS 241.033(1) (see below), states that the "public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person, unless it has given written notice to that person of the time and place of the meeting." Such written notice must either be (a) delivered personally to that person at least five (5) working days before the meeting, or (b) sent by certified mail to the last known address of that person at least twenty-one (21) working days before the meeting. I hereby acknowledge my right to be noticed under NRS 241.033, however, I hereby waive such notice so that the Board of Examiners for Social Workers ("Board") may discuss and consider my application for employment. I understand the Board meeting is scheduled to commence at 9 a.m. on Thursday, February 15, 2018.



February 21, 2018

Date

Signature

Karen Barsell

Printed name

### NRS 241.033

Meeting to consider character, misconduct, competence or health of person or to consider appeal of results of examination: Written notice to person required; exception; public body required to allow person whose character, misconduct, competence or health is to be considered to attend with representative and to present evidence; attendance of additional persons; copy of record.

1 A public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person or to consider an appeal by a person of the results of an examination conducted by or on behalf of the public body unless it has:

- (a) Given written notice to that person of the time and place of the meeting; and
- (b) Received proof of service of the notice.

2 The written notice required pursuant to subsection 1

(a) Except as otherwise provided in subsection 3, must be:

- (1) Delivered personally to that person at least 5 working days before the meeting; or
- (2) Sent by certified mail to the last known address of that person at least 21 working days before the meeting.

(b) May, with respect to a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, include an informational statement setting forth that the public body may, without further notice, take administrative action against the person if the public body determines that such administrative action is warranted after considering the character, alleged misconduct, professional competence, or physical or mental health of the person.

(c) Must include

- (1) A list of the general topics concerning the person that will be considered by the public body during the closed meeting; and
- (2) A statement of the provisions of subsection 4, if applicable.

3 The Nevada Athletic Commission is exempt from the requirements of subparagraphs (1) and (2) of paragraph (a) of subsection 2, but must give written notice of the time and place of the meeting and must receive proof of service of the notice before the meeting may be held.

4 If a public body holds a closed meeting or closes a portion of a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, the public body must allow that person to:

- (a) Attend the closed meeting or that portion of the closed meeting during which his character, alleged misconduct, professional competence, or physical or mental health is considered;
- (b) Have an attorney or other representative of his choosing present with him during the closed meeting; and
- (c) Present written evidence, provide testimony and present witnesses relating to his character, alleged misconduct, professional competence, or physical or mental health to the public body during the closed meeting.

5 Except as otherwise provided in subsection 4, with regard to the attendance of persons other than members of the public body and the person whose character, alleged misconduct, professional competence, physical or mental health or appeal of the results of an examination is considered, the chairman of the public body may at any time before or during a closed meeting

- (a) Determine which additional persons, if any, are allowed to attend the closed meeting or portion thereof; or
- (b) Allow the members of the public body to determine, by majority vote, which additional persons, if any, are allowed to attend the closed meeting or portion thereof.

6 A public body shall provide a copy of any record of a closed meeting prepared pursuant to [NRS 241.033](#), upon the request of any person who received written notice of the closed meeting pursuant to subsection 1.

7 For the purposes of this section, casual or tangential references to a person or the name of a person during a closed meeting do not constitute consideration of the character, alleged misconduct, professional competence, or physical or mental health of the person.



December 28, 2017

Sandy Lowery, LCSW, LADC  
State of Nevada - Board of Examiners for Social Workers  
4600 Kietzke Lane, C121  
Reno, NV 89502

Dear Ms. Lowery,

As the State of Nevada Board of Examiners for Social Workers is seeking an Executive Director, I would like to submit my letter of interest, resume, and three references to you.

You will see from my submission that I am very qualified to follow through on the mission of the Board. I have held an executive director (CEO and President) position for the past 10 years and have familiarity with reporting to and serving a Board. Utilizing a strategic plan approved by the Board, I have successfully implemented Board approved directives, policies and procedures; have co-created innovative, effective, and efficient strategic elements; coordinated Board activities; presented at numerous meetings, workshops, in a variety of settings; have facilitated Board meetings, prepared agendas, supporting documents, and minutes; worked with volunteers, staff to prepare the Board's annual budget; worked with legal counsel; have administered contracts involving the Board; have managed overall office operations and personnel administration, maintained official records and documents and ensured compliance with state statutes and regulations. I have served as the Board liaison with individuals and other agencies, including, but not limited to, state legislature and legislative committees, state agencies, universities, professional organizations, and the public. I have had responsibility to oversee a complex data collection system utilized for donors, agencies, etc.; have had exposure to the social work Internship Program, including receiving an award as Social Work Supervisor of the Year; have coordinated the handling of complaints as needed with organization's legal counsel and volunteer ethics liaison; have an extensive background in conducting research and making recommendations, as well as conducting inclusive stakeholder workshops based on this research; during State of Nevada Legislative sessions, have reviewed and responded to legislative actions, bills and requests for information in the areas of concern to the organization; worked with national organizations to move forward Board approved advocacy and policy initiatives, and have worked very closely with the organization's lobbyist and other stakeholders.

Beyond these extensive and relevant leadership and management qualifications, I have been committed to the work of the Board of Examiners for Social Workers as evidenced by my licensure as an LISW (one of 18 individuals in Nevada).

I look forward to speaking with you at your earliest convenience. I can be reached at [Karen.Barsell@gmail.com](mailto:Karen.Barsell@gmail.com) and at 775-870-9469.

Thank you,

*Karen Barsell*

## KAREN BARSELL, LISW

Home: 1670 Brentford Way, Reno, NV 89521

Karen.[Barsell@gmail.com](mailto:Barsell@gmail.com)

Cell: (775) 848-4228

Home: (775) 870-9469

*Astute, results-oriented leader; Works effectively with community leaders, stakeholders, agencies, staff, volunteers, clients; Achieves strategic organizational objectives*

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### ~ PROFESSIONAL EXPERIENCE ~

**United Way of Northern Nevada and the Sierra, Reno, Nevada**

1991 - 2017

❖ *CEO and President*

2007 - 2017

- ◆ Provided leadership to dynamic board, staff, and community volunteers that work together to achieve the organization's mission through execution of strategic plan
- ◆ Led ongoing process improvement to deliver community impact; utilizing issue-based collective impact model supported by national, locally branded categories of education, financial stability and health; Led various strategic community conversations over the past decade with cross-sector thought leaders as follows:
  - As part of a large, inclusive regional effort (2016-2017), developed and secured Board approval for Community Solutions Action Plan (September 2017) that lays out future strategies and collective objectives towards improving grade-level reading in Northern Nevada by 2020
  - Led local, successful Family Engagement for High School Success project with Washoe County School District (2009-2010); This project funded by AT&T Inspire and was highlighted in a national toolkit for the United Way Worldwide system in conjunction with 14 USA United Ways and Harvard Family Research
  - Working with the community, created the Financial Stability Partnership of Northern Nevada; United Way became the backbone of this partnership to improve the financial stability of northern Nevada households; released CFED (Prosperity Now) analysis of data on asset poverty and other critical measures of financial security in the Reno/Sparks MSA; this partnership was highlighted at national and regional conferences and in a variety of publications (2008-2013) as well as in *Pollyanna Principles* a book authored by Hildy Gottlieb, centered on community benefit organizations and the processes that make them genuinely beneficial to the community.
- ◆ Lead for various advocacy efforts with national groups (especially United Way Worldwide) and statewide efforts (in conjunction with United Way of Northern Nevada and the Sierra's lobbyist and United Way of Southern Nevada)
- ◆ Lead for externally-faced marketing messages; led internal team for social media
- ◆ Successfully created, maintained cash-based process (vs pledge payment process) that stabilized and strengthened the organization's finances and restored reserves after recession; this "cash-in-hand" flexibility permitted local United Way to scale up or down depending on income, expenses (2008-2017).
- ◆ Merged contiguous five county United Way territory in 2010 into existing 8 county territory.

- ◆ Achieved United Way of Northern Nevada and the Sierra \$100 Million fundraising milestone; as part of staff, volunteer, community team (1990 – 2017) assisted in raising \$65M of the \$100M raised since the local United Way was formed in 1942
- ◆ Maintained organization's national Standards of Excellence.

- ❖ *Vice President, Development for Community Impact* 2004- 2007  
*Select accomplishments:*
  - ◆ Key leader/ participant in Consultative Selling program designed to improve organization-wide relationship building capacity
  - ◆ Launched Diamond Donor Society in 2005 with charter membership of 38 donors
  - ◆ Launched Red Feather Endowment Society, 2004; year-end 2005, RFES had 24 founding members and endowment funds in excess of \$330,000
  - ◆ Conducted Philanthropy Survey interviewing major donors and select community leaders – completed spring, 2005
  - ◆ Community Quality of Life Indicators - Best Cases publication, summer, 2004.
- ❖ *Vice President, Community Investment and Development* 2001- 2004  
*Select accomplishments:*
  - ◆ Implemented Gift Acceptance Guidelines as foundation for local United Way endowment program
  - ◆ Designed, implemented award-winning three-year Community Learning project in 2003 that included the integration of community-wide indicators and outcomes into the quarterly program outcome monitoring process of Community Impact volunteers; project was a collaborative with Truckee Meadows Tomorrow and known as a Quality of Life Compact
  - ◆ Designed, implemented community assessment process in 2001-02 utilizing existing community reports, donor survey information, and creation of local reports from census data
  - ◆ Effectively transitioned allocations responsibilities based upon functional realignment.
- ❖ *Vice President, Fund Raising and Community Development* 1998- 2001  
*Select accomplishments:*
  - ◆ Revamped three-year fund allocation process including recruitment, training, request for proposal design, and evaluation
  - ◆ Developed, administered an Emergency Housing Fund for Families Program
  - ◆ Instituted a successful Leadership giving program which resulted in an overall 31% increase in this division by 1999-2000 for a total of \$405,849
  - ◆ Achieved an annual campaign increase of 9.7% in 1998-99.
- ❖ *Vice President, Fund Raising and Donor Services* 1997- 1998  
*Select accomplishments:*
  - ◆ Achieved an annual campaign increase of 8.7% in 1997/98.
- ❖ *Campaign Director* 1996- 1997  
*Select accomplishments:*
  - ◆ Achieved an annual campaign increase of 7.7% in 1996/97
  - ◆ Responsible for all facets of fundraising for 16 county United Way and Combined Federal Campaign of Northern Nevada.
- ❖ *Campaign Manager* 1995  
*Select accomplishments:*
  - ◆ Managed fundraising efforts in 11 counties and Combined Federal Campaign of Northern Nevada
  - ◆ Managed fund distribution panels and community problem-solving activities in a 10 county region.

- ❖ *Area Director* 1992- 1995  
*Select accomplishments:*
    - ◆ Responsible for all aspects of United Way activities in 10 counties including fund distribution panels, fundraising campaigns, rural advisory councils, and the Combined Federal Campaign of Northern Nevada.
  - ❖ *Assistant Director, Special Projects* 1992  
*Select accomplishments:*
    - ◆ Administered Alternative Sentencing Program
    - ◆ Provided staff support for Research and Analysis Committee, Fund Distribution panel and Volunteer Development and Training Committee.
  - ❖ *Program Coordinator, Alternative Sentencing Program* 1991- 1992
    - ◆ Administered program for court referred offenders.
- Bureau of the Census** 2000
- ❖ *Part-time Office Operations Supervisor*
- United Way of Northern Nevada and the Sierra** 1990- 1991
- ❖ *Social Work Student Intern – Masters Candidate*
- Nevada Mental Health Institute** 1989- 1990
- ❖ *Social Work Student Intern – Bachelors Candidate*
- Suicide Prevention and Crisis Call Center** 1987- 1988
- ❖ *Part-time Volunteer Counselor*
- Harrah's Hotel and Casino – Reno and Lake Tahoe, NV** 1982- 1988

~ LICENSE, EDUCATION ~

- ❖ **Licensed Independent Social Worker # 01923- I, Nevada** 1991- Present
- ❖ **Masters of Social Work, University of Nevada, Reno** 1991
- ❖ **Bachelor of Arts, Social Work Major, University of Nevada, Reno** 1990
- ❖ **Associates Arts, Education, Miami-Dade Junior College, North Miami, FL** 1970

~ MEMBERSHIPS, PROFESSIONAL ACTIVITIES ~

- ❖ **National Guardianship Association, Member** 2018
- ❖ **Washoe Caregivers Steering Committee, Advisory committee member** 2017
- ❖ **US Global Leadership Coalition, Nevada Advisory Committee** 2015-2017
- ❖ **Truckee Meadows Healthy Communities, Advisory Committee, Board member** 2013-2017
- ❖ **Estate Planning Council of Northern Nevada, Associate Member** 2014-2017
- ❖ **Reno Chamber of Commerce, Member** 2014-2017
- ❖ **Human Services Network, Board member (2006), Member** 2006-2017
- ❖ **Planned Giving Council of Northern Nevada, Founding board member and Chair of Leave a Legacy Committee** 2004-2013
- ❖ **National Association of Social Workers, Member** 2002-Present
- ❖ **Alliance for Nevada Nonprofits, Steering Committee** 2007- 2009
- ❖ **Reno Area Alliance for Homelessness/ Continuum of Care, Member** 2007-2009
- ❖ **Economic Development Authority of Western Nevada, Member** 2005-2007
- ❖ **School of Social Work, University of Nevada, Reno Adjunct Faculty and Field Instructor** 2005-2006
- ❖ **Association of Fundraising Professionals, Advisory Committee** 2003-2006

~ PUBLICATION ~

**Community Quality-of-Life Indicators Best Cases**, Sirgy, Rahtz, Lee, 2004  
Kluwer Academic Publishers; "*Taking Indicators to the Next Level: Truckee Meadows Tomorrow Launches Quality of Life Compacts*", Chapter 3, by Karen Barsell and Elisa Maser, pp 53-74

SIGNIFICANT CONTRIBUTIONS TO VARIOUS PUBLICATIONS

- ❖ **The Pollyanna Principles: Reinventing "Nonprofit Organizations" to Create the Future of Our World**, Convening for Community Results: The Family Financial Security Summit, Chapter 43, by Hildy Gottlieb (highlighting efforts of United Way of Northern Nevada and the Sierra), pp 280-292
  
- ❖ **Improving Financial Stability by Building the Capacity of the Local Community**, Community Investments Vol 25, Issue 1, Spring 2013, Federal Reserve Bank of San Francisco, by Nancy E. Brown and Catherine Marshall; A look at the Financial Stability Partnership of Northern Nevada - an initiative to reduce foreclosure and stabilize communities through financial education, community-wide asset building strategies, and collaboration with financial institutions

~ SELECT CONFERENCE PRESENTATIONS ~

- CFED Assets Learning Conference, Washington, D.C., Setting the Stage: Building the Network through Practitioner and Public Education**, Karen Barsell, Catherine Marshall, Nancy Brown 2014
- Advanced Community Indicators Conference, Community Indicators Consortium, Advances in the Science and Practice of Community Indicators, Reno, NV, Implementing Indicators through Compacts: Truckee Meadows, NV**, Karen Barsell, Trip Barthel, Elisa Maser, Elisabeth Garcia 2004
- National Association of Social Workers- Nevada, Spring Training Camp, Reno, NV, Do We Make a Difference? Improving the Impact of Our Individual and Collective Efforts!** Karen Barsell, Trip Barthel, Elisa Maser 2004
- International Society of Quality of Life Indicators Conference, Williamsburg, VA, Indicators to Action, Quality of Life Compacts**, Karen Barsell, Kathy Carter, Karen Foster and Elisa Maser 2002

~ AWARDS ~

- ❖ **Field Instructor of the Year, School of Social Work, University of Nevada, Reno** 1999
- ❖ **Nevada Women of Achievement Award, Nevada Women's Fund** 1997

**Postgraduate Training and Development** (2010s)

- Grade Level Reading Conference, National GLR Network, Denver, CO
- Community Care Options/ Alzheimer's Conference, Reno Spring Educational Conference, Reno, NV
- Cardiovascular Health, Inflammation and Nutrition, Institute for Brain Potential Seminar, Reno, NV
- Thrive Conference, Community Chest, Inc., Silver Springs, Lyon County, NV
- Guardianship & Community: A Positive Step, Nevada Guardianship Association, Reno, NV
- The Standard of Care for Treating Suicidal Clients, NASW-California Chapter, Online CE Program
- Ethics & End of Life Issues, Reno, NV, School of Social Work, University of Nevada, Reno
- Immigration Law and Enforcement: An Overview for Social Workers NASW-California Chapter, Online CE Program
- SafeTALK Suicide Prevention Training, NASW Nevada Chapter, Reno, NV
- Intern Supervisor Training, Nevada State Board of Examiners, Reno, NV
- Passive Aggression, Sarcasm, Cold Anger, Hostility and Aggression: Brain-Based Advances in Managing Anger, IBP Webinar
- NASW – Nevada Chapter Annual Conference: Social Work Paves the Way for Change
- Coaching Skills for Executives, Career Connections of Sierra Nevada, Reno, NV
- Cultural Competencies, CASAT/ SAPTA Training, Reno, NV
- Domestic Violence, CASAT Training, Reno, NV
- National Alliance on Mental Illness, Reno, NV
- Living Well with Dementia, Alzheimer's Association of No. CA and No. NV, Reno, NV
- Ethics in Behavioral Health, CASAT Training, Reno, NV
- Aging and Alcohol, Healthy Self-Care, Nevada Geriatric Education Center, Reno, NV
- Caregiving Essentials - Coursework through Extended Studies, University of Nevada, Reno
- Chronicity and Neurobiology, CASAT, Video/ DVD Training Workshop, Reno, NV
- Information and Referral for Respite, Nevada Geriatric Education Center, Reno, NV
- Access to Effective Health Care, CASAT Workshop, Reno, NV
- Course in Strategies and Tools for Integrating Financial Education and Asset Building into Existing Program, United Way of Northern Nevada and the Sierra, Reno, NV
- Asking Hard Questions in Hard Times: The Value of Critical Thinking, University of Nevada, Reno
- Nutrition and Successful Aging, Nevada Geriatric Education Consortium, Truckee Meadows Community College, Reno, NV
- Working with People on Medication, Without a Clinical License, NASW, Nevada Chapter
- Complicated Grief, Practical Strategies for Helping People Heal, Health Education Network, Reno, NV
- Alzheimer's Disease Conference: Current Care Perspectives, Sparks, NV
- Management and Fiscal Responsibility for Non-Profits, CASAT, Webinar, Reno, NV
- Mindfulness Based Stress Reduction Techniques Certification, UMass Medical School

**Postgraduate Training and Development** (2000s)

- Why We Worry: Understanding and Treating Anxiety Disorders, Reno, NV
- Health Literacy and Aging: Whole Person Care, Reno, NV
- Dementia and Caregiving: What you can do improve care! University of Nevada, Reno
- Cultural Competence, Health Literacy and Aging, University of Nevada, Reno
- Living with Dying Seminar, One Candle, Reno, NV
- Nonprofit Management Certification through Extended Studies, University of Nevada, Reno
- Effective Discipline and Documentation, Extended Studies, University of Nevada, Reno
- Winter Training Symposium – NASW, Reno, NV
- Trends in Prescription Drug Abuse, CASAT, BADA, State of Nevada, Reno, NV
- One Child at a Time, Sierra Association of Foster Families, Reno, NV

- Elder Abuse and Exploitation, Nevada Geriatric Education Center, University of Nevada School of Medicine and the Sanford Center on Aging
- Sociology of Aging, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Functional Assessment of the Elderly, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Ethics and the Difficult Client, Pace Seminar, Reno, Nevada
- Enhancing Your Listening Skills, UNR Nonprofit Mgmt. Program, University of Nevada, Reno
- Early Childhood Impact Initiative Webinar; United Way of America
- Death, Dying, and the Grieving Process, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Multi-cultural Aspects of Aging, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Mental Health Issues and Aging, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Charitable and Family Estate Planning with Retirement Assets, Christopher Hoyt for the Planned Giving Roundtable of Northern Nevada
- NASW-Nevada Annual Conference, Social Workers: Help Starts Here, Reno, Nevada
- Field Instructor Orientation and Supervision Training, University of Nevada, Reno- School of Social Work
- Communicating with the Elderly, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Life Satisfaction and Happiness, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Community Resources for Older Adults, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Advance Directives and End of Life Planning, Nevada Geriatric Education Center, University of Nevada School Medicine and the Sanford Center for Aging
- Seminar: Recent Charitable Planning Developments 2005 (CARE Act and IRS reforms), Stephanie Buckley, Crescendo Interactive for the Planned Giving Roundtable of Northern Nevada
- Webinar: Building Relationships with Professional Advisors, United Way of America
- Navigating Closely Held Businesses; Navigating Charitable Lead Trusts; Darryl D. Ott, Esq. for the Planned Giving Roundtable of Northern Nevada
- Field Instructor Orientation and Supervision Training, University of Nevada Reno, School of Social Work
- Social Work Spring Training Camp, National Association of Social Workers, Nevada Chapter, Reno, NV
- Problem Gambling: Community Agency Education Program, Nevada Council on Problem Gambling, Reno, NV
- Understanding Cancer: The Social Worker's Role, NASW Online Course
- Advanced Community Indicators Conference, Community Indicators Consortium, Reno, NV
- Evaluation; Bureau of Alcohol and Drug Abuse, Center for the Application of Substance Abuse Technologies, Reno, NV
- Insights from the 2003 Legislative Session, NASW Nevada Chapter, Reno, NV
- Ethics: A Practical Approach, Ashby Institute for Professional Development, Reno, NV
- Organization, Structure, Program, and Integration: Washoe County Social Services Workshop, NASW Nevada Chapter, Reno, NV
- Peak Performance Leadership Workshop, College of Exec. Coaching, Lake Tahoe, NV
- DSM-IV for Social Workers, NASW Nevada Chapter, University of Nevada, Reno
- Inclusiveness Training, United Way of No. Nevada and the Sierra, Reno, NV
- Addiction Treatment and 12 Step Programs, Bureau of Alcohol and Drug Abuse, Center for Application Substance Abuse Technologies, Reno, NV
- Club Drugs, Bureau of Alcohol and Drug Abuse, Center for Application Substance Abuse Technologies, Reno, NV

- NASW, Nevada Annual Conference, Reno, NV
- NASW, Social Work Professional Development, Online Course
- Nevada Training Partnership, Conference on Children and Families, Reno, NV
- Medical Family Therapy: Chronic Illness, A Collaborative Approach, Reno, NV
- Workshop Series: Critical Knowledge and Skills for Generalist Practice, University of Nevada, Reno, School of Social Work
- NASW Annual Conference, Nevada Chapter, No. Lake Tahoe, NV
- Integration of Advanced Generalist Practice in Social Work, University of Nevada, Reno, School of Social Work
- Clinical and Licensing Issues in Relation to Advanced Generalist Practice, University of Nevada, Reno, School of Social Work: Field Instructor Training

#### Postgraduate Training and Development (1990s)

- Intern Supervisor Training, Nevada State Board of Examiners for Social Work, Reno, NV
- Program Evaluation and Organizational Review, UNR Nonprofit Mgmt. Program, University of Nevada, Reno
- Outcome Measurement Roundtable, United Way of America Nat'l Conf., Anaheim, CA
- Herbs, Vitamins & Nutraceuticals, Institute for Natural Resources, Reno, NV
- Advanced Issues in Pharmacology, State of NV - Bureau of Alcohol and Drug Abuse, Reno, NV
- Community Capacity Assessment, United Way of America, San Francisco, CA
- Nevada Training Partnership - Societal Violence Symposium, Reno, NV
- Understanding and Working the Criminal Personality, Reno, NV
- Critical Knowledge and Skills for Generalist Practice, Workshop Series, University of Nevada, Reno
- False Memory Dilemma, Natl. Assoc. of Social Workers Workshop, Reno, NV
- Hiring and Training Winners - Course at University Inn, Reno
- Greater Reno-Sparks Chamber of Commerce Leadership Reno Program
- Governance and Leadership of the Nonprofit, UNR Nonprofit Mgmt. Program, University of Nevada, Reno
- Project Blueprint Volunteer Leadership Development Program, Reno, NV
- Elements and Legalities of the Nonprofit, UNR Nonprofit Mgmt. Program, University of Nevada, Reno
- Strategic Planning, UNR Nonprofit Mgmt. Program, University of Nevada, Reno
- Accounting & Finance Issues, UNR Nonprofit Mgmt. Program, University of Nevada, Reno
- Effective Supervision and Management Seminar, Reno, NV
- Grantsmanship Center Training Program, University of Nevada, Reno
- Fetal Alcohol Syndrome/Fetal Alcohol Effect/Fetal Drug Effect – Implications for Service Providers Workshop, Reno, NV
- UWA Western Regional Conference, United Way of America, Stanford University, CA
- Stress, Crises, and Change: A New Perspective, Ashby Institute for Professional Development, Reno, NV
- Abuse, Neglect, Victimization, Educational Series on Community Issues, Reno, NV
- Elderly and Youth, Educational Series on Community Issues, Reno, NV
- Basic Needs and Health, Educational Series on Community Issues, Reno, NV
- Mental Health and Rehab., Educational Series on Community Issues, Reno, NV





**WAIVER**  
**STATE OF NEVADA**  
**BOARD OF EXAMINERS FOR SOCIAL WORKERS**

RECEIVED

FEB 26 2018

NV BOARD OF EXAMINERS  
FOR SOCIAL WORKERS

Friday, March 9, 2018 at 9:00 a.m.

The Nevada open Meeting Law, NRS 241.033(1) (see below), states that the "public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person, unless it has given written notice to that person of the time and place of the meeting." Such written notice must either be (a) delivered personally to that person at least five (5) working days before the meeting, or (b) sent by certified mail to the last known address of that person at least twenty-one (21) working days before the meeting. I hereby acknowledge my right to be noticed under NRS 241.033, however, I hereby waive such notice so that the Board of Examiners for Social Workers ("Board") may discuss and consider my application for employment. I understand the Board meeting is scheduled to commence at 9 a.m. on Thursday, February 15, 2018.

Date 2.23.18

Signature

Printed name SUSAN BIRDLI KAMESCH 

**NRS 241.033**

Meeting to consider character, misconduct, competence or health of person or to consider appeal of results of examination: Written notice to person required; exception; public body required to allow person whose character, misconduct, competence or health is to be considered to attend with representative and to present evidence; attendance of additional persons; copy of record.

1. A public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person or to consider an appeal by a person of the results of an examination conducted by or on behalf of the public body unless it has:

(a) Given written notice to that person of the time and place of the meeting; and

(b) Received proof of service of the notice.

2. The written notice required pursuant to subsection 1.

(a) Except as otherwise provided in subsection 3, must be:

(i) Delivered personally to that person at least 5 working days before the meeting; or

(ii) Sent by certified mail to the last known address of that person at least 21 working days before the meeting.

(b) With respect to a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, include an acknowledgment statement setting forth that the public body may, without further notice, take administrative action against the person if the public body determines that such administrative action is warranted after conducting the character, alleged misconduct, professional competence, or physical or mental health of the person.

(c) Must include:

(1) A list of the general topics concerning the person that will be considered by the public body during the closed meeting; and

(2) A statement of the provisions of subsection 4, if applicable.

3. The Nevada Administrative Code is exempt from the requirements of subparagraphs (1) and (2) of paragraph (a) of subsection 2, but must give written notice of the time and place of the meeting and must receive proof of service of the notice before the meeting may be held.

4. If a public body holds a closed meeting or closes a portion of a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, the public body must allow that person to:

(a) Attend the closed meeting or that portion of the closed meeting during which his character, alleged misconduct, professional competence, or physical or mental health is considered;

(b) Have an attorney or other representative of his choosing present with him during the closed meeting; and

(c) Present written evidence, provide testimony and present witnesses relating to his character, alleged misconduct, professional competence, or physical or mental health to the public body during the closed meeting;

5. Except as otherwise provided in subsection 4, with regard to the attendance of persons other than members of the public body and the person whose character, alleged misconduct, professional competence, physical or mental health or appeal of the results of an examination is considered, the objectives of the public body may at any time before or during a closed meeting:

(a) Determine whether additional persons, if any, are allowed to attend the closed meeting or portion thereof; or

(b) Allow the members of the public body to determine, by majority vote, which additional persons, if any, are allowed to attend the closed meeting or portion thereof.

6. A public body shall provide a copy of any record of a closed meeting prepared pursuant to NRS 241.033 upon the request of any person who received written notice of the closed meeting pursuant to subsection 1.

7. For the purposes of this section, closed or targeted references to a person or the name of a person during a closed meeting do not constitute consideration of the character, alleged misconduct, professional competence, or physical or mental health of the person.

Susan Broili Kamesch  
15085 Broili Drive, Reno, Nevada 89521  
shbroili@yahoo.com  
775.813.3256

January 12, 2018

Board of Examiners for Social Workers  
4600 Kietzke Lane, C121  
Reno, Nevada 89502

VIA EMAIL ONLY  
[slowery@besw.nv.gov](mailto:slowery@besw.nv.gov)

Dear Madam or Sir:

Please accept this letter of interest and resume for the Executive Director position for the Board of Examiners for Social Workers. I am a highly skilled, solution oriented problem solver with extensive experience in public administration. I have over sixteen years experience working for the citizens of the State of Nevada at the Nevada State Contractors Board, Nevada Board of Parole Commissioners and the Nevada Office of the Attorney General. During my career, I have successfully maintained professional relationships with attorneys, building officials, Board members and others.

I have a strong background in governmental operations beginning at the Nevada Attorney General's Office where I received promotions from Legal Secretary, to Supervising Legal Secretary to Legal Office Manager within a period of two years. In this position, my tasks included overseeing an office of attorneys, investigators and support staff, and also performing certain IT and building maintenance functions. During my tenure, I created the Methamphetamine Task Force budget, tracked the Workman's Compensation Fraud Unit budget, assisted with a database conversion as well as legislative bill tracking.

I then spent time with the Nevada Board of Parole Commissioners specifically to develop and manage a program related to the release of sex offenders from lifetime supervision. While the proposed legislation directing my position was not enacted into law, I developed the program as required. My skills were then mainly utilized as an analyst to research, coordinate and schedule parole hearings as well as assist the Tier Reassessment Committee.

In furtherance of my career, I was hired as a Licensing Program Supervisor/ Manager for the Nevada State Contractors Board ("NSCB"). While at the NSCB, I have expanded my abilities to include reviewing and making recommendations regarding applications, presenting testimony to the Board during bi-monthly hearings, provide input in the development and ensure compliance with the Board's strategic planning goals, assisting with a database conversion, ensured licensing compliance as outlined in NRS and NAC 624 and respond to requests for records in compliance with Nevada law. I additionally manage the Northern Nevada Licensing Division, including records, customer service, licensing and temporary staff.

The above is a condensed version of my knowledge, skills and abilities which are outlined further in my resume. As you can see, I have performed relatively all of the duties required of the Executive Director position and I look forward to advancing my career with the Board of Examiners for Social Workers. Finally, I am happy to provide you with additional information and answering specific questions during the interview.

Thank you for consideration of my letter of interest and resume.

Susan Broili Kamesch

# Susan Broili Kamesch

775.813.3256

State Government Professional

shbroili@yahoo.com

Over sixteen years of progressively responsible experience managing departments and assisting with administrative oversight of several state agencies.

Public relations experience in several highly political agencies as well as participation in strategic planning and database conversion.

Successful experience collaborating with other governmental agencies and staff in a ethical and professional manner.

## PROFESSIONAL EXPERIENCE

### Licensing Program Supervisor/Manager Nevada State Contractors Board, 2010-present

Successfully manage heavy workload in high expectation, deadline driven, environment including support and partnership with executive management and supervision of permanent and temporary employees.

- Utilize statutes, regulations and established procedures relative to daily assignments and supervision of staff. Successful resolution of conflicts between staff. Ability to de-escalate difficult and emotional constituents.
- Provide testimony to Board regarding reasons for denial of applications or discipline of licensee's.
- Prepare and update Board policies and procedures
- Prepare and provide annual training office-wide.
- Compile statistical reports for Board.

### Management Analyst

#### Nevada Board of Parole Commissioners, 2008-2010

Varied duties in support of Board and statues related to lifetime supervision.

- Created a program related to sex offenders including release from lifetime supervision.
- Develop and/or revise policies and procedures, draft regulations for adoption by the Board and make recommendations to the Board as necessary.

### Legal Office Manager

#### Nevada Office of the Attorney General, 2000-2008

Joined as Legal Secretary, promoted rapidly through a series of increasingly responsible management positions based on strong supervision skills, team leadership and successful completion of high level assignments.

- Fostered and implemented positive working environment.
- Acted as assistant to Chief Attorney General in addition to regular duties.
- Main point of contact for all accounting and IT matters.
- Prepared Governor's methamphetamine Task Force budget.
- Assisted with development and implementation of Identity Theft Passport program.

### Professional References:

Jonathan L. Andrews, Esq. 775.247.3286  
Fred Schoefeldt, Investigative Supervisor 775.850.7822  
Deb Lambert, Fiscal Manager 775.850.7831

## SKILLS

Research and Interpret Statutes and Regulations

Rule Making

Public Speaking Experience

Policy and Procedure Preparation

Review of Financial Statements

Budget Preparation

Advanced Word, Excel and Outlook

Conflict Resolution

Foster Respectful & Positive Workplace

Employee Training & Development

Collaboration with Various Agencies

## TRAINING

Ethics in Government

Open Meeting Law

Media Training

Employment Law

Regulatory Training

Test Development & Administration

Notary Training

## HIGHLIGHTS

Received exceeds standard evaluations in each position

## EDUCATION

Bachelor of Arts, Psychology  
Willamette University, Salem, OR

Paralegal Certificate  
University of Nevada at Reno

JONATHAN L. ANDREWS

14300 POLELINE ROAD, RENO, NV 89511

PHONE: 775-247-3286 EMAIL: [jonathanlandrews@yahoo.com](mailto:jonathanlandrews@yahoo.com)

January 14, 2018

State Of Nevada Board of Examiners for Social Workers

4600 Kietzke Lane C121

Reno, NV 89502

Re: Susan Kamesch

Dear Board of Examiners:

I am writing to support your consideration of Susan Kamesch as your new Executive Director.

I have known and worked with Ms. Kamesch for over a dozen years, since I was Chief Deputy of the Nevada Attorney General's Reno office and she was my Office Manager, and then as legal counsel to the Nevada State Contractors Board where she is the Licensing Supervisor. In the course of my legal career I have represented several occupational licensing boards and as Chief of the Attorney General's Civil Division overseen the legal representation of all of Nevada's occupational licensing boards.

Ms. Kamesch is a superior manager and administrator. She has excellent oral and written communication skills. As a trained paralegal she understands the law and knows when and how to access it. She is a problem solver. When something goes wrong, she does not assign blame, but instead looks to how it happened, how to fix it and how to keep it from happening again.

She is highly ethical and trustworthy and will never lie to you (although sometimes you may wish she would). She does not believe bad news gets better over time. She works and communicates well with the public, elected and appointed public officials, and both pleasant and difficult superiors and subordinates

Ms. Kamesch is highly organized, accurate and efficient. She requires little or no oversight. She is an excellent judge of character. Her management style is to facilitate making people the best they can be.

As you may have already guessed, I would be comfortable hiring Ms. Kamesch in any administrative or management capacity.

Please feel free to contact me if I can answer any questions.

Sincerely,



Jonathan L. Andrews

Retired Chief Deputy Attorney General

Part-time Supreme Court Settlement Judge

CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste. A  
Carson City, Nevada 89706  
<http://parole.nv.gov>  
(775) 687-5049  
Fax (775) 687-6736

CONNIE S. BISBEE, *Chairman*  
TONY CORDA, *Member*  
ADAM ENDEL, *Member*  
SUSAN JACKSON, *Member*

KATHI BAKER, *Executive Secretary*

STATE OF NEVADA  
JIM GIBBONS  
Governor



LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste. 110  
Las Vegas, Nevada 89119  
<http://parole.nv.gov>  
(702) 486-4370  
Fax (702) 486-4376

CONNIE S. BISBEE, *Chairman*  
ED GRAY, JR., *Member*  
MICHAEL KEELER, *Member*  
MAURICE SILVA, *Member*

NEVADA BOARD OF PAROLE COMMISSIONERS

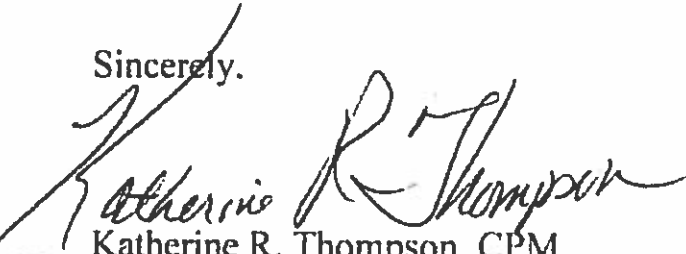
September 3, 2009

To Whom It May Concern:

I have had the pleasure of working with Susan Broili-Kamesch over the past 9-10 months. Susie has been assigned to the Management Analyst I position with the Nevada Board of Parole Commissioners, facilitating, coordinating and spear-heading implementation of new laws, regulations and policy specific to sex offenders. It has been my experience and observation that Ms. Broili-Kamesch is well organized, dependable, and pleasant. She handles difficult situations, including personnel matters, promptly, fairly and always strives to achieve positive outcomes. She takes on additional duties without hesitation or complaint and exhibits a very strong skill set in researching information, interpreting laws and regulations and seeks to always use best practices to ensure the highest level of efficiency is attained in carrying out operations of the Board.

I would highly recommend Ms. Broili-Kamesch to anyone that may be considering her for any position, particularly those with high levels of responsibility and complexity. I am happy to answer any additional questions that may arise in making your decision.

Sincerely,

  
Katherine R. Thompson, CPM  
Management Analyst III  
Nevada Board of Parole Commissioners  
775-687-5049 ext 257  
[krthompson@parole.nv.gov](mailto:krthompson@parole.nv.gov)



**WAIVER**  
**STATE OF NEVADA**  
**BOARD OF EXAMINERS FOR SOCIAL WORKERS**

Friday, March 9, 2018 at 9:00 a.m.

The Nevada open Meeting Law, NRS 241.033(1) (see below), states that the "public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person, unless it has given written notice to that person of the time and place of the meeting." Such written notice must either be (a) delivered personally to that person at least five (5) working days before the meeting, or (b) sent by certified mail to the last known address of that person at least twenty-one (21) working days before the meeting. I hereby acknowledge my right to be noticed under NRS 241.033, however, I hereby waive such notice so that the Board of Examiners for Social Workers ("Board") may discuss and consider my application for employment. I understand the Board meeting is scheduled to commence at 9 a.m. on Thursday, February 15, 2018.

02/23/2018

Date  
Cynthia R. Freeman, Ph.D.

Printed name

  
Signature

**NRS 241.033**

Meeting to consider character, misconduct, competence or health of person or to consider appeal of results of examination; Written notice to person required; exception; public body required to allow person whose character, misconduct, competence or health is to be considered to attend with representative and to present evidence; attendance of additional persons; copy of record.

1. A public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person or to consider an appeal by a person of the results of an examination conducted by or on behalf of the public body unless it has:

- (a) Given written notice to that person of the time and place of the meeting; and
- (b) Received proof of service of the notice.

2. The written notice required pursuant to subsection 1

(a) Except as otherwise provided in subsection 3, must be:

- (1) Delivered personally to that person at least 5 working days before the meeting; or
- (2) Sent by certified mail to the last known address of that person at least 21 working days before the meeting.

(b) May, with respect to a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, include an informational statement setting forth that the public body may, without further notice, take administrative action against the person if the public body determines that such administrative action is warranted after considering the character, alleged misconduct, professional competence, or physical or mental health of the person.

(c) Must include:

- (1) A list of the general topics concerning the person that will be considered by the public body during the closed meeting; and
- (2) A statement of the provisions of subsection 4, if applicable.

3. The Nevada Athletic Commission is exempt from the requirements of subparagraphs (1) and (2) of paragraph (a) of subsection 2, but must give written notice of the time and place of the meeting and must receive proof of service of the notice before the meeting may be held.

4. If a public body holds a closed meeting or closes a portion of a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, the public body must allow that person to:

- (a) Attend the closed meeting or that portion of the closed meeting during which his character, alleged misconduct, professional competence, or physical or mental health is considered;
- (b) Have an attorney or other representative of his choosing present with him during the closed meeting; and
- (c) Present written evidence, provide testimony and present witnesses relating to his character, alleged misconduct, professional competence, or physical or mental health to the public body during the closed meeting.

5. Except as otherwise provided in subsection 4, with regard to the attendance of persons other than members of the public body and the person whose character, alleged misconduct, professional competence, physical or mental health or appeal of the results of an examination is considered, the chairman of the public body may at any time before or during a closed meeting:

- (a) Determine which additional persons, if any, are allowed to attend the closed meeting or portion thereof; or
- (b) Allow the members of the public body to determine, by majority vote, which additional persons, if any, are allowed to attend the closed meeting or portion thereof.

6. A public body shall provide a copy of any record of a closed meeting prepared pursuant to NRS 241.035, upon the request of any person who received written notice of the closed meeting pursuant to subsection 1.

7. For the purposes of this section, casual or tangential references to a person or the name of a person during a closed meeting do not constitute consideration of the character, alleged misconduct, professional competence, or physical or mental health of the person.



# Cynthia R. Freeman, Ph.D.

78 Cherry Springs Court, Sparks, Nevada 89436 •  
775.544.7998 • cynfreephd@gmail.com •

## Executive Summary

- Highly organized executive level professional with more than 25 years of experience in the successful initial development, reorganization and/or continued leadership of all components of non-profit 501(c)3 corporations at local, regional and statewide levels.
- Significant experience in research and statistical analysis; policy development; problem solving; public speaking; advanced technical writing skills; strategic planning; program development/evaluation; budgeting/financial reporting; and curriculum development/training.
- Excellent track record in mentoring employees, interns, volunteers and clientele to achieve personal and professional goals.
- Advanced grant development and grants management experience with 82% rate of successfully funded proposals, including: federal, state, and local entities; and individuals; corporations and private foundations. Total raised to date over \$4.6 million.
- Committed and successful personal advocate for those most often without a voice, including families, children, and the disabled.

## Professional Experience

**Executive Director:** *Nevada Afterschool Network*, (Statewide): 2016 – 2017 Contract position. Implemented needs assessment and evaluation plan to assess feasibility of program to become an independent 501(c)3 non-profit corporation. Increased members of volunteer Statewide Leadership Team by 160% to ensure stability of organization. Updated program mission and goals, funding strategies, policy development and infrastructure in a five-year plan; while ensuring statewide structure meets the requirements of the nationally networked alliance for afterschool support programs. Formed volunteer mini-networks in 5 counties with largest population. Implemented statewide professional development conference. Acted as liaison to federal level partners and provided educational support to Nevada Legislators, Senators and Congress. Developed multiple funding streams raising \$280,000 in first 18 months.

**Research & Grant Development Consultant:** *Contractor*, Reno, Nevada: 2006 - 2016. Assisted university-based and non-profit organizations in research driven program development, program evaluation and development of fundable grant proposals. Contracts include, but are not limited to work with *University of Nevada, Reno* and the *Discovery Museum* and the *PEACE Project*.

**Regional Director:** *Make-A-Wish® Northeastern California & Northern Nevada*, Northern Nevada (13 Counties): 2010 – 2014. Increased program participation by 30% in first year of employment. Increased volunteer base by 50% in first nine months. Developed and hosted community fundraising event for four years for 500+ participants each year raising over \$500,000 in cash and in-kind resources. Initiated successful grant development program with numerous successfully funded proposals raising over a quarter million dollars. Increased donor sources and giving to include nearly 1000 new donors in four years. Successfully secured planned gift from major donor valued at \$250,000 over next 10 years. Organized integral internship program for agency. Grew program from one to four Universities in first year, giving 22 senior and graduate level students opportunities to learn non-profit management skills. Completely redesigned volunteer program, achieving national recognition.

**Social Services Chief III:** *State of Nevada, Division of Child and Family Services*, Nevada (Statewide): 2007-2010. Streamlined the oversight and management of multiple statewide child welfare programs. Senior manager for the family programs office, quality improvement office, statewide child welfare policy unit, and statewide child welfare training program. Designed and implemented redesign of Nevada Partnership for Training with the University of Nevada, Reno; University of Nevada, Las Vegas; and University of Denver – Butler Institute. Responsible for the facilitation of statewide committees and workgroups for the development and coordination of the federally mandated Nevada Statewide Assessment and Child and Family Services Review. Began service as Social Services Program Specialist III, and promoted after six months to Chief III.

**Executive Director:** *Parent Education and Child Enrichment (PEACE) Project*, Northern Nevada (Six Counties): 2001-2006. Founded six-county non-profit corporation in 2001 to expand role as District Manager for state funded Family to Family Connection Program. Increased funding from single grant source to over 14 individual sources of funding; doubled the number of service centers from three to six counties over a two year period; authored a five-year strategic plan and accomplished set goals within three year period. Authored 43 successfully funded grant proposals in five years. District Manager of *Family to Family Connection* from 1998-2001.

**Program Manager:** *Nevada Public Health Foundation*, Nevada (Statewide): 1996-1998. Developed statewide teen pregnancy prevention program from the ground up, recruited over 130 volunteers to coordinate community action teams across the state. Authored federal, state and private foundation grant applications totaling over one quarter of a million dollars in an 18-month period. Programs funded resulted in a new statewide media campaign and federal funding to support parenting education.

**Program Facilitator:** *Humboldt Child Care Council*, Eureka, California: 1993-1994. Half-time position. Developed new four-county pilot training program for families with disabled children, recruited and instructed participants, compiled a 10-chapter training manual, coordinated special events, guest speakers and advertising program, responsible for grant fund management and program evaluation.

## Educational History

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**University of Nevada, Reno** • Reno, Nevada

*Doctorate of Philosophy* • Social Psychology • 2006

*Master of Arts* • Social Psychology • 2002

Specializing in Self-Efficacy and Parent/Child Relationships.

Specializing in Severe Learning Disabilities and Early Childhood.

**Humboldt State University** • Arcata, California

*Master of Arts* • Academic Research in Psychology • 1994

*Graduate Certificate of Study* • Women's Studies • 1993

*Bachelor of Arts* • Psychology • 1991

Specializing in Teen Pregnancy Prevention, Parenting and Child Development.

**The Grantsmanship Center**

*Certified Grantwriter* • Los Angeles, California • 2004

## Professional Teaching Experience

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1998-1999 *Truckee Meadows Community College*—Reno, Nevada: Child Psychology, Psychology of Personal Adjustment

1995 *University of Nevada-Reno*—Reno, Nevada: Child Development

1991-1993 *Humboldt State University*—Arcata, California: Human Sexuality, Developmental Psychology, Women's Studies

## Professional Volunteer Activities

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2012-2014 *Member*: Rotary Club of Reno

2011-2014 *Ambassador*: The Chamber of Reno, Sparks and Northern Nevada

2010-2011 *Board Member*: Zonta Club of Greater Reno

2004-2006 *Board Member*: State of Nevada Child Care Advisory Committee, Department of Human Resources/Welfare Division

2004-2006 *Board Member*: Human Services Network, Private, Non-Profit Corporation, Reno, Nevada

2004-2006 *Board Member/Public Relations Director*: Zonta Club of Greater Reno

2003-2004 *Board Vice President*: Parent Education and Child Enrichment Project, Private, Non-Profit Corporation

2003-2004 *Committee Member*: Fund for a Healthy Nevada State Evaluation Team, Carson City, Nevada

2001-2002 *Committee Member*: State of Nevada Interagency Prevention Council, Reno, Nevada

2001-2002 *Board President*: Parent Education and Child Enrichment Project, Private, Non-Profit Corporation

1998-1999 *Executive Committee Member*: Social Psychology Club, University of Nevada-Reno

1997-1998 *Council Representative/Guest Speaker*: Sierra Nevada Girl Scout Council, Reno, Nevada

1996-1997 *Colloquium Organizer*: Interdisciplinary Ph.D. Program in Social Psychology, University of Nevada-Reno

1991-1992 *Executive Committee Member/Liaison to Women's Center*: Humboldt State University Acquaintance Rape Task Force

1990-1991 *Executive Committee Member*: Campus Liaison, Psi Chi, Humboldt State University Chapter

1990-1991 *Executive Committee Member/Activities Coordinator*: Pi Gamma Mu, Humboldt State University Chapter

## Honors & Awards

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2013 *Community Hero Award* – KOLO Channel 8 & Shook & Stone, Reno, NV

2005 *Woman of Achievement Award*, Nevada Women's Fund

2004 *Congressional Certificate of Recognition*, J. Gibbons, NV

2003 *NV Governor's Certificate of Recognition*, Kenny Guinn

2003 *Congressional Certificate of Recognition*, J. Gibbons, NV

1992 *Graduate Fellowship*, Joseph S. Woolford Rotary Club

1991-1994 *Pi Gamma Mu*, Intl. Honor Society for Social Science

1991 *Graduate Scholarship*, William's University Foundation

1990-1994 *Psi Chi*, National Honor Society for Psychology

1987 *Dean's Honor List*, College of the Redwoods

## Authored Publications & Presentations

- Freeman, C. (2014). *Wish Granters Guide to Granting Wishes*. Online training protocol and accompanying printed curricula to train volunteers to deliver Make-A-Wish mission.
- Freeman, C. (2013). *Speaker's Bureau and Wish Ambassador Training*. Training protocol focused on Impression Management theory to train successful ambassadors to share Make-A-Wish mission.
- Freeman, C. (2010). *Policy 1401: Educational Stipends*, Nevada Division of Child and Family Services Child Welfare Policies.
- Freeman, C. (2009). *Nevada Statewide Assessment of Child Welfare for the Federal Child and Family Services Review*, Nevada Division of Child and Family Services.
- Freeman, C. (2009). *Nevada Statewide Assessment of Child Welfare Evaluation Protocol* (Youth, Foster Care Providers, Legal, Judicial, and Community Advocates), Nevada Division of Child and Family Services.
- Freeman, C. (2006). *Relative Contributions of Mastery, Maternal Affective States, and Child Difficulty to Maternal Self-Efficacy*. Ph.D. Dissertation. Dissertation Abstracts International.
- Freeman, C., Sharp, C., Carroll, P., & Kim, E. (2004). *Interactive Parent-Child Playgroup Curriculum, Ages Birth-Six*. PEACE Project.
- Freeman, C., Editor (2004-2006). *Zonta Happenings*. Monthly Newsletter, Zonta Club of Greater Reno.
- Freeman, C. (2004). *Nevada Parent Pages: A Family Resource Directory*. PEACE Project & Barker Business Systems.
- Freeman, C. (2002). *Parental Efficacy: Training Parents to Enhance Parenting Skills by Improving Personal Effectiveness*. Presentation at the Nevada Association for the Education of Young Children – Nevada Early Childhood Conference.
- Freeman, C., & de Frutos, G., Editors (2000-2006). *Giggle Gazette: Monthly Newsletter*. PEACE Project.
- Freeman, C. (2000-2005). *Positive Parenting and Family Support Curriculum*. PEACE Project. Editions 1-4.
- Marinelli, R. & Freeman, C. (1998). *Teen Health Risks: What do Teens Think?* Presented at the Annual Conference of the Nevada Association of Health, Physical Education, Recreation, and Dance (NAHPERD). Las Vegas, Nevada.
- Freeman, C., Merlino, M. & Judson, D. (1998). *Female Perception of Male Responses to Adolescent Sexual Activity and Pregnancy*. Presented at Albuquerque, New Mexico, Western Psychological Association and Rocky Mountain Psychological Association, Joint Regional Conference.
- Merlino, M. & Freeman, C. (1997). *Birth Control Method as a Predictor of Condom Use Attitude*. Presented Seattle, Washington, Western Psychological Association, Regional Conference.
- Freeman, C. & Judson, D. (1997). *The Satisfaction Balance Model: Predicting Barrier Usage in HIV/AIDS Prevention*. Presented Seattle, Washington, Western Psychological Association, Regional Conference.
- Freeman, C. (1997). *Community Based Strategies for Responding to Teen Pregnancy in Nevada*. Presented Seattle, Washington, Western Psychological Association, Regional Conference.
- Freeman, C., Editor (1996-1998). *CAT Tales: Teen Pregnancy Prevention Statewide Monthly Newsletter*. Nevada Public Health Foundation.
- Freeman, C. (1996). *Parent Leaders for Disabled Children: A One-Year Post Program Evaluation*. Presented San Jose, California, Western Psychological Association, Regional Conference.
- Freeman, C. (1995). *Training Parents to be Effective Advocates for Disabled Children*. Presented Los Angeles, California, Western Psychological Association, Regional Conference.
- Freeman, C. (1995). *Examining the Relationship of Gender to Adolescent Sexuality and Perceived Parent-Child Relationships*. Presented Portland, Oregon, National Council on Family Relations, National Conference.
- Freeman (Wright), C. (1994). *Adolescent Pregnancy: A Study of Father-Daughter Relationships, Self-Esteem, Goals and Motivations in High School and College Age Women*. HSU Master's Thesis. Dissertation Abstracts International.
- Freeman (Wright), C. (1994). *Adolescent Pregnancy: A Study of Father-Daughter Relationships, Self-Esteem, Goals and Motivations in High School and College Age Women*. HSU Master's Thesis. Presented Kona, Hawaii, Western Psychological Association, Regional Conference.
- Freeman (Wright), C. & Osborne, A. (1993). *Body Size Estimation Using Variations of the Method of Limits*. Presented Phoenix, Arizona, Western Psychological Association, Regional Conference.
- Freeman (Wright), C. (1993). *Parent Leadership Skills Training Manual*. Humboldt Child Care Council.
- Freeman (Wright), C. & Osborne, A. (1992). *The Social Attitudes Scale as it Relates to Disordered Eating and Body Shape and Weight Concerns*. Presented Boston, Massachusetts, Association for the Advancement of Behavior Therapy, National Conference.



## ITEM 5 DISCIPLINARY MATTERS

**Item 5A Action Item:** Review, Discussion and for Possible Action, Recommendation to Dismiss Disciplinary Case(s): G12-22, G12-36, G14-11, G15-13, G15-22, G16-21, G17-20, G17-21, and G-17-26.

**Background Information:** Kim Frakes will provide redacted background information pertaining to Cases listed above and recommends them for dismissal, along with her recommendation to dismiss these cases. These cases were reviewed with Henna Rasul, Sr. Deputy Attorney General, prior to placing this matter onto the Board meeting agenda.

**Documents / Attachments:**

1. Disciplinary Dismissal Table
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**Item 5B Non-Action Item:** Review and Discussion, Redacted Disciplinary Report.

**Background Information:** Kim Frakes will review the redacted Disciplinary Report with the Board. This will offer the Board an opportunity to inquire about the status of certain cases as well as offer comments or input regarding the overall direction of the disciplinary cases under review by the Director of Social Work Practice.

**Documents / Attachments:**

1. Redacted Disciplinary Table
2. Redacted Disciplinary Table – Sort by Accusation Rating

**Disciplinary Dismissal Table  
03.09.2018 Board Meeting**

ITEM #	CASE NUMBER	Date Rec'd	LEVEL OF LICENSE	REGIONAL PART OF THE STATE	COMPLAINANT	ALLEGED VIOLATION	FINDINGS
1.	G12-22	08/09/2012	LCSW	Southern NV	Non-custodial grandparents, minor child	LCSW provided false information to the court which appeared to favor the other grandparents.	LCSW was a supervisor to an agency employee regarding this matter. Since the employee was not licensed the Complainant filed an accusation against the licensee (Respondent).
2.	G12-36	12/28/2012	LSW, Expired	Southern NV	Long-term care facility employee	LSW was observed as being flirtatious with a resident and behaving erratically.	Respondent's supervisor indicated that Respondent, other than the day of incident, did not exhibit problems. Respondent no longer employed at agency.
3.	G14-11	07/25/2014	LSW	Northern NV	Parent of minor child placed into protective custody	LSW allegedly failed to notify mental health practitioners regarding minor's diagnosis as well as education neglect.	LSW was involved for only a portion of time during the length of this case, which was at least 18 mos. Case received ample oversight by the court. Complainant now deceased.
4.	G15-13	06/17/2015	LCSW	Southern NV	Maternal aunt to minor child placed into protective custody	LCSW, in the course of providing therapy to minor, made disparaging comments about the minor's mother (Complainant's niece)	Minor's mother brought child to Respondent's agency for therapy. Minor was assigned to LCSW (Respondent). LCSW filed mandated CPS reports. LCSW denies making disparaging comments. Minor's mother did not want aunt (Complainant) to receive custody of minor.
5.	G15-22	11/24/2015	LSW, Expired	Northern NV	Father to minor child placed into protective custody	LSW allegedly failed to provide him with services such as housing and legal issues resulting in his loss of custody of minor child.	Complainant had a well-documented criminal and substance abuse history causing him to be ineligible for most resources. LSW and her supervisor attempted to work with Complainant the best they could.
6.	G16-21	11/10/2016	LSW	Northern NV	Public guardian client	Allegedly placed Complainant illegally on an involuntary hold. This resulted in him being	Complainant had been deemed incompetent by a court prior to receipt of the accusation and was then placed on a legal 2000. According to

**Disciplinary Dismissal Table  
03.09.2018 Board Meeting**

						ineligible to vote in the 2016 election.	Respondent, Complainant never mentioned his desire to vote in the 2016 election.
7.	G17-20	10/05/2017	LCSW	Southern NV	Psychiatric hospital patient	LCSW allegedly informed staff that Complainant was receiving "special" treatment, resulting in a loss of privileges	Review of Complainant's medical chart covering the period of the allegation indicates multiple hospitalizations. It appears that Respondent was only involved with the Complainant's treatment on a very limited basis and that allegations were not substantiated. (SEE G17-21 BELOW).
8.	G17-21	10/05/2017	LCSW	Southern NV	Psychiatric hospital patient	LCSW allegedly offered legal advice and intervened in an ongoing family dispute, resulting in Complainant filing various court filings which resulted in significant financial loss for Complainant.	Review of Complainant's medical chart covering the period of the allegation indicates multiple hospitalizations. LCSW (Respondent) involvement with Complainant appear minimal and do not support LCSW's intervening as alleged. Review of public records do not appears to support numerous court filings as alleged by Complainant. (SEE G17-20 ABOVE).
9.	G17-26	12/21/2017	LSW	Southern NV	Family member	LSW allegedly bullies Complainant on social media and accordingly, does not meet professional social work standards.	This appears to be a family matter. There does not appear to be violation of NRS or NAC 641B.

\*Case G11-08 settled during 02.15.18 Board meeting, with cases G10-17 and G14-05 dismissed by Sr. DAG in the negotiation/litigation process.

**TOTAL CASES RECOMMEDNED FOR DISMISSAL = 9**





Case	Accusation Rating	Received Complaint	Acknow. Letter	Letter to SW	Received Response from SW	Case Compiled for Review	Note
G09-15	2	05/29/09	06/04/09	10/08/09	07/08/10		
G09-33	3	10/06/09	10/15/09	11/25/09	12/18/09		Legal Representation
G09-35	3	10/13/09	10/15/09	02/08/10	02/19/10		
G09-38	3	11/02/09	11/06/09	12/03/09	12/22/09		
G09-40	3	11/23/09	12/07/09	03/22/10	04/26/10		
G10-05	3	02/03/10	01/06/10	02/08/10	03/18/10		
G10-09	3	02/22/10	02/22/10	10/06/10	10/21/10		
G10-13	3	03/10/10	04/05/10	10/06/10	10/21/10		
G10-31	3	08/27/10	09/14/10	02/01/11	03/18/11		
G11-05	2	02/28/11	03/08/11	10/19/11	11/10/11		
G11-06	2	03/01/11	03/08/11	10/19/11	11/10/11		
G11-07	3	03/02/11	03/08/11	05/03/11	05/06/11		
G11-11	3	03/25/11	03/29/11	04/19/11	06/20/11		
G11-12	3	04/07/11	04/07/11	04/07/11	06/10/11		
G11-17	2	05/26/11	06/13/11	02/16/11	03/07/12		emailed response rec'd from Respondent 6/10/11; did not respond via letter to accusation.
G11-19	3	06/02/11	06/13/11	10/19/11	11/10/11		
G11-22	2	06/15/11	07/29/11	02/29/12	03/15/12		
G11-29	2	08/15/11	09/26/11	03/05/13	03/21/13		
G11-33	3	09/26/11	10/24/11	09/27/11	10/16/12		
G11-34	3	10/20/11	10/24/11	08/10/12	08/28/12		Appeal to State Supreme Court; Case held in abeyance
G12-04	2	04/20/12	05/30/12	07/19/13	08/09/13		
G12-06	2	04/23/12	05/30/12	07/19/13	08/09/13		
G12-07	2	05/04/12	06/04/12	06/05/12	08/05/12		
G12-08	2	05/04/12	06/04/12	06/05/12	08/05/12		Response sent via email; no hard copy received
G12-13	2	05/21/12	08/27/13	07/19/13	08/09/13		Response sent via email; no hard copy received
G12-14	2	06/01/12	09/05/12	06/12/14	07/17/14		
G12-21	3	07/25/12	07/26/12	07/31/12	07/02/12		
G12-22	1	08/09/12	12/14/12	12/18/13	12/26/17	02/20/18	2nd Notice Sent 12.04.17; Recommend dismissal 03.09.18
G12-28	2	10/08/12	04/17/13	06/12/14	07/17/14		
G12-30	2	10/22/12	04/17/13	06/12/14	07/17/14		
G12-33	3	11/26/12	04/25/13	07/18/13			
G12-36	1	12/28/12	10/22/13	04/03/17	12/28/17		2nd Notice Sent 12.05.17; Recommend dismissal 03.09.2018
G13-01	1	01/14/13	03/25/13	05/18/17			2nd Notice sent 12.05.17
G13-04	2	02/26/13	03/25/13	04/06/17	04/24/17		
G13-07	3	03/15/13	03/25/13	03/26/13	04/18/13		
G13-10	2	04/15/13	02/03/14	04/06/17	09/12/17		
G13-13	2	05/06/13	05/06/13	07/18/13	08/06/13		
G13-14	2	05/15/13	03/25/14	03/23/17	01/30/18		2nd Notice Sent 12.06.17
G13-20	1	10/03/13	12/17/14	03/22/17	04/10/17		
G13-21	1	10/17/13	12/18/14	03/22/17	04/07/17		
G13-24	2	11/26/13	11/26/13	05/22/17	06/08/17		Initiated by BESW
G13-25	2	11/18/13	04/15/14	05/18/17			Initiated by BESW per Medicaid inquiry; 2nd Notice Sent 12.05.17
G14-11	1	07/25/14	08/06/14	05/30/17	01/05/18		2nd Notice Sent 12.06.17; Recommend dismissal 03.09.18 Board meeting
G14-21	2	12/29/14	12/29/14	03/31/17	04/17/17		
G15-01	2	02/06/15	02/06/15	03/31/17			Initiated by BESW; 2nd Notice Sent 12.06.17
G15-07	2	04/17/15	05/07/15	04/10/17			2nd Notice Sent 12.06.17
G15-09	3	06/10/15	06/10/15	08/28/15	09/08/15		
G15-12	2	06/22/15	06/22/15	03/29/17			2nd Notice Sent 12.11.17
G15-13	1	06/17/15	07/31/15	04/03/17	08/25/17	02/21/18	2nd Notice Sent 07/21/2017; Recommend dismissal 03.09.18 Board meeting
G15-17	2	08/28/15	08/28/15	04/04/17	12/28/17		2nd Notice Sent 12.05.17
G15-19	2	08/01/14	09/14/15	04/04/17			2nd Notice Sent 08.21.17
G15-21	2	11/10/15	11/10/15	04/05/17	06/30/17		Self reported a DUI

Case	Accusation Rating	Received Complaint	Acknow. Letter	Letter to SW	Received Response from SW	Case Compiled for Review	Note
G15-22	1	11/24/15	11/25/15	04/05/17	12/21/17	02/21/18	2nd Notice Sent 12.13.17; Recommend dismissal 03.09.18 Board meeting
G16-02	3	03/03/16	03/23/16	05/30/17	07/17/17		
G16-05	2	03/22/16	04/18/16	05/31/17	09/05/17		
G16-06	1	03/30/16	04/18/16	05/31/17	01/19/18		2nd Notice Sent 12.13.17
G16-07	2	05/06/16	06/06/16	04/10/17	01/04/18		2nd Notice Sent 12.14.17
G16-08	3	06/02/16	06/06/16	06/02/17	07/24/17		
G16-09	2	06/09/16	06/22/16	04/10/17	04/28/17		
G16-10	3	06/17/16	06/22/16	06/05/17	06/22/17		
G16-11	2	07/05/16	07/05/16	04/10/17	08/24/17		
G16-12	2	08/04/16	08/04/16	02/21/17	03/27/17		Initiated by BESW
G16-13	1	08/04/16	09/30/16	04/10/17	01/22/18		2nd Notification sent 12.13.17
G16-17	1	09/07/16	10/26/16	05/31/17			Ack letter returned "not at this address"; 2nd Notification Sent 12.13.17; Atty not responding; Review w/ HR 02.22.18
G16-21	1	11/10/16	01/18/17	05/31/17	12/19/17	02/20/18	2nd Notification sent 12.07.17; Recommend dismissal 03.09.2018
G17-04	3	04/05/17	04/12/17	05/11/17	08/02/17		
G17-08	3	06/05/17	06/05/17	06/07/17	06/22/17		
G17-12	2	07/20/17	07/21/17	08/11/17	12/21/17		2nd Notification sent 11.30.17
G17-14	2	08/07/17	08/10/17	08/14/17	09/02/17		
G17-17	2	09/05/17	09/07/17	09/13/17	10/16/17		
G17-20	1	10/05/17	10/06/17	10/09/17	11/14/17	02/21/18	Recommend dismissal 03.09.18 Board meeting
G17-21	1	10/02/17	10/09/17	10/13/17	11/08/17	02/22/18	Recommend dismissal 03.09.18 Board meeting
G17-23	1	12/01/17	12/01/17	12/01/17	12/14/17		Opened by BESW following info from NV MBE
G17-24	1	12/01/17	12/05/17	12/11/17	01/12/18		
G17-25	3	12/11/17	12/11/17	12/15/17	01/02/18		
G17-26	1	12/21/17	12/21/17	01/04/17	01/04/17	01/04/17	Recommend dismissal 02.16.17; Intake Only
G18-01	1	02/05/18	02/06/18	02/20/18			
G18-02	1	02/05/18	02/06/18	02/20/18			
G18-03	1	02/06/18	02/08/18	03/05/18			
Open Cases from Last Report						76	
New Cases Added						3	
Recommend Dismissal						9	
Cases Settled						3	
New Total						67	

Case	Accusation Rating	Received Complaint	Acknow. Letter	Letter to SW	Received Response from SW	Case Compiled for Review	Note
G12-22	1	08/09/12	12/14/12	12/18/13	12/26/17	02/20/18	2nd Notice Sent 12.04.17; Recommend dismissal 03.09.18
G12-36	1	12/28/12	10/22/13	04/03/17	12/28/17		2nd Notice Sent 12.05.17; Recommend dismissal 03.09.2018
G13-01	1	01/14/13	03/25/13	05/18/17			2nd Notice sent 12.05.17
G13-20	1	10/03/13	12/17/14	03/22/17	04/10/17		
G13-21	1	10/17/13	12/18/14	03/22/17	04/07/17		
G14-11	1	07/25/14	08/06/14	05/30/17	01/05/18		2nd Notice Sent 12.06.17; Recommend dismissal 03.09.18 Board meeting
G15-13	1	06/17/15	07/31/15	04/03/17	08/25/17	02/21/18	2nd Notice Sent 07/21/2017; Recommend dismissal 03.09.18 Board meeting
G15-22	1	11/24/15	11/25/15	04/05/17	12/21/17	02/21/18	2nd Notice Sent 12.13.17; Recommend dismissal 03.09.18 Board meeting
G16-06	1	03/30/16	04/18/16	05/31/17	01/19/18		2nd Notice Sent 12.13.17
G16-13	1	08/04/16	09/30/16	04/10/17	01/22/18		2nd Notification sent 12.13.17
G16-17	1	09/07/16	10/26/16	05/31/17			Ack letter returned "not at this address"; 2nd Notification Sent 12.13.17; Alty not responding; Review w/ HR 02.22.18
G16-21	1	11/10/16	01/18/17	05/31/17	12/19/17	02/20/18	2nd Notification sent 12.07.17; Recommend dismissal 03.09.2018
G17-20	1	10/05/17	10/06/17	10/09/17	11/14/17	02/21/18	Recommend dismissal 03.09.18 Board meeting
G17-21	1	10/02/17	10/09/17	10/13/17	11/08/17	02/22/18	Recommend dismissal 03.09.18 Board meeting
G17-23	1	12/01/17	12/01/17	12/01/17	12/14/17		Opened by BESW following info from NV MBE
G17-24	1	12/01/17	12/05/17	12/11/17	01/12/18		
G17-26	1	12/21/17	12/21/17	01/04/17	01/04/17	01/04/17	Recommend dismissal 02.16.17; Intake Only
G18-01	1	02/05/18	02/06/18	02/20/18			
G18-02	1	02/05/18	02/06/18	02/20/18			
G18-03	1	02/06/18	02/08/18	03/05/18			
G09-15	2	05/29/09	06/04/09	10/08/09	07/08/10		
G11-05	2	02/28/11	03/08/11	10/19/11	11/10/11		
G11-06	2	03/01/11	03/08/11	10/19/11	11/10/11		
G11-17	2	05/26/11	06/13/11	02/16/11	03/07/12		emailed response rec'd from Respondent 6/10/11; did not respond via letter to accusation.
G11-22	2	06/15/11	07/29/11	02/29/12	03/15/12		
G11-29	2	08/15/11	09/26/11	03/05/13	03/21/13		
G12-04	2	04/20/12	05/30/12	07/19/13	08/09/13		
G12-06	2	04/23/12	05/30/12	07/19/13	08/09/13		
G12-07	2	05/04/12	06/04/12	06/05/12	08/05/12		
G12-08	2	05/04/12	06/04/12	06/05/12	08/05/12		Response sent via email; no hard copy received
G12-13	2	05/21/12	08/27/13	07/19/13	08/09/13		Response sent via email; no hard copy received
G12-14	2	06/01/12	09/05/12	06/12/14	07/17/14		
G12-28	2	10/08/12	04/17/13	06/12/14	07/17/14		
G12-30	2	10/22/12	04/17/13	06/12/14	07/17/14		
G13-04	2	02/26/13	03/25/13	04/06/17	04/24/17		
G13-10	2	04/15/13	02/03/14	04/06/17	09/12/17		
G13-13	2	05/06/13	05/06/13	07/18/13	08/06/13		
G13-14	2	05/15/13	03/25/14	03/23/17	01/30/18		2nd Notice Sent 12.06.17
G13-24	2	11/26/13	11/26/13	05/22/17	06/08/17		Initiated by BESW
G13-25	2	11/18/13	04/15/14	05/18/17			Initiated by BESW per Medicaid inquiry; 2nd Notice Sent 12.05.17
G14-21	2	12/29/14	12/29/14	03/31/17	04/17/17		
G15-01	2	02/06/15	02/06/15	03/31/17			Initiated by BESW; 2nd Notice Sent 12.06.17
G15-07	2	04/17/15	05/07/15	04/10/17			2nd Notice Sent 12.06.17
G15-12	2	06/22/15	06/22/15	03/29/17			2nd Notice Sent 12.11.17
G15-17	2	08/28/15	08/28/15	04/04/17	12/28/17		2nd Notice Sent 12.05.17
G15-19	2	08/01/64	09/14/15	04/04/17			2nd Notice Sent 08.21.17
G15-21	2	11/10/15	11/10/15	04/05/17	06/30/17		Self reported a DUI
G16-05	2	03/22/16	04/18/16	05/31/17	09/05/17		
G16-07	2	05/06/16	06/06/16	04/10/17	01/04/18		2nd Notice Sent 12.14.17
G16-09	2	06/09/16	06/22/16	04/10/17	04/28/17		
G16-11	2	07/05/16	07/05/16	04/10/17	08/24/17		





**ITEM 6****DEPUTY ATTORNEY GENERAL'S REPORT****Item 6****Non Action Item:**

Deputy Attorney General Report

**Background Information:** Information only - Typically, the Deputy Attorney General will use this time to bring the Board up-to-date on legal issues of concern to the Board or make recommendations for future agenda items. You may also wish to use this time to ask questions of counsel.



**ITEM 7 LEGISLATIVE AND REGULATORY ISSUES**

**Item 7 A Non-Action Item:** Review and Discussion, Approval of Regulation Changes – Legislative Commission Meeting and Secretary of State’s Approval.

- i. Information sent out to licensees via listserv and dates that items will go into effect.

**Documents / Attachments:**

- Information sent out on listserv
-



## **NAC 641B Changes per R110-17**

The Legislative Commission approved our request to change our NACs on February 27, 2018. The roll out of selected changes will be as follows –

### **March 1, 2018**

1. Removal of limitation on the number of CEUs that can be earned online.
  - As of March 1, 2018 a licensee may complete their CEUs in any combination of the ways listed in *Sec. 27 - 641B.189*. In short this means that a licensee can do all of their CEUs online if they wish.
  - CEUs approved by NASW (any state or nationally) or ASWB do not need to be submitted for prior approval as they are automatically accepted.

### **April 1, 2018**

1. Reducing the amount of time a licensure application is considered "open."
  - An application for licensure will be considered "open" for a period of six (6) months. An applicant who needs to pass an examination will have six (6) months from the point of application to do so (*Sec. 12 - 641B.105.4*). If an applicant does not complete the licensing process within six (6) months, they will need to reapply (*Sec.16 - 641B.120.4*).
2. Removal of the 1-year grace period for CEUs post-graduation.
  - The CEU grace period has been removed, requiring new licensees to begin the continuing education process upon licensure (*Sec. 23 - 641B.187.3(C)(2)*).
3. Removal of the "Provisional C" licensing option.
4. Clinical Internship Changes – Expanding clinical hours allowed per quarter.
  - Beginning April 1<sup>st</sup>, licensees in clinical internships can report up to 32 hours per week towards their clinical hours with a quarterly maximum of 416 hours per quarter. This does not change the requirement of 2000 clinical hours, 1000 non-clinical hours and 104 supervision hours, rather it allows for a redistribution of hours (*Sec.20 - 641B.150.3*).
5. Clinical / Independent Internship Changes – Telecommunication options for supervision.
  - Beginning April 1<sup>st</sup>, supervision of interns may be conducted using telecommunication technologies. Once a month, supervision must be face-to-face, at the intern's site (*Sec. 20 - 641B.160.4*). This does not decrease the requirement for a minimum of one (1) hour of supervision per week, rather it allows for more flexibility about how the supervision may occur. Remember that your supervisor must be licensed and practicing in Nevada.

### **July 1, 2018**

1. Expanding content areas for ethics CEUs and increasing ethics CEUs to four (4) per CEU renewal period for all licensees.
  - The topics that can be used for ethics CEUs has been increased from three items to twenty and all licensees will be required to complete four (4) CEUs in ethics effective July 1, 2018. (*Sec.23 - NAC 641B.187.1(A)(1) and NAC 641B.187.1(B)(1)*).
  - Anyone renewing after July 1, 2018 will need to meet this requirement. As a general reminder, you cannot complete the same CEUs from one renewal cycle to the next (*641B.187.5*).
2. Development of a professional will for social workers in independent practice.
  - LCSWs and LISWs who are working outside of an agency setting, in independent practice must develop a professional will which must specify the person who will serve as a professional executor should the individual become incapacitated or unable to work or upon his / her death (*Sec. 32 - 641B.205.15*).



## Item 8 Licensure, Intern and Application Issues

**Item 8 A Action Item:** Review, Discussion and for Possible Action, Angelo Cooper, Applicant for Licensure, Pursuant to **NRS 641B.260** and **NAC 641B.090**.

**Background Information:** On or around June 6, 2017, the Board received Mr. Cooper License Application for Social Worker (Application). On or around June 22, 2017, the results of Mr. Cooper's fingerprinting/criminal background report was received, with positive criminal history on both the background checks conducted by the NV DPS (Nevada Department of Public Safety) and the FBI (Federal Bureau of Investigation). Mr. Cooper successfully passed his Bachelor's examination on or around 09/19/2017. Pursuant to the above NRS and NAC, affords the Board the opportunity to bring an Applicant before the Board for examination whenever application information raises concerns pertaining to public safety. A copy of both NRS and NAC are copied below:

### **NRS 641B.260 Hearing on application; refusal to issue license.**

1. The Board may hold hearings and conduct investigations into any matter related to an application for licensure. The Board may require the presentation of evidence.
2. The Board may refuse to issue a license to an applicant if the applicant:
  - (a) Is not of good moral character as it relates to the practice of social work;
  - (b) Has submitted any false credential to the Board;
  - (c) Has been disciplined in another state in connection with the practice of social work or has committed any act in another state which is a violation of this chapter; or
  - (d) Fails to comply with any other requirements for licensure.(Added to NRS by [1987, 1119](#); A [1995, 450](#))

### **NAC 641B.090 Application for licensure or renewal; conditions for waiver of examination. ([NRS 641B.160](#), [641B.202](#))**

1. An application for licensure or renewal must be submitted on a form provided by the Board.
2. For good cause, the Board may allow an applicant to present material at its meeting in addition to the materials which he or she has previously submitted to the Board.
3. By submitting an application, an applicant grants the Board full authority to make any investigation or personal contact necessary to verify the authenticity of, or to clarify an ambiguity in, the matters and information stated within the application. If the Board so requests, the applicant must supply to the Board information that will verify the authenticity or clarify any ambiguity in the application.
4. An applicant for initial licensure must submit to the Board to satisfy the requirements of [NRS 641B.202](#):
  - (a) Two sets of completed fingerprint cards;
  - (b) Written authorization for the Board to forward those cards to the Central Repository for Nevada Records of Criminal History for submission to the Federal Bureau of Investigation for its report; and
  - (c) The amount of the fees charged by the Central Repository for Nevada Records of Criminal History and the Federal Bureau of Investigation for the handling of the fingerprint cards and issuance of the reports of criminal histories.
5. If deemed necessary, the Board will appoint a member of the Board or a designee to examine an application, take the actions authorized pursuant to subsection 3 and make recommendations for the Board's action.
6. If deemed necessary, the Board will require the personal appearance of the applicant.
7. For each application, the Board will:
  - (a) Approve the application;
  - (b) Defer action on the application pending the receipt by the Board of additional information concerning the application; or

(c) Deny the application.

8. The Board will waive the required examination for an applicant if:

(a) The applicant is not eligible for endorsement pursuant to [NAC 641B.126](#);

(b) The applicant has passed an appropriate examination in another state within the 6 months immediately preceding the date on which he or she submits his or her application for licensure with the Board; and

(c) The examination that the applicant passed is equivalent to the examination that the applicant would otherwise be required to take pursuant to [NAC 641B.105](#).

(Added to NAC by Bd. of Exam'rs for Social Workers, eff. 9-20-88; A 11-8-95; R112-00, 1-17-2001; R079-02, 1-9-2003; R048-04, 5-25-2004; R142-08, 2-11-2009)

**Redacted Documents / Attachments Included:**

- Initial application for licensure with certain certified court documents
- Letters of recommendation from various members of the judicial and community
- July 24, 2017 Board letter acknowledging Mr. Cooper's disclosure of history in his application and possible implications
- November 15, 2017 Board letter providing the results of the criminal background check, information already provided by Mr. Cooper and additional information required
- February 12, 2018, Mr. Cooper's response to the Board's November 15, 2017 letter
- February 14, 2018, Board's notification pertaining to the Board's March 9, 2018 Board meeting and additional information required pertaining to the background check
- February 28, 2018, Mr. Cooper provides the final information requested.

6/6 LSW/Exam  
Came to 305 6/9/17

# State of Nevada Board of Examiners for Social Workers

## License Application for Social Worker (LSW)

Please Type or Print in Blue or Black Ink

PLEASE READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

### General Information

Present Legal Name Cooper Angelo -  
Last First Middle

List any other name ever used: Tony Wilson

Mailing Address [REDACTED] [REDACTED] [REDACTED] Reno, NV 895  
Street City State Zip

Telephone (775) [REDACTED] Social Security Number [REDACTED] Date of Birth 10-19-1971 ✓

Are you currently or have you ever been licensed, registered, or certified as a social worker in another state?  
Yes  No  If yes, which state(s)? \_\_\_\_\_

Have you taken an ASWB examination? Yes  No  If yes, Date exam taken \_\_\_\_\_  
If Yes, which level? Bachelors \_\_\_\_\_ Masters \_\_\_\_\_ Advanced Generalist \_\_\_\_\_ Clinical \_\_\_\_\_

What other professional Nevada state licenses or certifications do you currently hold? NONE

Are you seeking a provisional license? Yes  No   
If yes, to take ASWB exam \_\_\_\_\_ or, to obtain a social work degree \_\_\_\_\_ ?

Citizenship: US Citizen  Alien Registration # \_\_\_\_\_ Other \_\_\_\_\_  
SUBMIT COPY OF BIRTH CERTIFICATE, PASSPORT, CERTIFICATE OF NATURALIZATION OR ALIEN REGISTRATION CARD.

### Employment

List a minimum 10 years work history in chronological order beginning with the most recent (explain any gaps).  
Attach additional sheets if necessary.

Employer	Address	Telephone
<u>skinner provided home services</u>	<u>515 E. Gault Sparks, NV 89431</u>	<u>775-432-1035</u>
Position	Supervisor	Dates of Employment
<u>Q.M.H.A</u>	<u>ivens Anderson</u>	<u>8-2013 to present date.</u>
Duties	<u>Distribute medications, implement individual treatment plans.</u>	
Employer	Address	Telephone
<u>phidehouse</u>	<u>2470 Whondel Way, Reno, NV 89502</u>	<u>775-762-6048</u>
Position	Supervisor	Dates of Employment
<u>BSW worker</u>	<u>ivens Anderson</u>	<u>10-2012 - 8-2013</u>
Duties	<u>train clients to carry out daily tasks like, bed making, cleaning their rooms &amp; practicing good hygiene.</u>	
Employer	Address	Telephone
<u>GeoTemp</u>	<u>970 Caughlin King Ste. 102, Reno 89519</u>	<u>775-746-7146</u>
Position	Supervisor	Dates of Employment
<u>laborer</u>	<u>Don't recall their name</u>	<u>7-2012 to 10-2012</u>
Duties	<u>worked on separating &amp; packaging material &amp; fork lift operation.</u>	

RECEIVED

Board Use Only Date Received JUN 6 2017 Check # 207329417383 Amount 140.00

**Education:**

A COPY OF A CERTIFIED TRANSCRIPT SHOWING THE DEGREE AWARDED MUST BE RECEIVED DIRECTLY FROM THE SCHOOL

Name of School	Location	Major	Date Degree Awarded
<u>University of Nevada-Reno</u>	<u>Reno, Nevada</u>	<u>Social Work</u>	<u>5-17-17</u>

- |   | Yes                                 | No                                  |
|---|-------------------------------------|-------------------------------------|
| 1. Have you ever been convicted of a felony?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. Have you ever been arrested or convicted of or charged with a criminal or civil offense and/ or convicted or charged with possession, distribution or use of a controlled substance or dangerous drug? | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Have you ever been denied a license or certification or been denied approval to take a licensing examination?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. Have you ever been the subject of an administrative action or proceeding relating to a professional license or certification?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5. Have you ever surrendered a professional license or certification voluntarily or otherwise?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6. Have you ever been charged with unprofessional conduct or professional incompetence?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 7. Do you have a medical condition that in any way impairs or limits your ability to deliver essential social work services?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8. Do you use any chemical substance(s) (including prescriptions) which in any way impairs or limits your ability to deliver essential social work services?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

If the answer to any question 1 through 8 is "Yes", a signed statement of explanation must be attached. Copies of any documents that identify the circumstances or contain an order, agreement or other disposition are required.

**9. Child Support Information-Please check appropriate answer-It is mandatory that you answer this question.**

- a.  I am not subject to a court order for the support of a child
- b.  I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
- c.  I am subject to a court order for the support of one or more children and am not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

I have read all questions, answers and statements and know the contents thereof. I hereby certify under the penalty of perjury that the information furnished on this document is true and correct.

I hereby authorize the Board of Examiners for Social Workers, its agents, servants and employees, to conduct any investigation(s) of my business, professional, social and moral background, qualifications and reputation, as it may deem necessary, proper or desirable. No liability of any sort or kind shall attach itself to the said Board of Examiners for Social Workers, its members, servants or employees or by reason of the use of the authorization.

4-21-2017  
 Dated \_\_\_\_\_  
 Signature of Applicant Angelo Cooper

Subscribed and sworn to before me on this 21st day of APRIL, 2017  
 Month/Year

Francis C. Donald  
 Signature of Notary

Notary Public for State of NEVADA

My commission expires 2/1/2020

WASHOE COUNTY  
 Notary Seal  
**FRANCIS C. DONALD**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
 Commission No: 08-5951-12  
 Expires 2/1/2020

**Work History (continued)**

**Valco Logistics, Inc.**

1095 Spice Island Drive Suite #101

Sparks, Nevada 89431

Dates of Employment: September 2009 –March 2010

Position: General warehouse associate.

Duties: Pick and packaging of merchandise. Safe operation of forklift, reach truck, and conducted monthly inventory of merchandise.

Work telephone: This company was bought out by another company, so I do not know the phone number.

Supervisor: Rick Smith

**Penhall Company**

550 Parr Blvd.

Reno, Nevada 89506

Dates of Employment: April 2007—September 2009

Position: Concrete laborer

Duties: Soft demolition of structures, Safe operation of jackhammers, saws and clean up duties of work sites.

Work Telephone: 775-786-8498

Supervisor: Mark

**Explanation of Gaps**

From March 2010 to August 2010 I was actively seeking gainful employment. In August 2010 I enrolled in Truckee Meadows Community College and was also a stay at home dad with my daughters. During this period of attending TMCC I got a job in July of 2012 at GeoTemps and have been steady employed ever since.

To Whom It May Concern:

I am writing to describe to you the nature of my felony convictions and to give candid insight to the best of my ability. I was first convicted for possession of a controlled substance in January of 1997 in which I was given the privilege of probation. I subsequently was convicted for trafficking in a controlled substance in January of 1999 and then again I was convicted of trafficking in a controlled substance in October of 2005. As a very young man I was introduced to the quick financial benefits of the crack cocaine drug trade. In my neighborhood mostly all of my friends/associates were selling it. Seeing my friends wearing the latest fashions and having some type of vehicle made an impression on me and subsequently led to my involvement into drugs. Eventually my drug selling led me to drug using. Prior to being sentenced to prison on my last arrest in 2005 I checked myself into a 28-day inpatient program at Bristlecone Family Resources. While incarcerated I attended A.A and N.A classes faithfully. Since my release in 2007 I have earned an Associate's Degree in Mental Health services from Truckee Meadows Community College and recently earned my BSW in Social Work from the University of Nevada. In my twenties and early thirties, I was addicted to a lifestyle that did more harm than good for me and my family, but I am here today because of awesome people who did not give up on me and helped me get my life on a positive path. I want and need to do the same for other people, I want to be able to assist people in their lives and help them empower themselves to make positive choices in their own lives.

I have had two D.U. I's and other misdemeanor offenses that I have been arrested for or convicted of in my younger days. I do not recall all of my criminal misdeeds, but that by no means is an intentional omission of my arrests or convictions. I did present my most severe convictions as asked of me. My goal here is to be as forthcoming as possible about my past, I



have nothing to hide and when my fingerprints come back I'm sure you will see what I cannot recall in depth at this time. I am open to discuss anything pertaining to my poor choices. I have been free a little over ten years, and during this time I have maintained steady employment as much as possible, went back to a community college and a university in order to educate and empower myself. I am a loving father who has made poor choices in life, but I am here today as a person who has truly rehabilitated himself through hard work, help from great people and a will to persevere in order to be a positive impact for my family and in my local community.

Sincerely,

A handwritten signature in black ink that reads "Angelo Cooper". The signature is written in a cursive, flowing style with a large initial 'A' and a long, sweeping underline.

Angelo Cooper

ORIGINAL

FILED

OCT 27 2005

RONALD A. LOWETIN, JR., CLERK  
By: [Signature]  
DEPUTY CLERK

1 CODE 1850

2  
3  
4  
5  
6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF WASHOE

8 \* \* \*

9 THE STATE OF NEVADA,

10 Plaintiff,

Case No. CR05-1822

11 vs.

Dept. No. 1

12 ANGELO COOPER,

13 Defendant.

14  
15 JUDGMENT

16 The Defendant having entered a plea of Guilty, and no sufficient cause being  
17 shown by Defendant as to why judgment should not be pronounced against him, the Court  
18 rendered judgment as follows:


19 That Angelo Cooper is guilty of the crime of Trafficking in a Controlled  
20 Substance, a violation of NRS 453.3385(1), a felony, as charged in the Information, and that  
21 he be punished by imprisonment in the Nevada State Prison for the minimum term of  
22 thirteen (13) months to a maximum term of forty-eight (48) months and by payment of a fine  
23 in the amount of One Thousand Dollars (\$1,000.00). The Defendant is further ordered to  
24 pay the statutory Twenty-Five Dollar (\$25.00) administrative assessment fee, a One  
25 Hundred Fifty Dollar (\$150.00) DNA testing fees, a Sixty Dollar (\$60.00) chemical analysis  
26 fee and reimburse the County of Washoe the sum of Five Hundred Dollars (\$500.00) for  
27 legal representation by the Washoe County Public Defender's Office. The Defendant is  
28 given credit for twenty-nine (29) days time served.

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It is further ordered the Defendant is not eligible to receive any credit time served for house arrest and must be confined in the Nevada State Prison pursuant to State vs. Second Judicial District Court, et al., 121 Nev. Ad. Op. 42 (2005).

The Court hereby affirmatively recommends the Defendant be classified into the WINGS treatment program within the Department of Prisons.

DATED this 27th day of October, 2005.

  
DISTRICT JUDGE

1 No. CR98-2931

2 Dept. No. 8

FILED  
JAN 13 1999  
ALY HARVEY, Clerk  
By W. J. [Signature]  
Deputy Clerk

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**IN THE SECOND JUDICIAL DISTRICT COURT  
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE**

**STATE OF NEVADA,**

**Reporter: I. Zihn**

**Plaintiff,**

**vs.**

**J U D G M E N T**

**ANGELO COOPER,**

**Defendant.**

The Defendant having entered a plea of Guilty, and no sufficient cause being shown by Defendant as to why judgment should not be pronounced against him, the Court rendered judgment as follows:

That Angelo Cooper is guilty of the crime of Trafficking In A Controlled Substance, a violation of NRS 453.3385(1), a felony, as charged in the Information, and that he be punished by imprisonment in the Nevada State Prison for a minimum term of twelve (12) months to a maximum term of forty-eight (48) months, to run concurrently with the sentence the Defendant is obligated to serve in CR96-2565. The Defendant is given no credit for time served relating to this case. It is further ordered that the Defendant pay the statutory Twenty-Five Dollar (\$25.00) administrative assessment fee, the Sixty Dollar (\$60.00) chemical analysis fee, and reimburse the County of Washoe the sum of Two Hundred Fifty Dollars (\$250.00) for legal representation.

Dated this 13th day of January, 1999.

[Signature]  
DISTRICT JUDGE

CASE NO. CR96-2565

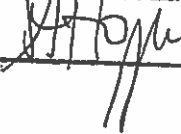
DEPT. NO. 8

**FILED**

JAN 23 1997

JEDI BAILEY, Clerk

By



Deputy Clerk

**IN THE SECOND JUDICIAL DISTRICT COURT  
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE**

STATE OF NEVADA,

Reporter: I. Zihn

Plaintiff,

vs.

**J U D G M E N T**

ANGELO COOPER,

Defendant,

No sufficient cause being shown by Defendant as to why judgment should not be pronounced against him, the Court rendered judgment as follows:

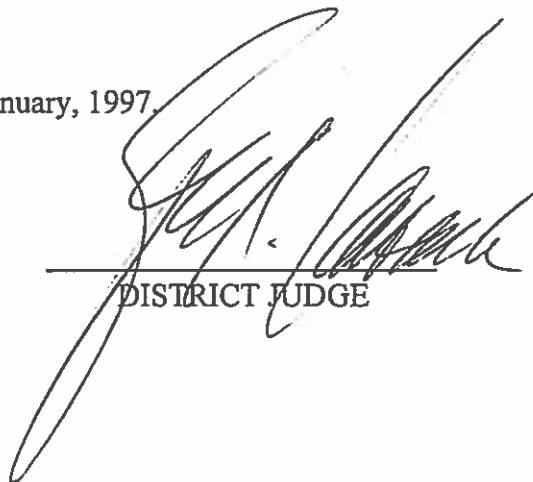
That Angelo Cooper is guilty of the crime of Possession Of A Controlled Substance as charged in the Information and that he be punished by imprisonment in the Nevada State Prison for the maximum term of thirty-four (34) months with a minimum parole eligibility of twelve (12) months.

The imposition of sentence is hereby suspended and the Defendant is placed on probation for an indeterminate period of time not to exceed two (2) years under the following special conditions: that said Defendant shall submit to search and seizure to determine the presence of controlled substances and/or weapons; that the Defendant pay attorney's fees in the amount of five hundred dollars (\$500.00) to the Washoe County Public Defender's office; that the Defendant submit to a substance abuse intake evaluation at his own expense and, if deemed necessary, participate in

a counseling program as approved by the Division of Parole and Probation; and, if Defendant is not gainfully employed, he shall participate in the Washoe County Sheriff's Department Community Work Program for forty (40) hours.

IT IS FURTHER ORDERED that the Defendant pay the statutory Twenty Five Dollar (\$25.00) administrative assessment fee and the Sixty Dollar (\$60.00) chemical analysis fee.

DATED this 23rd day of January, 1997.



DISTRICT JUDGE

1 No. CR96-2565

2 Dept. No. 8

**FILED**

JAN 13 1999  
AMY HARVEY, Clerk

By *W. Wyman*  
Deputy Clerk

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5 **IN THE SECOND JUDICIAL DISTRICT COURT**  
6 **OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE**

9 **STATE OF NEVADA,**

**Reporter: I. Zihn**

10 **Plaintiff,**

**CORRECTED  
JUDGMENT**

11 vs.

12 **ANGELO COOPER,**

13 **Defendant.**

14 The Defendant having entered a plea of Guilty, and no sufficient cause being shown by  
15 Defendant as to why judgment should not be pronounced against him, the Court rendered judgment  
16 as follows:

17 That Angelo Cooper is guilty of the crime of Possession Of A Controlled Substance, a  
18 violation of NRS 453.336, a felony, as charged in the Information, and that he be punished by  
19 imprisonment in the Nevada State Prison for a minimum term of twelve (12) months to a maximum  
20 term of forty-eight (48) months. The sentence is suspended and the Defendant is placed on probation  
21 for an indeterminate period of time not to exceed two (2) years. It is further ordered that the  
22 Defendant pay the statutory Twenty-Five Dollar (\$25.00) administrative assessment fee, the Sixty  
23 Dollar (\$60.00) chemical analysis fee, and reimburse the County of Washoe the sum of Five Hundred  
24 Dollars (\$500.00) for legal representation.

25 Dated this 13th day of January, 1999  
26 Nunc Pro Tunc to January 23, 1997.

27  
28 *[Signature]*  
DISTRICT JUDGE

NDOC No. 88335  
Parole File # L06-3653

State of Nevada  
DEPARTMENT OF PUBLIC SAFETY  
Division of Parole and Probation

**HONORABLE DISCHARGE FROM PAROLE  
Without Restoration of Civil Rights**

To All To Whom These Presents Come...GREETINGS:

The Nevada Board of Parole Commissioners, through the Division of Parole and Probation, does hereby discharge from parole and further liability under HIS sentence ANGELO COOPER, who was, on the 27TH day of OCTOBER, 2005, convicted of the crime of: TRAFFICKING IN A CONTROLLED SUBSTANCE Criminal Case # CR05-1822 in the District Court of the State of Nevada in and for the County of WASHOE and as legal punishment, therefore, was then in and by said Court, sentenced to imprisonment in the Nevada Department of Prisons for the term of 13-48 MONTHS and on the 1ST day of MARCH, 2007, was paroled, from the said Nevada Department of Corrections, upon an order of the Board of Parole Commissioners, until the expiration date of JULY 1, 2007.

Dated at Carson City, Nevada, this 1ST day of JULY, 2007.

Division of Parole and Probation

  
\_\_\_\_\_  
John Allan Gonska, Chief



STATE OF NEVADA  
DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY  
DIVISION OF PAROLE AND PROBATION

L00-2443M

**FINAL DISCHARGE FROM PAROLE**

Honorable       Dishonorable

WITHOUT

To All to Whom These Presents Come . . . GREETINGS:

The Nevada Board of Parole Commissioners, through the Division of Parole and Probation, does hereby discharge from parole and further liability under his/her sentence ANGELO COOPER, who was, on the SECOND day of JANUARY, 1997, convicted of the crime of: POSSESSION OF A CONTROLLED SUBSTANCE, CATEGORY E

in the District Court of the State of Nevada in and for the County of WASHOE and as legal punishment, therefore, was then in and by said Court, sentenced to imprisonment in the Nevada Department of Prisons for the term of 12 TO 34 MONTHS and on the SEVENTH day of AUGUST, 2000, was paroled, from the said Nevada Department of Prisons, upon an order of the Board of Parole Commissioners, for a term of 24 MONTHS NOT TO EXCEED

Be it further known that registration, as a convicted person pursuant to NRS 207.090 for the conviction hereby receiving final discharge of parole from, is STILL NRS 207.090/207.152 required. Still/No longer  
Any registration requirement from convictions other than the one(s) listed above are still in force and effect.

Dated at Carson City, Nevada, this 17TH day of FEBRUARY, 2001

Division of Parole and Probation

  
WARREN LUTZOW, CHIEF

STATE OF NEVADA  
DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY  
DIVISION OF PAROLE AND PROBATION

NDOP No. 60243  
File No. L00-2443MA

**FINAL DISCHARGE FROM PAROLE**

Honorable       Dishonorable  
WITHOUT

To All to Whom These Presents Come . . . GREETINGS:

The Nevada Board of Parole Commissioners, through the Division of Parole and Probation, does hereby discharge from parole and further liability under his/her sentence ANGELO COOPER, who was, on the 3rd day of JANUARY, 1999, convicted of the crime of: TRAFFICKING IN A CONTROLLED SUBSTANCE CR98-2931 in the District Court of the State of Nevada in and for the County of WASHOE and as legal punishment, therefore, was then in and by said Court, sentenced to imprisonment in the Nevada Department of Prisons for the term of 12 to 48 MONTHS NEVADA STATE PRISON CC W/CR96-2565 and on the 7th day of AUGUST, 2000, was paroled, from the said Nevada Department of Prisons, upon an order of the Board of Parole Commissioners, for a term of APRIL 21, 2001.

Be it further known that registration, as a convicted person pursuant to NRS 207.090 NRS 207.090/207.152 for the conviction hereby receiving final discharge of parole from, is STILL Still/No longer required. Any registration requirement from convictions other than the one(s) listed above are still in force and effect.

Dated at Carson City, Nevada, this 5th day of APRIL, 2001.

Division of Parole and Probation

  
R. WARREN LUTZOW, CHIEF



Supreme Court of Nevada  
**SENIOR JUDGE PROGRAM**

JUSTICE MICHAEL CHERRY  
Program Supervisor

STEVEN R. KOSACH  
Senior Judge

March 13, 2017



ILEEN SPOOR  
Southern Program Coordinator

DEBORAH CREWS  
Northern Program Coordinator

Letter of Recommendation

To Whom It May Concern:

Please accept this whole hearted endorsement of Mr. Angelo Cooper and his desire to positively impact our community.

I have known Mr. Cooper for over 20 years and during that time, I have had the distinct privilege to watch him grow as a person and as a professional.

Mr. Cooper has shown himself as a person who, even in the face of tremendous challenges, has devoted himself to making a positive impact in our community.

Mr. Cooper was recently chosen to participate in a Social Work Internship at the Washoe County Public Defender's Office. The work is fast-paced, emotionally charged and has put Mr. Cooper in situations where he has needed to show tact, empathy and professionalism while providing services to persons who are acutely mentally ill, suffering from drug addiction, learning disabilities and extreme poverty. The people who rely upon Mr. Cooper's assistance are also placed under the additional stress of potentially losing their liberty, access to their children, and in some cases facing a loss of life.

Mr. Cooper has provided assistance from juvenile delinquency representation to involuntary commitment proceedings to criminal and specialty court practice. He has demonstrated superior communication skills, both in drafting documents and in oral presentations to staff. In fact, Mr. Cooper has volunteered to take part in a client communication presentation for Public Defender attorneys to help them build trust and cooperation with indigent persons facing a loss of liberty. His contributions to the office is greatly appreciated.

Please accept this recommendation of Angelo Cooper. I have no doubt that he will continue his efforts to improve our community. If you need any further information regarding Mr. Cooper, please feel free to contact me.

  
Steven R. Kosach  
Senior Judge



SECOND JUDICIAL DISTRICT COURT  
STATE OF NEVADA  
WASHOE COUNTY

**JANET J. BERRY**  
DISTRICT JUDGE  
DEPARTMENT ONE

75 COURT STREET  
RENO, NEVADA 89501  
(775) 328-3171

February 14, 2017

To Whom It May Concern:

I have been acquainted with Angelo Cooper for approximately 20 years. I have seen Angelo Cooper mature from a young man who made some unfortunate choices to a mature, responsible, productive citizen in our community. Angelo has worked hard to turn his life around for the common good of his family and community. Angelo Cooper is currently a student at the University of Nevada-Reno and will graduate in May of this year with his Bachelor's degree in social work. Additionally, Angelo has been doing incredible work at the Washoe County Public Defender's Office as a student intern. I urge your licensing division to give every consideration to Angelo Cooper in his application for licensure in social work.

I am confident Angelo Cooper will make a positive impact in our community as an advocate for change and as an advocate for those individuals who need the protection and support of our social service providers.

If I can provide any additional information related to Angelo Cooper's character and accomplishments, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Janet Berry".

Janet J. Berry



# WASHOE COUNTY PUBLIC DEFENDER

ADVOCACY INTEGRITY COMMUNITY

P.O. BOX 11130  
RENO, NEVADA 89520-0027  
(775) 337-4800  
(800) 762-8031  
FAX (775) 337-4856

February 28, 2017

Re: Letter of Recommendation for Angelo Cooper

To Whom It May Concern:

Please accept this wholehearted endorsement of Angelo Cooper and his desire to positively impact our community. I have known Mr. Cooper for over 20 years and during that time, I have had the distinct privilege to watch him grow as a person and as a professional.

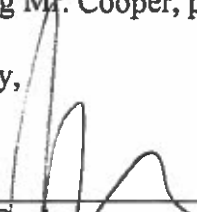
Mr. Cooper has shown himself as a person who can overcome profound challenges. He has also shown himself as a person who, even in the face of tremendous challenges, has devoted himself to making a positive impact in our community.

Angelo Cooper was recently chosen to participate in a Social Work Internship at the Washoe County Public Defender's Office. The work is fast-paced, emotionally charged and has put Mr. Cooper in situations where he has needed to show tact, empathy and professionalism while providing services to persons who are acutely mentally ill, suffering from drug addiction, learning disabilities and extreme poverty. The people who rely upon Mr. Cooper's assistance are also placed under the additional stress of potentially losing their liberty, access to the children, and in some cases facing a loss of life.

Mr. Cooper has provided assistance in every area of our practice, from juvenile delinquency representation to involuntary commitment proceedings to criminal and specialty court practice. He has demonstrated superior communication skills, both in drafting documents and in oral presentations to staff. In fact, Mr. Cooper has volunteered to take part in a client communication presentation for our staff attorneys to help them build trust and cooperation with indigent persons facing a loss of liberty. His contributions to our office are greatly appreciated.

Please accept this recommendation of Angelo Cooper. I have no doubt that he will continue his efforts to improve our community. If you need any further information regarding Mr. Cooper, please feel free to contact me.

Sincerely,

  
Jeremy Hosler  
Washoe County Public Defender



May 31, 2017

To whom it may concern:

I became acquainted with Angelo Cooper during his internship at the Washoe County Public Defender's Office in 2016-2017. I represent indigent clients facing criminal charges. My clients often suffer from dependence to a variety of substances, mental illness and trauma. At our office, we make an attempt to look at clients in a holistic fashion. In order to effectively work with clients on their legal issues, it is often necessary to address other inhibiting factors in their lives.

Mr. Cooper assisted me in conducting numerous interviews with clients and he also drafted psychosocial assessments, which aided me in the legal process for my clients. Some of my clients also have personality disorders and can be rather oppositional. Mr. Cooper built trust and rapport with clients impacted by difficult life circumstances.

Mr. Cooper demonstrated excellent communication skills not only with clients, but also in his drafting of documents and oral presentations to staff. Mr. Cooper's dedication to making a positive impact in the lives of my clients was invaluable and his contribution to my cases was greatly appreciated.

Please accept this recommendation of Angelo Cooper. I truly believe he will make a positive impact on the job, as well as the local community. If you have any further questions regarding Mr. Cooper, feel free to contact me. My direct line is 775-337-4801.

Sincerely,

A handwritten signature in cursive script that reads "Chad Jones Bailey".

Deputy Public Defender



# HARMONEE PROVIDER HOMESERVICES, LLC



515 E. Gault Way, Sparks, Nevada 89431  
Harmoneeproviders@yahoo.com

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March 3, 2017

To whom it may concern:

It gives me great pleasure to write a letter of recommendation for Angelo Cooper of whom I've known personally and professionally for 40 years. Angelo has lived on both sides of the system through his journey of life. I've watched him blossom into a strong intelligent man who has so much to offer everyone he comes into contact with. He is and has been one of my greatest assets at Harmonee providers a small growing business which helps provide everyday basic skills and psychosocial to the mentally challenge and developmental population in the Reno/Sparks area. He is truly an inspiration. He has positioned himself through hard work and dedication to be a great asset in the community by maintaining full time employment going to college and raising his children. He possesses a unique connection to the individuals we serve. Angelo is supported by me in whatever endeavors he seeks to accomplish. Thank you for taking the time to read this letter if you have any questions please feel free to call(775)379-8810.

Respectfully Submitted,

Trena Anderson – Owner/Director of Harmonee Providers



March 3, 2017

Rev. William C. Webb  
983 Lepori Way  
Sparks, Nevada 89431

To whom it may concern:

I am Rev. William C. Webb, Pastor Emeritus of the Second Baptist Church, 1265 Montello Street, Reno, Nevada 89512, for the past nine years. Before that time, I was Pastor of the Church for forty-two years and Interim Pastor for two years.

I have known Angelo Cooper, since he was a young boy and have seen his transformation from a little boy to a grown man, who has taken accountability for his choices in life, whether positive or negative. I believe that the challenges Angelo has faced, due to his own indiscretions, fostered his evolution into him becoming the person he is today.

Angelo has demonstrated that with a persevering spirit and humble attitude that positive change is possible. He will graduate from the University of Nevada-Reno, with his Bachelor's in Social Work in May of 2017. I am confident that he will make a profound impact on his local community, assisting those individuals who need a voice to promote their fundamental rights and needs.

If you need further information regarding Mr. Angelo Cooper, please feel free to contact me at the above address.

---

Rev. William C. Webb



May 10, 2010

**RE: Angelo Cooper**

To whom it may concern:

This letter is to confirm that Angelo Cooper was enrolled in Bristlecone Family Resources Inpatient Program. Angelo successfully completed his twenty-eight day inpatient program and graduated on July 5, 2005.

If I can be of any further assistance please do not hesitate to call me at 775-284-5335.

George E. Howell MA, LADC, PCGC-I

**Substance Abuse, Gambling, DUI and Drug Court Counselor**

This report accompanies a disclosure of information concerning a client in alcohol/drug abuse treatment, made to you with consent of such client. This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Code 42 of Federal Regulations, Part 2, prohibit you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.





July 24, 2017

Angelo Cooper

Reno, NV 895

STATE OF NEVADA

BOARD OF EXAMINERS FOR SOCIAL WORKERS

4600 Kietzke Lane — C - 121

Reno, Nevada 89502

(775) 688-2555

Sent 8/4/17

Dear Mr. Cooper:

In addition to receiving your examination approval letter from the State of Nevada Board of Examiners for Social Workers (Board), you are receiving this letter, acknowledging your voluntary self-disclosure in response to the screening questions on your social worker application (Application). The Board appreciates your candor in self-disclosing this information. Please be advised, your voluntary self-disclosure, by itself, is not necessarily an indicator of whether the Board will eventually approve or deny your Application for licensure. There are numerous factors involved in the determination of an application for possible licensure, including but not limited to, your accuracy in completing the Application, submission of any and all required documents, full and accurate disclosure pertaining to all screening questions, and successfully taking and passing the appropriate licensing examination. In addition to the information noted above, if you haven't already done so, all applicants are required to complete their fingerprint cards, provide a cashier's check or money order payable to the: Nevada Department of Public Safety, and sign the civil waiver which allows the Board to process their fingerprint cards. Your Application will undergo a final review for consideration of licensure only after the Board receives official confirmation that you have successfully taken and passed the appropriate licensing examination and the Board has received the results of your criminal background history from your submitted fingerprints. In the process of conducting the final review, the Board will review the criminal history resulting from your submitted fingerprint cards, in comparison to the information you submitted in your Application. Should this comparison result in any discrepancies or omissions in your Application and submitted documentation, a delay may result in the final review and possible approval of your Application for licensure. These delays in the final review and possible approval of your Application may be the result of, but is not limited to:

- Your failure to fully disclose, including an inadvertent or deliberate omission of, information on your Application regarding any and all arrests, convictions or charges which are contained in the criminal history report. This may include prior arrests, convictions or charges in which you were informed that the arrest, convictions or charges were or would be expunged, sealed or dismissed; and
- Your failure to provide certified court documents regarding any and all arrests, convictions or charges which were contained in the criminal history report. The certified court documents for each offense you submit to the Board should include: the charging documents, any court hearings and reviews, including pleas, settlements, convictions, appeals, and dismissals. A certified copy of the final court disposition, documenting your completion of any and all court stipulations and/or orders is required. The certified court documents for each offense should include information supporting the case closure, dismissal, or lesser plea upon completion of court stipulation. If you were sentenced, certified documentation regarding the completion of sentencing and completion of any court ordered probation and/or parole and/or treatment must be submitted to the Board.

In the interest of public safety, and pursuant to NRS (Nevada Revised Statute) and NAC (Nevada Administrative Code) 641B, the Board reserves the right to issue a license to an applicant under certain circumstances. Furthermore, you may be required to personally appear before the Board for the purpose of fully examining your abilities to safely and ethically discharge your duties as a social worker before a final determination regarding licensure is made.

It is recommended that you also thoroughly review your examination approval letter in order to receive information regarding the length of time you are approved to take the licensing examination as well as the length of time your Application shall remain open. Should you have any further questions, please feel free to call our office at (775) 688-2555. Anyone of our staff members will gladly assist you.

For the Board of Examiners for Social Workers:

Kim Frakes

Kim Frakes, Director of Social Work Practice

Enclosures

the 1990s, the number of publications on the topic has increased significantly, and the field has become more interdisciplinary.

In this paper, we review the current state of research on the topic, and discuss the challenges and opportunities for future research.

The first part of the paper discusses the historical context of the field, and the second part discusses the current state of research. The third part discusses the challenges and opportunities for future research, and the fourth part discusses the implications of the research for practice.

The paper is organized as follows. The first section discusses the historical context of the field, and the second section discusses the current state of research.

The third section discusses the challenges and opportunities for future research, and the fourth section discusses the implications of the research for practice. The paper concludes with a discussion of the future of the field.

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STATE OF NEVADA  
**BOARD OF EXAMINERS FOR SOCIAL WORKERS**  
4600 Kietzke Lane — C - 121  
Reno, Nevada 89502  
(775) 688-2555

November 15, 2017

Angelo Cooper  
████████████████████  
Reno, NV 895████

Dear Mr. Cooper:

This letter serves as a follow up to your Licensed Social Worker (LSW) application received by the Nevada Board of Examiners for Social Workers (Board) on or around June 6, 2017. You had responded, "YES", to screening questions 1, pertaining to conviction(s) of a felony, and screening question 2, pertaining to previous arrests and/or convictions pertaining to criminal and/or civil offenses. As instructed in your application, you included an explanation and certified court documents.

On or around June 22, 2017, the Board received the outcome of your fingerprint background check from the Nevada Department of Public Safety (NV DPS). The background check for offenses within the State of Nevada and the background check conducted by the Federal Bureau of Investigation (FBI) were positive for the following offenses:

**05/25/2005** (As reported by the NV DPS) Charge 1—POSSESSION COCAINE WITH INTENT TO SELL, FELONY. Charge 2—POSSESSION OF COCAINE—FELONY. Charge 3—RESIST PUBLIC OFFICER, MISDEMEANOR. Charge 4—TRAFFICKING CON SUB SCH 1 4 TO 13 GRAMS, FELONY. The arresting agency appears to be the "RENO POLICE DEPARTMENT". A court disposition is included which states that the charge was, "TRAFFICKING IN CONTROLLED SUBSTANCE, FELONY." It appears that on or around 10/27/2005, you plead, "GUILTY" and received the following sentence: NEVADA STATE PRISON, MIN. 13 MONTHS, MAX. 48 MONTHS. There appears to be "SPECIAL CONDITIONS" affiliated with this sentence.

The FBI criminal background history provides the following information under this date: Charge 1—"COCAINE—POSSESS"; and Charge 2—"RESISTING OFFICE". It appears that the DEA (Drug Enforcement Agency), RENO, may have also been involved in this arrest.

You submitted a narrative pertaining to three (3) convictions, including the 05/25/2005 conviction. You also provided certified court documents regarding: (a) JUDGMENT—SECOND JUDICIAL DISTRICT COURT, WASHOE COUNTY. This pertained to Case Number, **CR05-1822**; and (b) HONORABLE DISCHARGE FROM PAROLE, Without Restoration of Civil Rights, dated July 1, 2007.

*Based upon the information submitted by you pertaining to the above arrest and conviction, it appears that **no further information is required** for this 05/25/2005 event.*

**04/04/2002** (As reported by the NV DPS). Charge 1—DRIVING UNDER THE INFLUENCE 2<sup>ND</sup> OFF, MISDEMEANOR. The arresting agency appears to be the WASHOE COUNTY SHERIFF'S OFFICE.

Your narrative mentions, "...two D.U.I'S" with dates not provided. Since the information on the criminal background check is limited, at best, please provide clarification pertaining to the "04/04/2002" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**12/04/1998** (As reported by the NV DPS). Charge 1—POSSESSION OF COCAINE, FELONY. Charge 2-- POSSESSION COCAINE WITH INTENT TO SELL, FELONY. Charge 3—SALE OF COCAINE, FELONY. Charge 4— TRAFFICKING CON SUB SCH 1 28 GRAMS OR MORE, FELONY. A disposition regarding these events are not mentioned on the report. It appears that the arresting agency is the WASHOE COUNTY SHERIFF'S OFFICE.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "12/04/1998" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**05/31/1997** (As reported by the NV DPS). Charge 1—OBSTRUCTIN/RESISTING OFFICER, MISDEMEANOR. It appears that the arresting agency is the RENO POLICE DEPARTMENT. Your narrative does not appear to address this particular arrest. Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "05/31/1997" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**10/14/1996** (As reported by the NV DPS). Charge 1—POSSESSION OF CONTROLLED SUBSTANCE, FELONY. Charge 2—DRIVING UNDER THE INFLUENCE, FELONY. It appears that the RENO POLICE DEPARTMENT was the arresting law enforcement agency for charges 1 and 2 in this report. Further, it appears that on or around 01/23/1997, you please GUILTY to: POSSESSION OF CONTROLLED SUBSTANCE charge and sentenced to the NEVADA STATE PRISON. It appears that this sentence may have been SUPSEDED (in whole or in part), with COUNSELING and SPECIAL CONDITIONS imposed. Charge 2—DRIVING UNDER THE INFLUENCE, FELONY. It further appears that you were found GLTY AT TRIAL/FOUND GLTY. The disposition pertaining to the second charge does not appear to be provided in this report.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "10/14/1996" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**09/22/1996** (As reported by the NV DPS). Charge 1—BATTERY/DOMESTIC VIOLENCE, MISDEMEANOR. Charge 2—BATTERY, MISDEMEANOR. Charge 3—OBSTRUCTING PEAJCE OFFICER, MISDEMEANOR. It appears that the arresting law enforcement agency is the RENO POLICE DEPARTMENT for all of the charges in this section of the report. On or around 04/10/1997, it appears that you were found, GLTY AT TRIAL/FOUND GLTY of a MISDEMEANOR. During the trial, you were charged with RESISITING/OBSTRUCTIN OFFICER. Charge 4—DRAW DEADLY WEAPON IN A THREATENING MANNER, MISDEMEANOR. It appears that disposition regarding this last charge does not appear on the report.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "09/22/1996" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**08/01/1996** (As reported by the NV DPS). Charge 1—ELUDE POLICE **CAUSING DEATH** (*Emphasis added*), FELONY. It appears that the arresting law enforcement agency was the WASHOE COUNTY SHERIFFS OFFICE. On or around 01/23/1997, it appears that this matter may have been DISMSSSED.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide *DETAILED INFORMATION* pertaining to the "08/01/1996" event, including details pertaining to the "**DEATH**" which was caused during this incident. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**03/02/1996** (As reported by the FBI). Charge 1—CARRYING CONCEALED; Charge 2—CARRYING OF LOADED; Charge 3—DRIVING UNDER INFL; Charge 4—DRIVING WITH BLOOD; Charge 5—UNLAWFUL TO DRIVE; Charge 6—FAILURE TO OBEY. It appears that you were arrested/charged under an alias, "WILLIAMS, TONY". Further, it appears that the arresting law enforcement agency was the SHERIFF'S OFFICE SACRAMENTO (California).

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "03/02/1996" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**10/11/1995** (As reported by the NV DPS). Charge 1—ASSAULT WITH A DEADLY WEAPON, FELONY. The arresting law enforcement agency appears to have been the Reno Police Department. Further, it appears that on or around 06/25/1996, you were found, NOT GUILTY of this charge.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "10/11/1995" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**12/30/1994** (As reported by the NV DPS). Charge 1—CARRYING A CONCEALED WEAPON, GROSS MISDEMEANOR. It appears that the law enforcement agency was the RENO POLICE DEPARTMENT. Further, it appears that on or around 04/13/1995, you were found, GLTY AT TRIAL/FOUND GLTY, with the charge possibly amended to, CCS W/O PERMENT.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "12/30/1994" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**05/07/1993** (As reported by the NV DPS). Charge 1—PROBATION VIOLATION, GROSS MISD. It appears that the arresting agency was the, NEVADA DMVPS PAROLE AND PROBATION. There does not appear to be any disposition on file for this charge.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "05/07/1993" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**11/05/1992** (As reported by the NV DPS). Charge 1—POSSESSION OF CONTROLLED SUBSTANCE W/INTENT T/SELL, FELONY. Charge 2—TRAFFICKING IN CONTROLLED SUBSTANCE, FELONY. It appears that you were arrested/charged under an alias, "WILLSON, TONY". Further, it appears that the arresting law enforcement agency was the, MINERAL COUNTY SHERIFF'S DEPT. There does not appear to be a disposition record on file pertaining to this arrest/charge.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "11/05/1992" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.



**09/17/1992** (As reported by the NV DPS). Charge 1—DISTURBING THE PEACE, MISDEMEANOR. Charge 2—TRESSPASSING, MISDEMEANOR. Charge 3—HARRASSMENT. It appears that the arresting agency was the, RENO POLICE DEPARTMENT. There does not appear to be a disposition pertaining to these charges.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "09/17/1992" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**07/03/1992** (As reported by the NV DPS). Charge 1—TRAFFIC OFFENSE. Charge 2—POSS OF CONT SUBSTANCE. It appears that you were arrested/charged under an alias, "COOPER, ONIE DAN". The arresting law enforcement agency appears to be the RENO POLICE DEPARTMENT. It appears that the arresting law enforcement agency was the, RENO POLICE DEPARTMENT. There does not appear to be a disposition on file for these arrests.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "07/03/1992" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**04/19/1992** (As reported by the NV DPS). Charge 1—WEAPON OFFENSE. Charge 2—DAMAGE PROPERTY. It appears that the arresting law enforcement agency was the, RENO POLICE DEPARTMENT. There does not appear to be a disposition on file for these arrests.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "04/19/1992" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**10/25/1991** (As reported by the NV DPS). Charge 1—SPOUSAL BATTERY. The RENO POLICE DEPARTMENT appears to have been the arresting law enforcement agency for both arrests on this date. It appears that you were found, NOT GUILTY, on or around 01/16/1992, for this arrest/charge. Charge 2—OBSTRUCT POLICE. On or around 01/16/1992, it appears that you were found, GLTY AT TRIAL/FOUND GLTY.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "10/25/1991" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**05/01/1991** (As reported by the NV DPS). Charge 1—OBSTRUCT POLICE. The RENO POLICE DEPARTMENT appears to have been the arresting law enforcement agency. On or around 06/26/1991, it appears that you were found, GLTY AT TRIAL/FOUND GLTY of an amended charge, DIST THE PEACE.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "05/01/1991" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

Angelo Cooper  
November 15, 2017

**01/02/1991** (As reported by the NV DPS). Charge 1—ASSAULT WITH A DEADLY WEAPON, FELONY. The arresting law enforcement agency appears to have been the, RENO POLICE DEPARTMENT. There does not appear to be a disposition pertaining to this arrest/charge.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "01/02/1991" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**06/19/1990** (As reported by the NV DPS). Charge 1—AFFRAY, MISDEMEANOR. Charge 2—RESISTING ARREST. The arresting law enforcement agency appears to the, RENO POLICE DEPARTMENT. Charge 1—AFFRAY, MISDEMEANOR. Charge 2—RESISTING ARREST. The arresting law enforcement agency appears to have been the, RENO POLICE DEPARTMENT. There does not appear to be a disposition on file for these arrests.

Your narrative references a conviction on or around January 1999, for, "...trafficking in a controlled substance..." Since the information contained in these criminal background reports are brief, at best, please provide clarification pertaining to the "06/19/1990" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

In addition to requesting clarification pertaining to these arrests, pursuant to NRS 641B.260 and NAC 641B.090, the Board will require you to personally appear before the Board pertaining to your Application. This information was previously conveyed to you in the Board's July 24, 2017 letter (see attached). The Board has already received verification from ASWB (Association of Social Work Boards) that you have taken and passed the Bachelor's examination on or around September 19, 2017. The referenced Nevada Revised Statutes and Nevada Administrative Code may be located on our website, [www.socwork.nv.gov](http://www.socwork.nv.gov). Please feel free to call our office, (775) 688-2555, should you have any questions.

Sincerely:



Kim Frakes  
Director of Social Work Practice

Enclosures

Cc: Henna Rasul, Senior Deputy Attorney General

Picked up in person—see affidavit



**In the Justice Court of Sparks Township, County of Washoe**  
STATE OF NEVADA

The State of Nevada  
  
vs.  
ANGELO COOPER  
also known as  
TONY WILSON  
██████████

PLAINTIFF

DEFENDANT

COMPLAINT OF  
SEAN B. SULLIVAN  
AGENCY NO. WCSO 3621-02  
DA NO. 220954

ATTORNEY FOR PLAINTIFF  
JANICE A. HUBBARD

ATTORNEY FOR DEFENDANT  
PUBLIC DEFENDER

**CHARGING: CT. I. DRIVING UNDER THE INFLUENCE, CT. II. FAILURE TO DRIVE WITHIN ONE TRAFFIC LANE, CT. III. FAILURE TO GIVE SIGNAL OF INTENTION TO TURN, CT. IV. FAILURE TO COMPLY WITH A COURT ORDER, all misdemeanors.**

DATE 2002	PROCEEDINGS
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Apr 05	Bail Bond No. A7-2050929 in the sum of \$1,295.00, posted by American Contractors Indemnity Insurance Company.
Apr 19	Complaint filed on the above charges having occurred on or about the 4th day of April, 2002.
May 02	Defendant appeared in Court without Counsel. Defendant was thoroughly advised of his rights, including rights to trial and counsel, and was canvassed on the charges and consequence of a plea and or conviction. Defendant waived the reading of the Complaint. Defendant entered a plea of NOT GUILTY to ALL COUNTS. Defendant requested counsel, therefore the Public Defender was appointed.
May 30	Pretrial set for the 30th day of May, 2002, at 2:00PM. This being the time of the Pre-Trial of the above entitled matter, the State present represented by Deputy District Attorney Tammy Riggs, the Defendant present with Deputy Public Defender Lyn Carlson, the Honorable Susan Deriso presiding, the following proceeded: Complaint AMENDED by interlineation on page TWO (2), line FIVE (5) to reflect "NOVEMBER 1996" instead of "January 1997". Court reviewed the Waiver of Rights Form with the defendant. The defendant read the Waiver of Rights Form, acknowledged full understanding thereof and knowingly signed said Waiver of Rights Form. The defendant personally and not through Counsel acknowledged understanding of the elements of the offense charged and knowingly entered a plea of GUILTY to the AMENDED COUNT I, 2nd Offense. The Court found the defendant understood the elements of the offense, the consequences of the plea and that the plea was entered knowingly, intelligently and voluntarily, therefore the plea is accepted. IT IS HEREBY ORDERED AND ADJUDGED by the Court that the defendant receive an Evaluation and appear for Sentencing on July 12, 2002 at 10:00A.M.

DONE IN OPEN COURT on this 30th day of May, 2002.

*Susan Deriso*

JUSTICE OF THE PEACE  
Department 1

July 12	This being the time of the Sentencing of the above entitled matter, the State present represented by Deputy District Attorney Tammy Riggs, defendant present with Deputy Public Defender Thomas Mitchell, the Honorable Judge Susan Deriso presiding the following
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proceeded:  
 No Evaluation presented to the Court.  
 IT IS HEREBY ORDERED AND ADJUDGED by the Court that the defendant is to receive an Evaluation, which will be paid by the Public Defender's Office; However, the Defendant is to reimburse the Public Defender's Office the Evaluation fees. Defendant to appear for Sentencing on August 15, 2002 at 9:30A.M.

DONE IN OPEN COURT on this 12th day of July, 2002.

*Susan Deriso*  
 JUSTICE OF THE PEACE

Department 1

Aug 15 This being the time of the Sentencing trial of the above entitled matter, the State present represented by Deputy District Attorney Janice Hubbard, defendant present with Deputy Public Defender Thomas Mitchell, the Honorable Judge Susan Deriso presiding the following proceeded:  
 Evaluation presented to the Court.  
 State's Exhibit A, marked for identification and admitted into evidence.

Aug 15 Misdemeanor Judgment Issued.  
 Aug 15 IT IS HEREBY ORDERED AND ADJUDGED by the Court that the Defendant having plead GUILTY to the AMENDED COUNT I is therefore FOUND GUILTY thereof and is to be sentenced as follows: COUNT I. SIXTY (60) days in Washoe County Jail, SUSPEND FIFTY FIVE (55) days and credit TWELVE (12) hours time served toward the remaining FIVE (5) days of Jail time. Defendant to pay \$750.00 Fine, \$105.00 Administrative Assessment, \$10.00 Court Facility Assessment and \$60.00 Lab Analysis Fee. Defendant to attend Victim Impact Panel, a Level III, Alcohol Abuse Counseling Program and perform ONE HUNDRED (100) hours of Community Service, with FIFTY (50) hours SUSPENDED. Defendant to abstain from the consumption of Alcohol. COUNTS II and III are DISMISSED pursuant to the motion by the State.

DONE IN OPEN COURT on this 15th day of August, 2002.

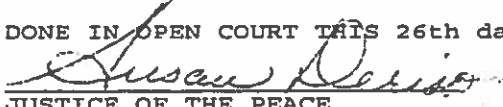
*Susan Deriso*  
 JUSTICE OF THE PEACE

Department 1

Aug 15 Misdemeanor Commitment Abstract Of Judgment Issued.  
 Defendant to serve jail time on the weekends starting September 13, 2002.  
 Order To Attend issued.  
 Defendant to appear for a review on October 23, 2002 at 10:00A.M.  
 Payment Agreement signed by the Defendant.  
 Aug 19 BAIL BOND has been Exonerated in the amount of \$1,295.00.  
 Aug 19 DMV Disposition issued.  
 Sept 18 Defendant appeared and requested to continue September fine payment to October 4, 2002.  
 Defendant granted continuance; However, Defendant imposed a \$10.00 late fee.  
 Sept 23 Proof of completion of VICTIM IMPACT PANEL filed.  
 Oct 23 Defendant appeared for review.  
 Proof of enrollment in Counseling and proof of completion of Community Service presented to the Court.  
 Defendant to submit proof of completion of Counseling to the Court by September 17, 2003 and continue paying fines as scheduled or a Bench Warrant will be issued.

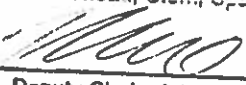
2003

Mar 17 Defendant appeared requesting a continuance regarding fine payment. Defendant filed a motion to continue March fine payment to March 24, 2003.  
 Court granted continuance of fine payment to March 24, 2003; However, Defendant imposed a \$10.00 late fee.  
 Mar 18 Defendant called and was telephonically advised of decision from March 17, 2003.  
 May 19 Fine paid in full.  
 July 17 Non-compliance regarding Counseling received.  
 July 31 Pursuant to review of the Non-compliance Counseling Report by the

Aug 01 Honorable Susan Deriso a Bench Warrant to be issued.  
 BENCH WARRANT issued for failure to COMPLY WITH COUNSELING. Bail set at \$687.00 cash only.  
 Aug 04 Notice Of Failure To Appear Department Of Motor Vehicle issued.  
 Aug 19 Non-compliance regarding Counseling filed.  
 Aug 22 Defendant telephonically advised the Court he will post the Cash Bail regarding the Bench Warrant on August 25, 2003.  
 Aug 26 Defendant brought into Court by the Washoe County Sheriff on the Bench Warrant.  
 Defendant entered a plea of GUILTY to Failure To Comply with a Court Order.  
 IT IS HEREBY ORDERED AND ADJUDGED by the Court that the defendant is imposed a Bench Warrant Fee of \$100.00 Fine, \$60.00 Administrative Assessment and \$10.00 Court Facility Assessment. Credit TWO (2) days time served toward the Bench Warrant Fine amount owed.  
 Defendant released on his own recognizance to appear by 4:00P.M. on August 27, 2003 to sign-up for Counseling.  
  
 DONE IN OPEN COURT THIS 26th day of August, 2003.  
  
 JUSTICE OF THE PEACE  
 Department 1  
 Aug 27 Original Warrant returned and filed.  
 Aug 27 Defendant appeared and signed-up for Counseling obligation. Order To Attend issued.  
  
 2004  
 Mar 26 Letter issued to defendant to appear on the 7th day of April, 2004 at 9:30A.M. regarding completion of Counseling date.  
 Apr 05 Proof of Re-Enrollment in Counseling filed.  
 Apr 07 Defendant appeared requesting a continuance on Level III Alcohol Abuse Counseling. Continuance granted to the 17th day of June, 2004.  
 June 02 Proof of Completion of LEVEL III ALCOHOL ABUSE COUNSELING filed. The Honorable Susan Deriso reviewed the file and the Court finds the following: All requirements of sentencing complete, thereby closing this case.

I hereby certify this is a true and correct copy of the Original in the Records of the Sparks Justice Court, Sparks, Washoe County, Nevada and that the Clerk of the Court is the custodian of the original record and that I am authorized to make this certification.

Anita Whitehead, Clerk, Sparks Justice Court

By  12/26/7 pg 3 of 3  
 Deputy Clerk of the Court

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a vision of a new mental health system, which will be based on the following principles:

- (i) People with mental health problems should be treated as individuals, with their own needs and wishes.
- (ii) People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- (iii) People with mental health problems should be given the opportunity to live in their own homes and communities.

There is a growing awareness of the need to improve the lives of people with mental health problems.

The Department of Health (1999) has set out a vision of a new mental health system, which will be based on the following principles:

- (iv) People with mental health problems should be given the opportunity to live in their own homes and communities.
- (v) People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- (vi) People with mental health problems should be treated as individuals, with their own needs and wishes.

There is a growing awareness of the need to improve the lives of people with mental health problems.

The Department of Health (1999) has set out a vision of a new mental health system, which will be based on the following principles:

- (vii) People with mental health problems should be given the opportunity to live in their own homes and communities.
- (viii) People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- (ix) People with mental health problems should be treated as individuals, with their own needs and wishes.

There is a growing awareness of the need to improve the lives of people with mental health problems.

The Department of Health (1999) has set out a vision of a new mental health system, which will be based on the following principles:

- (x) People with mental health problems should be given the opportunity to live in their own homes and communities.
- (xi) People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- (xii) People with mental health problems should be treated as individuals, with their own needs and wishes.

There is a growing awareness of the need to improve the lives of people with mental health problems.

The Department of Health (1999) has set out a vision of a new mental health system, which will be based on the following principles:

- (xiii) People with mental health problems should be given the opportunity to live in their own homes and communities.
- (xiv) People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- (xv) People with mental health problems should be treated as individuals, with their own needs and wishes.

CR98-2931  
STATE OF NEVADA VS ANGELO COOPER  
District Court  
Washoe County  
12/28/1998 02  
DC-09900843  
1800  
COURT

DA #172989

W-CNU 260903-98

Case No. CR98-2931

Dept. No. 8

FILED

'98 DEC 28 P2:46

BETTY J. LEWIS, CLERK  
BY: [Signature] DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

v.

INFORMATION

ANGELO COOPER,

Defendant.

RICHARD A. GAMMICK, District Attorney within and for  
the County of Washoe, State of Nevada, in the name and by the  
authority of the State of Nevada, informs the above entitled  
Court that ANGELO COOPER, the defendant above named, has  
committed the crime of:

TRAFFICKING IN A CONTROLLED SUBSTANCE, a violation of  
NRS 453.3385(1), a felony, in the manner following:


That the said defendant on the 30th day of October A.D.  
1998, or thereabout, and before the filing of this Information,  
at and within the County of Washoe, State of Nevada, did  
willfully, unlawfully, knowingly, and/or intentionally, sell,  
manufacture, deliver, or be in actual or constructive possession



1 of 4 grams or more but less than 14 grams of a Schedule I  
2 controlled substance or a mixture which contains a Schedule I  
3 controlled substance, to wit: cocaine at 2125 Oddie Boulevard.  
4

5 All of which is contrary to the form of the Statute in  
6 such case made and provided, and against the peace and dignity of  
7 the State of Nevada.

8 RICHARD A. GAMMICK  
9 District Attorney  
Washoe County, Nevada

10  
11 By:   
12 THOMAS W. GREGORY  
13 Deputy District Attorney  
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1           The following are the names and addresses of such  
2 witnesses as are known to me at the time of the filing of the  
3 within information:

4  
5 CONSOLIDATED NARCOTICS UNIT:

- 6 DETECTIVE KINAMON
- 7 DETECTIVE SPURR
- 8 DETECTIVE ALT
- 9 DETECTIVE DIXON
- 10 CONFIDENTIAL INFORMANT 98-072


11 WASHOE COUNTY SHERIFF'S OFFICE:

- 12 DEPUTY CONDON
- 13 DEPUTY BERNARDY
- 14 DEPUTY BEERS
- 15 CHEMIST

16 UNIVERSITY OF NEVADA RENO POLICE DEPARTMENT:

- 17 OFFICER GREEN

18  
19  
20 RICHARD A. GAMMICK  
21 District Attorney  
22 Washoe County, Nevada

23 By   
24 THOMAS W. GREGORY  
25 Deputy District Attorney

26 PCN 88788036  
12235903

CR98-2931 DC-0990084315-394  
STATE OF NEVADA VS ANGELO COO 1 Page  
District Court 01/13/1999 08:30 AM  
Washoe County 1850  
SMT/ITM

FILED  
JAN 13 1999  
AILEY HARVEY, Clerk  
By W. Wyman  
Deputy Clerk

1 No. CR98-2931  
2 Dept. No. 8

3  
4 **IN THE SECOND JUDICIAL DISTRICT COURT**  
5 **OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE**  
6

7 **STATE OF NEVADA,**  
8 **Plaintiff,**

**Reporter: I. Zihn**

9 **vs.**

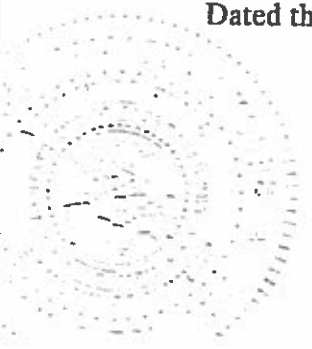
**JUDGMENT**

10 **ANGELO COOPER,**  
11 **Defendant.**

12  
13 The Defendant having entered a plea of Guilty, and no sufficient cause being shown by  
14 Defendant as to why judgment should not be pronounced against him, the Court rendered judgment  
15 as follows:

16 That Angelo Cooper is guilty of the crime of Trafficking In A Controlled Substance, a  
17 violation of NRS 453.3385(1), a felony, as charged in the Information, and that he be punished by  
18 imprisonment in the Nevada State Prison for a minimum term of twelve (12) months to a maximum  
19 term of forty-eight (48) months, to run concurrently with the sentence the Defendant is obligated to  
20 serve in CR96-2565. The Defendant is given no credit for time served relating to this case. It is  
21 further ordered that the Defendant pay the statutory Twenty-Five Dollar (\$25.00) administrative  
22 assessment fee, the Sixty Dollar (\$60.00) chemical analysis fee, and reimburse the County of Washoe  
23 the sum of Two Hundred Fifty Dollars (\$250.00) for legal representation.

24 Dated this 13th day of January, 1999.



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J. R. [Signature]  
DISTRICT JUDGE



# RENO MUNICIPAL COURT

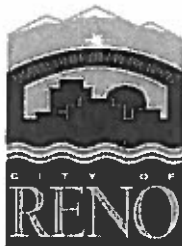
HON. GENE DRAKULICH  
Department 1

HON. SHELLY O'NEILL  
Department 2

HON. DOROTHY NASH  
HOLMES  
Department 3

HON. TAMMY RIGGS  
Department 4

STEVE TUTTLE  
Court Administrator



December 26, 2017

Re: Cooper, Angelo -- DOB 10-

Reno Municipal Court does not maintain case files for cases closed prior to 2009. Cases are purged according to the standards set by the Nevada Supreme Court Minimum Records Retention Schedule and NRS 239.110.

Notwithstanding the fact that we no longer maintain a case file, you may wish to contact other law enforcement agencies in Washoe County and/or the State of Nevada who may have records related to this case.

Sincerely,

Katrina Chauncy  
Court Specialist

I hereby certify this as a true and correct copy of the original in the records of the Reno Municipal Court, Reno, Washoe County, Nevada, and that the Clerk of the Court is the custodian of the original record and that I am authorized to make this certification.

RENO MUNICIPAL COURT

By   
Deputy Clerk of the Court

ORIGINAL

ARREST REPORT AND DECLARATION OF PROBABLE CAUSE

88135255

P-55659

LOG SR CARD SR TALLY

CASE # 77564-97

ARRESTING AGENCY

WCS  NHP   
BPD  PP   
SPD  UNR   
OTHER

COURT OF JURISDICTION

RMC

PHOTO #

336453

PRINT CLEARLY

ARRESTEE'S (Last, First, Middle) NAME Cooper, Angelo

AKA/ALIAS Wilson, Tony

RESIDENCE (Street, City, State, Zip) ADDRESS 97 MAY 31 11:48

RACE  White  Black  Unknown

SEX  Male  Female

ETHNICITY  Hispanic  Non-Hispanic  Unknown

DOB 10

SSN

POB NU

AGE 25

HT 6'1"

WT 195

HAIR Brn

EYES Brn

OCCUPATION & BUS ADDRESS Magic Tech Carpet Cleaners

HOME PHONE

DRIV LIC

DRIV LIC STATE NU

ARRESTEE'S VEH  Stolen  Left at Scene  Not Applicable  Incomplete  Held in Custody

BUS PHONE null

NEXT OF KIN

Jr.

SCARS, MARKS, TATTOOS Name on hand

ARREST DATE 5-31-97 TIME 0940 LOCATION Reno

OFFENSE DATE 4-7-97 TIME 0800 LOCATION Reno Muni Court / City of Reno

NRS/ORD #	NOC	BAIL	WARRANT # & DATE	CHARGE	F Felony, G Gross Misd, M-Misd F-G-M
9-08-00		\$500.00	97002061	1 WARRANT ARREST O SR	M
6-0550 (d)		\$653.00	97002062	2 WARRANT ARREST D.L. REVOKED	M
				3	
				4	
				5	
				6	
				7	
				8	

ARRESTING OFFICER(S) AND ID # Phoenix 4217

TRANSPORTING OFFICER(S) AND ID # Same

PRIVATE PERSON MAKING THE ARREST (Citizen Arrest)

REVIEWING SUPERVISOR AND ID # RPB 1855

The undersigned, Phoenix 4217, a police officer, of Reno, hereby declares under penalty of perjury, that the above-named defendant has been arrested on probable cause and is subject to detention for the above-listed offense(s). Either personally or upon information and belief this officer learned the following facts and circumstances which support the arrest and detention:

See attached P.C. Supplement

RELS TO \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_  
DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

WHEREFORE, Declarant requests that a finding be made by a magistrate that probable cause exists to hold said person for preliminary hearing (if charge is a felony or gross misdemeanor) or for trial (if charge is a misdemeanor).  
Page 1 of 2 DECLARANT [Signature] I.D.# 4217

REVIEWED FOR PROBABLE CAUSE (PC)  
PC FOUND  PC NOT FOUND  DATE 5/31/97 TIME \_\_\_\_\_ MAGISTRATE \_\_\_\_\_  
DEFENDANT ORDERED RELEASED, DATE 5/31/97 MAGISTRATE \_\_\_\_\_  
S-308 (REVISED 1/95)

DECLARATION SUPPLEMENT

CASE # 77564-97

Page \_\_\_\_\_

On May 31, 1997, at about 0800 hours, I Officer Phoenix was summoned by a citizen, in the 1300 block of Friendship Lane, in the city of Reno, in regards of "feet traffic all night long at [redacted] in the city of Reno. The citizen stated he felt this was suspicious and indicated "drugs were being dealt out of the residence". I drove by the residence and located a Chevy Blazer in the drive way. I ran a registration check on the vehicle and revealed the owners name ( Angelo Cooper of [redacted] ). I checked with Reno Police Records Section and located an outstanding warrant for (Angelo Cooper BMA, DOB: 10 [redacted] ).

Officers TK. Naughton, Sgt. Yardic, and I responded to 1270 Castle Way, in attempt to locate Angelo Cooper. Upon making contact, we located Angelo Cooper and confirmed the warrant for his arrest. Angelo Cooper was placed into custody without incident. A microcassette tape was used to record the incident. The tape was placed into Reno Police Evidence Section as per procedure.

Angelo Cooper was arrested for:

1. Obstructing and Resisting an Officer.
2. Driving on a Revoked Drivers License.

End.

WHEREFORE, Declarant requests that a finding be made by a magistrate that probable cause exists to hold said person for preliminary hearing (if charge is a felony or gross misdemeanor) or for a trial (if charge is a misdemeanor).

REVIEWED FOR PROBABLE CAUSE (PC).  
PC FOUND  PC NOT FOUND

DECLARANT [Signature] ID.# 44217

DATE: \_\_\_\_\_ MAGISTRATE PAGE 2 OF 2

DEFENDANT ORDERED RELEASED, DATE: \_\_\_\_\_ MAGISTRATE

CONTINUATION REPORT  
RENO POLICE DEPARTMENT  
COPIES:

CASE NO: 77564-97

TYPE OF REPORT: Crime  
CHARGE: Obstructing and Resisting/Driving on Revoked D.L.  
COMPLAINANT'S NAME, SEX/RACE/DOB: Officer MAGEE 0766  
COMPLAINANT'S ADDRESS/CITY: RPD  
DEFENDANT'S NAME, SEX/RACE/DOB: COOPER, Angelo M/B/10- [REDACTED]

ATTENTION ID: NCIC ENTRY: No RECOVERY: No

OFFICER: MAGEE 0766 FSB RPD N-244

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DETAILS: On April 7, 1997 at approximately 1235 hours, I was on routine patrol in the area of Clearacre and McCarran. I observed COOPER, Angelo driving a 1978 Jeep Wagoneer South bound on Clearacre at McCarran. COOPER was the sole occupant of the vehicle. The vehicle turned West bound on McCarran to Sutro where the vehicle made a left turn South bound on Sutro toward Castle Way.

I contacted RPD dispatch and ran a DMV check on COOPER. It should be known that I have had recent contact with COOPER and at that time his Nevada driver's license was revoked. COOPER'S license status is still revoked per dispatch.

At approximately 1255 hours, I observed COOPER drive East bound on Castle at Montello in this vehicle. COOPER was the only occupant of the jeep and stopped at the stop sign for East bound traffic. I drove my marked police vehicle North bound on Montello in front of COOPER'S vehicle. As COOPER proceeded East bound, I made a U-turn and placed my vehicle behind COOPER'S. I notified dispatch of the traffic stop and requested a second unit.

I activated the police vehicle lights and sounded the siren. COOPER'S vehicle failed to yield and continued East bound from Montello into the 1700 block of Castle. At this point, COOPER pulled his vehicle to the left side of the road and stopped facing on coming traffic. There COOPER opened the driver's door and exited the vehicle. COOPER turned and looked at me and then ran into the drive way of the residence at [REDACTED]. COOPER then jumped over a chain link fence and ran between [REDACTED] and the next house to the East. There COOPER jumped over a six foot wooden fence and was last seen running North bound.

I returned to the Jeep and noted that the vehicle's engine was still running and the driver's door was standing open.

Ray Magee 0766  
REPORTING OFFICER/ID#

2ND OFFICER/ID#

[Signature]  
APPROVING SUPERVISOR

PAGE 1 OF 2



CONTINUATION REPORT  
RENO POLICE DEPARTMENT  
COPIES:

CASE NO: 77564-97

1 RPD dispatch further advised me that COOPER has a P&P  
2 hold.

3  
4 I requested a tow truck and completed a vehicle impound.  
5 National tow arrived and removed the Jeep from the scene.

6  
7 Assisting Officers were unable to located COOPER. This  
8 crime report has been completed and a request for a  
9 warrant is being made at this time for the charges of O&R  
10 and driving on a revoked licenses. RMC 8.06.010 and  
11 6.06.550 (d).

12  
13 No further.

Rail Maen 0766  
REPORTING OFFICER/ID#

2ND OFFICER/ID#

R. J. [Signature]  
APPROVING SUPERVISOR  
PAGE 2 OF 2

the 1990s, the number of publications on the topic has increased steadily (see Figure 1).

There are a number of reasons for the increase in research on the topic. First, the number of people who are affected by the disease has increased. Second, the disease has become a major public health problem in many countries. Third, the disease has become a major cause of death and disability in many countries.

The increase in research on the topic has led to a number of important discoveries. For example, it has been discovered that the disease is caused by a virus. This discovery has led to the development of a vaccine and a treatment. The vaccine has been shown to be effective in preventing the disease, and the treatment has been shown to be effective in reducing the severity of the disease.

The increase in research on the topic has also led to a number of important advances in our understanding of the disease. For example, it has been discovered that the disease is caused by a virus. This discovery has led to the development of a vaccine and a treatment. The vaccine has been shown to be effective in preventing the disease, and the treatment has been shown to be effective in reducing the severity of the disease.

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CR96-2565 DC-09500084315-180  
STATE OF NEVADA VS ANGELO CO 2 Pages  
District Court 01/23/1997 08:30 AM  
Washoe County 1850  
SMILLIAN  
nnc

CASE NO. CR96-2565  
DEPT. NO. 8

**FILED**  
JAN 23 1997  
JUDI BAILEY, Clerk  
By [Signature]  
Deputy Clerk

**IN THE SECOND JUDICIAL DISTRICT COURT  
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE**

STATE OF NEVADA,  
Plaintiff,

Reporter: I. Zihn

vs.

**J U D G M E N T**

ANGELO COOPER,  
Defendant,

No sufficient cause being shown by Defendant as to why judgment should not be pronounced against him, the Court rendered judgment as follows:

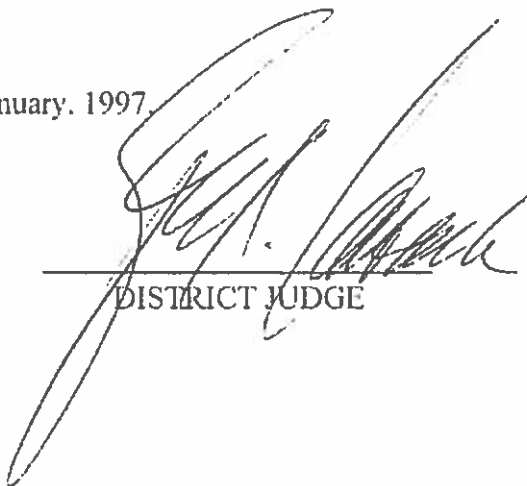
That Angelo Cooper is guilty of the crime of Possession Of A Controlled Substance as charged in the Information and that he be punished by imprisonment in the Nevada State Prison for the maximum term of thirty-four (34) months with a minimum parole eligibility of twelve (12) months.

The imposition of sentence is hereby suspended and the Defendant is placed on probation for an indeterminate period of time not to exceed two (2) years under the following special conditions: that said Defendant shall submit to search and seizure to determine the presence of controlled substances and/or weapons; that the Defendant pay attorney's fees in the amount of five hundred dollars (\$500.00) to the Washoe County Public Defender's office; that the Defendant submit to a substance abuse intake evaluation at his own expense and, if deemed necessary, participate in

a counseling program as approved by the Division of Parole and Probation; and, if Defendant is not gainfully employed, he shall participate in the Washoe County Sheriff's Department Community Work Program for forty (40) hours.

IT IS FURTHER ORDERED that the Defendant pay the statutory Twenty Five Dollar (\$25.00) administrative assessment fee and the Sixty Dollar (\$60.00) chemical analysis fee.

DATED this 23rd day of January, 1997.



DISTRICT JUDGE

CR96-2565  
DC-09900084315-184  
STATE OF NEVADA VS ANGELO CO 3 Pages  
District Court 11/26/1996 03:44 PM  
Washoe County 1800  
CJ11110M

FILED

DA #142163

'96 NOV 26 P3:44

RPD 231682-96

Case No. CR 96-2565

JUDI BAILEY

Dept. No. 8

BY DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

v.

INFORMATION

ANGELO COOPER,  
also known as  
TONY WILSON,

Defendant.

\_\_\_\_\_  
RICHARD A. GAMMICK, District Attorney within and for  
the County of Washoe, State of Nevada, in the name and by the  
authority of the State of Nevada, informs the above entitled  
Court that ANGELO COOPER, also known as TONY WILSON, the  
defendant above named, has committed the crime of:

POSSESSION OF A CONTROLLED SUBSTANCE, a violation of  
NRS 453.336, a felony, in the manner following:

That the said defendant on the 14th day of October A.D.  
1996, or thereabout, and before the filing of this Information,  
at and within the County of Washoe, State of Nevada, did  
willfully, unlawfully and knowingly have in his possession a

1 Schedule I controlled substance, to wit: methamphetamine and/or  
2 cocaine.

3  
4 All of which is contrary to the form of the Statute in  
5 such case made and provided, and against the peace and dignity of  
6 the State of Nevada.

7 RICHARD A. GAMMICK  
8 District Attorney  
9 Washoe County, Nevada

10 By:   
11 ROBERTO PUENTES  
12 Deputy District Attorney  
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1           The following are the names and addresses of such  
2 witnesses as are known to me at the time of the filing of the  
3 within information:

4  
5 RENO POLICE DEPARTMENT:

6 OFFICER K. McMILLIN, #2057  
7 OFFICER C. SHEFFIELD, #4219

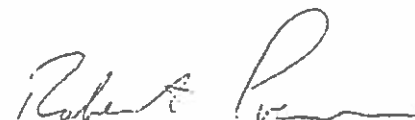
8 WASHOE COUNTY SHERIFF'S OFFICE:

9 DEPUTY J. GASTON, #1487

10 WASHOE COUNTY CRIME LAB:

11 BREATH EXPERT  
12 CHEMIST

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20 RICHARD A. GAMMICK  
21 District Attorney  
22 Washoe County, Nevada

23 By   
24 ROBERTO PUENTES  
25 Deputy District Attorney

26 PCN 88129383

11253682

In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

P/30 8/1/86

The State of Nevada

PLAINTIFF

vs.

ANGELO COOPER  
also known as  
TONY WILSON  
88129383

DEFENDANT

COMPLAINT OF  
Roberto Puentes  
AGENCY NO. RPD 231682-96

DA'S NO. 142163

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

ATTORNEY FOR DEFENDANT:

PUBLIC DEFENDER

**CHARGING: POSSESSION OF A CONTROLLED SUBSTANCE, a violation of NRS 453.336, a felony.**

DATE  
1996

PROCEEDINGS

H. 896  
9-4-86

J = Judge; P = Prosecutor; D = Defendant; CR = Court Reporter; I = Interpreter; DC = Defense Counsel; DDA = Deputy District Attorney; DAG = Deputy Attorney General; DPD = Deputy Public Defender; CA = Conflict Attorney; PT = Pro Tem Judge

- Oct. 14 Bail bond deposited in the amount of \$1,655.00. (Castro). Also applies to RJC 81,186.
- Oct. 15 Probable Cause Affidavit reviewed by Judge. Probable Cause found.
- Oct. 17 Complaint filed and Defendant bailed.
- Nov. 8 J: J. Kadlic CR: L. Young  
P: DDA None I: None  
D: Angelo Cooper DC: None
- Defendant duly arraigned, advised of rights and informed of Complaint. Preliminary Examination set for November 20, 1996 at 1:30 P.M. Bail continued in full force and effect.
- Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.
- Nov. 20 COPY OF WAIVER OF PRELIMINARY EXAMINATION DELIVERED TO THE COURT.



In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

A/80 81,185

The State of Nevada

PLAINTIFF

vs.

ANGELO COOPER  
also known as  
TONY WILSON  
88129383

DEFENDANT

COMPLAINT OF  
Roberto Puentes  
AGENCY NO. RPD 231682-96

DA'S NO. 142264

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

ATTORNEY FOR DEFENDANT:

PUBLIC DEFENDER

**CHARGING: CT. I. CARELESS DRIVING, a violation of WCC 70.3877 and 125.050, CT. II. DRIVING UNDER THE INFLUENCE, a violation of WCC 70.3865 and NRS 484.3792; CT. III. DRIVING WHILE HAVING 0.10 PERCENT OR MORE BY WEIGHT OF ALCOHOL IN THE BLOOD, a violation of WCC 70.3865 and NRS 484.3792; CT. IV. HAVING A BLOOD ALCOHOL CONTENT OF 0.10 PERCENT BY WEIGHT OF ALCOHOL IN THE BLOOD WITHIN TWO HOURS OF DRIVING, a violation of NRS 484.379 and NRS 484.3792, all misdemeanors.**

11/9/96  
9:45

DATE 1996	PROCEEDINGS
--------------	-------------

J = Judge; P = Prosecutor; D = Defendant; CR = Court Reporter; I = Interpreter; DC = Defense Counsel; DDA = Deputy District Attorney; DAG = Deputy Attorney General; DPD = Deputy Public Defender; CA = Conflict Attorney; PT = Pro Tem Judge

Oct. 14	Bail bond deposited in the amount of \$1,655.00. (Castro). Also applies to RJC 81,185.
Oct. 15	Probable Cause Affidavit reviewed by Judge. Probable Cause found.
Oct. 17	Complaint filed and Defendant bailed.
Nov. 8	J: J. Kadlic P: DDA None D: Angelo Cooper CR: L. Young I: None DC: None  Defendant duly arraigned, advised of rights, informed of Complaint and WAIVED formal reading. Defendant pled "Not Guilty". Bail continued in full force and effect. Trial set for November 20, 1996 at 1:30 P.M.  Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.
Nov. 20	J: E. Dannan P: DDA R. Puentes D: Angelo Cooper CR: L. Clark I: none DC: J. Bosler  Defendant indicated desire to plead Guilty as charged in Count III. Defendant informed and indicated understanding of elements of said Count. The Court canvassed Defendant on Constitutional rights: the right to a speedy trial, the right to make the State prove guilt beyond a reasonable doubt, the right to confront and cross-examine the State's witnesses, the right to use the subpoena power of the Court to compel the attendance of defense witnesses, the right to remain silent, not testify at trial and not have silence held against Defendant, the right to an attorney and the right to a court-appointed attorney if indigent. Defendant

*to long  
would*

understood Defendant would be waiving these Constitutional rights by pleading Guilty or No Contest. Defendant informed of possible penalties. Defendant pled GUILTY to Count III. The Court found Defendant entered the plea knowingly, intelligently, voluntarily, with an understanding of the elements of the offense and the consequences of the plea and accepted Defendant's plea. Defendant declared GUILTY. The State moved to dismiss all other Counts. Motion GRANTED. Defendant sentenced: To serve FORTY-EIGHT (48) hours in the County Detention Facility with credit for TWENTY-FOUR (24) hours previously served; Defendant shall surrender to the County Detention Facility on November 26, 1996 at 9:00 A.M. To pay \$500.00 fine, \$100.00 Administrative Assessment and \$60.00 Chemical Analysis Fee by October 3, 1997; To attend alcohol and drug free, complete and pay for a Level I alcohol and drug abuse program and Victim Impact Panel by February 1, 1997. Bail EXONERATED.

SO ORDERED.

*Edward Dannan*

JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

- Nov. 20 DEFENDANT SIGNED UP FOR PARTIAL PAYMENTS THIS DATE.
  - Nov. 20 Waiver of Rights filed.
  - Nov. 20 Order to Attend filed.
  - Nov. 20 Misdemeanor Judgment and Commitment filed.
  - Dec. 2 Partial payment made in the amount of \$100.00 Administrative Assessment plus \$60.00 Chemical Analysis fee. Balance due: \$500.00. Final payment date: October 3, 1997.
  - Dec. 4 J: E. Dannan CR: none  
P: DDA none I: none  
D: FTC DC: DPD none
  - 12/5  
not  
warrant  
ISSUED.*  
Defendant found to have failed to comply with Court Ordered Jail Time. Bench Warrant with bail set at \$300.00 CASH ONLY issued.
  - Dec. 4 Upon the Order of Judge Edward Dannan, Defendant's time to complete Jail Sentence is continued to february 1, 1997.
  - Dec. 5 Misdemeanor Judgement and Commitment filed.
- 1997
- Jan. 6 Partial payment made in the amount of \$50.00. Balance due: \$450.00. Final payment date: October 3, 1997.
  - \*\*Nov 22 DEFENDANT COMPLETED VICTIM IMPACT PANEL THIS DATE.
  - Jan 31 DEFENDANT COMPLETED DUI SCHOOL THIS DATE.
  - Feb. 4 Partial payment made in the amount of \$50.00. Balance due: \$400.00. Final payment date: October 3, 1997.
  - Mar. 4 Partial payment made in the amount of \$50.00. Balance due: \$350.00. Final payment date: Ocatober 3, 1997.
  - April 4 Partial payment made in the amount of \$50.00. Balance due: \$300.00. Final payment date: October 3, 1997.
  - May 2 Partial payment made in the amount of \$50.00. Balance due: \$250.00. Final payment date: October 3, 1997.
  - June 25 Partial payment made in the amount of \$50.00. Balance due: \$200.00. Final payment date: October 3, 1997.
  - July 9 Partial payment made in the amount of \$50.00. Balance due: \$150.00. Final payment date: October 3, 1997.
  - Aug. 11 Partial payment made in the amount of \$50.00. Balance due: \$100.00. Final payment date: October 3, 1997.
  - Sept 2 Partial payment made in the amount of \$50.00. Balance due: \$50.00. Final payment due: October 3, 1997.
  - Oct 6 Balance of fine paid in the amount of \$50.00.



In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

The State of Nevada

PLAINTIFF

vs.

ANGELO COOPER  
also known as  
TONY WILSON  
88079321

DEFENDANT

COMPLAINT OF  
Elliott A. Sattler, II  
AGENCY NO. RPD 213908-96

DA'S NO. 141502

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

ATTORNEY FOR DEFENDANT:

PUBLIC DEFENDER

**CHARGING: CT. I. DRAWING, EXHIBITING AND BRANDISHING A DEADLY WEAPON IN A THREATENING MANNER, a violation of WCC 53.130 and 125.050, CT. II-III. SIMPLE BATTERY, a violation of WCC 53.110 and 125.050, CT. IV. RESISTING, OBSTRUCTING AND DELAYING A PUBLIC OFFICER, a violation of WCC 53.200 and 125.050, all misdemeanors.**

DATE  
1996

PROCEEDINGS

9/11  
11/29/96  
9:45

J = Judge; P = Prosecutor; D = Defendant; CR = Court Reporter; I = Interpreter; DC = Defense Counsel; DDA = Deputy District Attorney; DAG = Deputy Attorney General; DPD = Deputy Public Defender; CA = Conflict Attorney; PT = Pro Tem Judge

Sept	22	Bail bond deposited in the amount of \$2,115.00. (Castro)
Sept	23	Probable Cause Affidavit reviewed by Judge. Probable Cause found.
Oct.	9	Complaint filed and Defendant bailed.
Nov.	8	J: J. Kadlic P: DDA None D: Angelo Cooper CR: L. Young I: None DC: None  Defendant duly arraigned, advised of rights, informed of Complaint and WAIVED formal reading. Defendant pled "Not Guilty". Bail continued in full force and effect. Trial set for November 20, 1996 at 1:30 P.M.  Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.
Nov.	20	Upon Stipulation of Counsel, the Trial is continued to December 11, 1996, at 1:30 P.M. Bail continued in full force and effect. 11/25 ✓
Dec.	.11	Upon Stipulation of Counsel, the Trial is continued to January 28, 1997, at 3:00 P.M. Bail continued in full force and effect. 12/13 ✓
1997		
Jan.	28	Upon Stipulation of Counsel, the Trial is continued to February 13, 1997, at 1:30 P.M. Bail continued in full force and effect. 1/29 ✓
Feb.	13	J: E. Dannan P: DDA E. Sattler D: Angelo Cooper CR: L. Urmston I: None DC: DPD J. Bosler  Trial proceeded. Trial continued to February 27, 1997 at 2:30 P.M. Bail continued in full force and effect. ✓

OVER

Feb. 27 Upon Stipulation of Counsel, the Trial is continued to March 12, 1997 at 1:30 P.M. Bail continued in full force and effect. 2/28 ✓

Mar. 12 Upon Stipulation of Counsel, the Trial is continued to April 10, 1997, at 2:30 P.M. Bail continued in full force and effect. 3/14 ✓

Apr. 10 J: E. Dannan CR: L. Urmston  
P: DDA R. Whomes I: none  
D: Angelo Cooper DC: DPD J. Bosler

Trial proceeded. Defendant found GUILTY and sentenced to pay \$500.00 fine and \$100.00 Administrative Assessment by May 10, 1997. Defendant to serve THIRTY (30) days on the House Arrest Program commencing April 11, 1997 by 5:00 P.M. Bail EXONERATED. ✓

SO ORDERED.

*Edward Dannan*

JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

Apr. 14 Misdemeanor Judgment and Commitment filed.

May 7 DEFENDANT SIGNED UP FOR PARTIAL PAYMENTS THIS DATE.

May 7 Partial payment made in the amount of \$100.00 Administrative Assessment fee. Balance due: \$500.00. Final payment date: October 17, 1997.

May 14 DEFENDANT COMPLETED HOUSE ARREST THIS DATE.

June 25 Partial payment made in the amount of \$100.00. Balance due: \$400.00. Final payment date: October 17, 1997.

July 17 Partial payment made in the amount of \$100.00. Balance due: \$300.00. Final payment date: October 17, 1997.

Aug. 11 Partial payment made in the amount of \$100.00. Balance due: \$200.00. Final payment date: October 17, 1997.

Sept 2 Partial payment made in the amount of \$100.00. Balance due: \$100.00. Final payment date: October 17, 1997.

Oct. 6 Balance of fine paid in the amount of \$100.00.

the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are several reasons for the increase in public sector employment. First, the public sector has become an important source of employment for the young population. Second, the public sector has become an important source of employment for the elderly population. Third, the public sector has become an important source of employment for the disabled population. Fourth, the public sector has become an important source of employment for the low-skilled population. Fifth, the public sector has become an important source of employment for the low-income population.

There are several reasons for the increase in public sector employment. First, the public sector has become an important source of employment for the young population.

Second, the public sector has become an important source of employment for the elderly population.

Third, the public sector has become an important source of employment for the disabled population.

Fourth, the public sector has become an important source of employment for the low-skilled population.

Fifth, the public sector has become an important source of employment for the low-income population.

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Second, the public sector has become an important source of employment for the elderly population.

Third, the public sector has become an important source of employment for the disabled population.

Fourth, the public sector has become an important source of employment for the low-skilled population.

Fifth, the public sector has become an important source of employment for the low-income population.

There are several reasons for the increase in public sector employment. First, the public sector has become an important source of employment for the young population.

Second, the public sector has become an important source of employment for the elderly population.

Third, the public sector has become an important source of employment for the disabled population.

Fourth, the public sector has become an important source of employment for the low-skilled population.

Fifth, the public sector has become an important source of employment for the low-income population.

There are several reasons for the increase in public sector employment. First, the public sector has become an important source of employment for the young population.

Second, the public sector has become an important source of employment for the elderly population.

Third, the public sector has become an important source of employment for the disabled population.

Fourth, the public sector has become an important source of employment for the low-skilled population.

Fifth, the public sector has become an important source of employment for the low-income population.

FILED

DA #138937  
RPD 100109-96

'96 SEP -3 A11:45

1 Case No. CR96-1872  
2 Dept. No. 8

JUDI BAILLY CLERK  
BY K. Duncan  
DEPUTY

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IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE

\* \* \*

THE STATE OF NEVADA,  
Plaintiff,

v.

AMENDED  
INFORMATION

ANGELO COOPER,  
Defendant.

\_\_\_\_\_  
RICHARD A. GAMMICK, District Attorney within and for  
the County of Washoe, State of Nevada, in the name and by the  
authority of the State of Nevada, informs the above entitled  
Court that ANGELO COOPER, the defendant above named, has  
committed the crime of:

ELUDING A POLICE OFFICER, a violation of NRS 484.348, a  
felony, in the manner following:

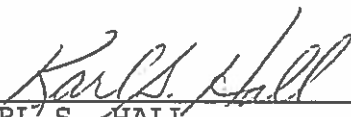
That the said defendant on the 10th day of May A.D.  
1996, or thereabout, and before the filing of this Information,  
at and within the County of Washoe, State of Nevada, did  
willfully and unlawfully, while driving a motor vehicle, fail or  
refuse to bring his vehicle to a stop, or otherwise flee or

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1 attempt to elude a peace officer in a readily identifiable police  
2 vehicle, when given a signal to bring his vehicle to a stop and  
3 that the said acts endangered or were likely to endanger any  
4 person other than himself or the property of any person other  
5 than himself.

6  
7 All of which is contrary to the form of the Statute in  
8 such case made and provided, and against the peace and dignity of  
9 the State of Nevada.

10 RICHARD A. GAMMICK  
11 District Attorney  
12 Washoe County, Nevada

13 By:   
14 KARL S. HALL  
15 Deputy District Attorney  
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1           The following are the names and addresses of such  
2 witnesses as are known to me at the time of the filing of the  
3 within Information:

4  
5 RENO POLICE DEPARTMENT

6 OFFICER DELLAVELLA  
7 OFFICER SWETKOVICH  
8 OFFICER RAY MAGEE  
9 OFFICER RON ROSA

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20 RICHARD A. GAMMICK  
21 District Attorney  
22 Washoe County, Nevada

23 By *Karl S. Hall*  
24 KARL S. HALL  
25 Deputy District Attorney

26 08264109

Case No. CR96-1872

STATE OF NEVADA -VS- ANGELO COOPER

PAGE 4

DATE,JUDGE  
OFFICERS OF

COURT PRESENT

APPEARANCES - HEARING

CONT'D TO

01/23/97

MOTION TO DISMISS

HONORABLE  
STEVEN R.

Deputy District Attorney Roberto Puentes was present for the State.  
Defendant present with counsel, Deputy Public Defender Jeremy Bosler.

KOSACH

Officer Joan Ewald was present for the Division of Parole and Probation.

DEPT. NO. 8

Respective counsel addressed the Court.

S. Hopper  
(Clerk)

Counsel Puentes moved to dismiss matter pursuant to negotiations in  
CR96-2565; no objections.

I. Zihn

COURT ORDERED: Matter dismissed. Defendant was not in custody.

(Reporter)

In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

The State of Nevada

PLAINTIFF

ANGELO COOPER

vs.

DEFENDANT

COMPLAINT OF  
KARL S. HALL  
AGENCY NO. RPD 100109-96

DA'S NO. 138937

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

ATTORNEY FOR DEFENDANT:  
PUBLIC DEFENDER

CHARGING: ELUDING A POLICE OFFICER, a violation of NRS 484.348, a felony.	
DATE 1996	PROCEEDINGS

July 15

Complaint and Affidavit in Support of Warrant filed and Warrant of Arrest issued and later delivered to the Reno Police Department.

Aug. 1

Upon the Order of the Honorable Daniel Wong, the Defendant is hereby released on his OWN RECOGNIZANCE.

Aug. 2

WARRANT OF ARREST returned. (EXECUTED)

Aug. 2

Defendant appeared before the Honorable Daniel Wong, and was duly arraigned. Defendant advised of his rights and informed of the Complaint. Preliminary Examination is set for August 14, 1996 at 1:30 P.M. Defendant continued released on his OWN RECOGNIZANCE.

Aug. 14

Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.

Preliminary hearing proceeded before the Honorable Edward Dannan. Defendant present with attorney, Jeremy Bosler, Esq. State represented by Karl S. Hall, Esq. Criminal Complaint AMENDED BY INTERLINEATION to CHANGE lines 22 through 24 to DELETE "further that said acts proximately caused death or bodily injury to any person, or damage to the property of another" and CHANGING lines 24 through 26 to read " that the said acts endangered or were likely to endanger any person other than himself or the property of any person other than himself". Witnesses called. State rests. Defendant WAIVED right to make statement. Matter submitted.

The evidence indicates that the offense as set forth in the AMENDED criminal complaint was committed and that there is probable cause to believe that the Defendant participated as principal in the commission of that offense. Therefore, Defendant is held to Answer. Defendant is continued released upon his OWN RECOGNIZANCE.

ORDERED.

*Edward Dannan*

JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

Aug. 27

All proceedings certified to District Court.

In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

The State of Nevada  
vs.  
ANGELO COOPER

PLAINTIFF  
DEFENDANT

COMPLAINT OF  
KARL S. HALL  
AGENCY NO. RPD 100109-96

DA'S NO. 136878

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

ATTORNEY FOR DEFENDANT:

CHARGING: CT. I. RECKLESS DRIVING, a violation of NRS 484.377; CT. II. ELUDING A PUBLIC OFFICER, a violation of NRS 484.348, both misdemeanors.

DATE 1996	PROCEEDINGS
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June 20	Complaint and Affidavit in Support of Warrant filed and Warrant of Arrest issued and later delivered to the Reno Police Department.
June 26	Bail bond deposited in the amount of \$865.00. (Droege).
June 27	Waiver of Arraignment filed. Trial date set for August 15, 1996, at 11:00 A.M. ✓
June 27	WARRANT OF ARREST returned. (EXECUTED)
Aug. 15	Upon the Order of the Honorable Edward Dannan, the Trial is continued to October 9, 1996, at 1:30 P.M. Bail continued in full force and effect. 8/16 ✓
Oct. 9	Upon stipulation of Counsel, the Trial is continued to November 25, 1996, at 1:30 P.M. Bail continued in full force and effect. 10/11 ✓
Nov. 25	Upon Stipulation of parties, the Trial is continued to January 30, 1997, at 11:00 A.M. Bail continued in full force and effect. 11/27 ✓
<u>1997</u>	
Feb. 3	State submits Dismissal Memo. Criminal Complaint dismissed. Bail EXONERATED. ✓  SO ORDERED.
	<i>Edward Dannan</i>
	_____ JUSTICE OF THE PEACE DEPARTMENT NO. 2
Feb. 3	Order of Dismissal filed.

the 1990s, the number of people with a diagnosis of schizophrenia has increased in many countries (1).

There is a growing awareness of the need to improve the quality of life of people with schizophrenia, and the need to address the social and psychological consequences of the illness (2). The World Health Organization (WHO) has developed a number of instruments to measure the quality of life of people with schizophrenia (3).

The WHO Quality of Life (QoL) instrument is a self-rated questionnaire that assesses the quality of life of people with schizophrenia. It consists of 26 items that are grouped into four domains: physical health, psychological health, social relationships, and environment (4).

The WHO QoL instrument has been used in a number of studies to assess the quality of life of people with schizophrenia. In a study by Marder et al. (5), the WHO QoL instrument was used to assess the quality of life of people with schizophrenia who were receiving treatment in a community mental health center. The results of the study showed that the quality of life of these people was significantly lower than that of the general population.

In a study by Marder et al. (6), the WHO QoL instrument was used to assess the quality of life of people with schizophrenia who were receiving treatment in a residential care facility. The results of the study showed that the quality of life of these people was significantly lower than that of the general population.

In a study by Marder et al. (7), the WHO QoL instrument was used to assess the quality of life of people with schizophrenia who were receiving treatment in a day hospital. The results of the study showed that the quality of life of these people was significantly lower than that of the general population.

In a study by Marder et al. (8), the WHO QoL instrument was used to assess the quality of life of people with schizophrenia who were receiving treatment in a hospital. The results of the study showed that the quality of life of these people was significantly lower than that of the general population.

In a study by Marder et al. (9), the WHO QoL instrument was used to assess the quality of life of people with schizophrenia who were receiving treatment in a residential care facility. The results of the study showed that the quality of life of these people was significantly lower than that of the general population.

In a study by Marder et al. (10), the WHO QoL instrument was used to assess the quality of life of people with schizophrenia who were receiving treatment in a day hospital. The results of the study showed that the quality of life of these people was significantly lower than that of the general population.

In a study by Marder et al. (11), the WHO QoL instrument was used to assess the quality of life of people with schizophrenia who were receiving treatment in a hospital. The results of the study showed that the quality of life of these people was significantly lower than that of the general population.

Case No. CR95-2737

Dept. No. 8

48  
**FILED**

JUDI BAILEY, Clerk

By   
Deputy Clerk

**IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF WASHOE**

STATE OF NEVADA, )  
 )  
 Plaintiff, )  
 )  
 -vs- )  
 )  
 ANGELO COOPER, )  
 )  
 Defendant. )

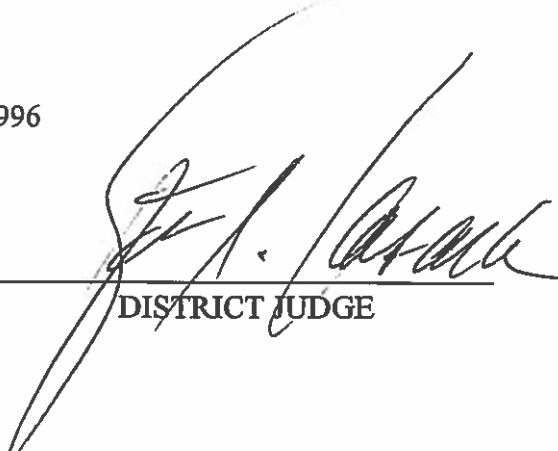
Reporter: I. Zihn

**JUDGMENT**

The Jury having returned a verdict of NOT GUILTY, it is hereby ordered that the Verdict be recorded and the Court enter judgment of NOT GUILTY.

The defendant is discharged and released from the charge contained in the Information.

Dated this 25th day of June, 1996

  
DISTRICT JUDGE

DA #127930

RPD 186077-95

FILED

IN THE JUSTICE COURT OF RENO TOWNSHIP

IN AND FOR THE COUNTY OF WASHOE, STATE OF NEVADA

95 OCT 19 4 34 PM

\*\*\*  
WASHOE COUNTY  
JUSTICE COURT

R. Baker

THE STATE OF NEVADA,

Plaintiff,

RJC: 74,327

v.

DEPT: 2

ANGELO COOPER,

Defendant.

CRIMINAL COMPLAINT

Absoluc 5/1/95

CHERYL BOND of the County of Washoe, State of Nevada, verifies and declares upon information and belief and under penalty of perjury, that ANGELO COOPER, the defendant above-named, has committed the crime of:

ASSAULT WITH A DEADLY WEAPON, a violation of NRS 200.471, a felony, in the manner following, to wit:

That the said defendant on or about the 26th day of August, 1995, at Reno Township, within the County of Washoe, State of Nevada, did willfully and unlawfully attempt to commit a violent injury upon the person of GERARDO CORREA-ZAMORA, coupled <sup>AND ON 3 OCCUPANTS</sup> <sub>with vehicle</sub> with a present ability to do so, at ~~██████~~ Moana Lane, Reno,

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In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

The State of Nevada

PLAINTIFF

ANGELO COOPER

vs.

DEFENDANT

COMPLAINT OF  
CHERYL BOND  
AGENCY NO. RPD 186077-95

DA'S NO. 127930

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

ATTORNEY FOR DEFENDANT:

PUBLIC DEFENDER

**CHARGING: ASSAULT WITH A DEADLY WEAPON, a violation of NRS 200.471, a felony.**

DATE 1995	PROCEEDINGS
--------------	-------------

Oct. 9	Complaint and Affidavit in Support of Warrant filed and Warrant of Arrest issued and later delivered to the Reno Police Department.
Oct. 12	WARRANT OF ARREST returned. (EXECUTED).
Oct. 12	Bail bond deposited in the amount of \$1,500.00. (Jensen).
Oct. 13	Defendant appeared before the Honorable Fidel Salcedo, and was duly arraigned. Defendant advised of his rights, and informed of the complaint. Preliminary Examination set for October 25, 1995, at 11:00 A.M. Bail continued in full force and effect.  Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.
Oct. 25	Preliminary hearing proceeded before the Honorable John W. Ray and Defendant present with attorney, Chester Kafchinski, Esq. State represented by Cheryl Bond, Esq. Witnesses called. Evidence introduced and marked. State rests. Defendant WAIVED right to make statement. Matter submitted.  The evidence indicates that the offense as set forth in the criminal complaint was committed and that there is probable cause to believe that the Defendant participated as principal in the commission of that offense. Therefore, Defendant is held to Answer. Bail continued in full force and effect.  ORDERED.
Nov. 9	All proceedings certified to District Court.

*John W. Ray*  
 JUSTICE OF THE PEACE  
 DEPARTMENT NO. 2



the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (15.5% of the population).

There is a growing awareness of the need to address the needs of older people, and the Government has set out a strategy for the 21st century in the White Paper on *Ageing Better: The Government's Strategy for Older People* (Department of Health 1999).

The White Paper sets out a vision of a society in which older people are able to live well, and to contribute to their communities.

The White Paper sets out a number of key objectives, including:

• To ensure that older people are able to live well, and to contribute to their communities.

• To ensure that older people are able to live independently, and to participate in their communities.

• To ensure that older people are able to live in their own homes, and to receive the care and support they need.

• To ensure that older people are able to live in a safe, and secure environment.

• To ensure that older people are able to live in a society that is free from discrimination, and that respects their rights.

The White Paper sets out a number of key actions, including:

• To improve the lives of older people, and to reduce the inequalities between them.

• To ensure that older people are able to live independently, and to participate in their communities.

• To ensure that older people are able to live in their own homes, and to receive the care and support they need.

• To ensure that older people are able to live in a safe, and secure environment.

• To ensure that older people are able to live in a society that is free from discrimination, and that respects their rights.

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• To ensure that older people are able to live in a society that is free from discrimination, and that respects their rights.

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• To ensure that older people are able to live in their own homes, and to receive the care and support they need.

• To ensure that older people are able to live in a safe, and secure environment.

• To ensure that older people are able to live in a society that is free from discrimination, and that respects their rights.

#9

**In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA**

The State of Nevada

PLAINTIFF

COMPLAINT OF MICHAEL L. MAHAFFEY  
AGENCY NO. RPD 274884-94ANGELO COOPER  
PCN 84614703

VS.

DA'S NO. G95 19

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY

DEFENDANT

ROBERT BELL, ESQ.

ATTORNEY FOR DEFENDANT PUBLIC DEFENDER

**CHARGING: CARRYING A CONCEALED WEAPON, a violation of NRS 202.350, a gross misdemeanor.**

DATE 19 94	PROCEEDINGS
Dec. 30	Bail bond deposited in the amount of \$1,000.00. (Jensen).
Dec. 31	Probable Cause Affidavit reviewed by Magistrate. Probable Cause found.
<u>1995</u>	
Jan. 18	Complaint filed and Defendant bailed.
Jan. 27	Defendant appeared before the Honorable Edward Dannnan, and was duly arraigned. Defendant advised of his rights, and informed of the complaint. Preliminary Examination set for February 9, 1995, at 10:00 A.M. Bail continued in full force and effect.  Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.
Feb. 9	Upon stipulation of counsel, the Preliminary Examination is continued to March 9, 1995, at 1:30 P.M. Bail continued in full force and effect. 2/10
Mar. 1	Conflict Attorney Robert Bell, Esq. is appointed to represent Defendant.
Mar. 9	Upon Stipulation of Counsel, the Preliminary Examination is continued to April 13, 1995, at 1:30 P.M. Bail continued in full force and effect. 3/16
Apr. 13	Defendant appeared with Robert Bell, Esq. and the State was represented by Daniel Greco, Esq. Criminal complaint AMENDED BY INTERLINEATION to charge CARRYING A CONCEALED WEAPON WITHOUT A PERMIT, a violation of WCC 50.076, a misdemeanor. Defendant entered a plea of "Guilty" as charged in the AMENDED Criminal Complaint. Defendant signed a written change of plea to guilty, acknowledging and waiving Defendant's constitutional rights and any right to appear before a Judge. Defendant stipulated to sentence and agreed that formal judgment could be entered at any future time. Sentence was imposed as follows: Defendant is sentenced to serve SIXTY (60) days in the Washoe County Jail which is hereby SUSPENDED on the following conditions: 1.) Defendant to pay a fine in the sum of \$100.00 and in addition pay a \$55.00 administrative assessment fee by July 14, 1995, 2.) Defendant to forfeit weapon immediately, 3.) Defendant not to possess any firearms, 4.) Defendant not violate any

(OVER)

laws, 5.) Defendant to maintain conditions for a period of ONE (1) year. Chamber Review scheduled for April 13, 1996. Bail bond declared EXONERATED.

ORDERED.

*Edward Dammann*

JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

Apr. 13 DEFENDANT SIGNED UP FOR PARTIAL PAYMENTS THIS DATE.  
Apr. 13 Waiver on Plea of Guilty filed.  
May 12 Partial payment made in the amount of \$55.00 Administrative Assessment.  
Balance due: \$100.00. Final payment date: July 14, 1995.  
June 12 Partial payment made in the amount of \$50.00. Balance due: \$50.00. Final payment  
date: July 14, 1995.  
July 12 Balance of fine paid in the amount of \$50.00.



*Handwritten signature*

APR 14 1993

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Case No. 1361

DISTRICT COURT  
MINERAL COUNTY, NEVADA

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

vs.

J U D G M E N T

ANGELO COOPER aka  
TONY WILSON,

Defendant.

On the 14th day of April, 1993, the Defendant above-named appeared before the Court with his counsel, Lew Carnahan, Esq., Reno, Nevada, and entered a plea of guilty to the crime of Conspiracy to Possess a Controlled Substance, a violation of NRS 453.401(3), a gross misdemeanor.

On the 14th day of April, 1993, the Defendant appeared before the Court for sentencing with his counsel, Lou Carnahan, Esquire, and the State was represented by Dennis C. Wilson, Deputy District Attorney of the County of Mineral, State of Nevada. No sufficient legal cause was shown by the Defendant as to why judgment should not be pronounced against him. The Court adjudged the Defendant

1  
2 guilty of the crime of Conspiracy to Possess a Controlled  
3 Substance, a violation of NRS 453.401(3), a gross misdemeanor.

4 The Court then sentenced the Defendant to imprisonment in the  
5 Mineral County Jail, at Hawthorne, Nevada, for a term of one (1)  
6 year from this date. The Defendant was given credit for time  
7 already served in the Mineral County Jail.

8 It was further ordered that the Defendant pay to the Clerk of  
9 this Court, P.O. Box 1450, Hawthorne, Nevada, 89415, the sum of  
10 \$25.00 as an administrative assessment, imposed by NRS 176.062.

11 It was further ordered that the Clerk of this Court certify a  
12 copy of the records in this case and deliver the same to the Chief  
13 Parole and Probation Officer of the State of Nevada, at Carson  
14 City, Nevada.

15 DONE IN OPEN COURT this 14th day of April, 1993.

16  
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18   
19 DISTRICT JUDGE  
20  
21  
22

23 THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE  
24 ORIGINAL ON FILE IN THIS OFFICE, FRANKLIN WILKERSON,  
25 CLERK OF THE ELEVENTH JUDICIAL DISTRICT COURT IN AND  
26 FOR THE COUNTY OF MINERAL, STATE OF NEVADA.

DATE 4-9-18 BY:   
Deputy

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Case No. 1361



DISTRICT COURT  
MINERAL COUNTY, NEVADA

\* \* \*

THE STATE OF NEVADA,  
Plaintiff,

vs.

AMENDED  
INFORMATION

ANGELO COOPER aka  
TONY WILSON, and  
JAMES EDWARD YOUNG,  
Defendants.

\_\_\_\_\_/


CRAIG JORGENSON, District Attorney within and for the County of Mineral, State of Nevada, in the name and by the authority of the State of Nevada, informs the above-entitled Court that JAMES EDWARD YOUNG, the Defendants above-named, has committed the crime of TRAFFICKING IN CONTROLLED SUBSTANCES, a violation of NRS 453.3385(3), a felony; in the manner following:

That the said Defendant, JAMES EDWARD YOUNG, on the 5th day of November, 1992, and before the filing of this Amended Information, at and within Mineral County, Nevada, did wilfully, unlawfully and knowingly have in his actual or constructive

1 possession a Schedule I controlled substance, the quantity of  
2 which was an amount over 4 grams, but less than 14 grams, to-wit:  
3 Defendant had on his person, in Hawthorne, Mineral County, Nevada  
4 a plastic baggie containing approximately 100 Rocks of Crack  
5 Cocaine, which Rocks were wrapped in tinfoil; all in violation of  
6 NRS 453.3385(3), TRAFFICKING IN CONTROLLED SUBSTANCES, a felony.

7 All of which is contrary to the form, force and effect of the  
8 statutes in such cases made and provided, and against the peace  
9 and dignity of the State of Nevada. Said complainant makes this  
10 declaration subject to the penalty of perjury.

11 DATED this 13 day of January, 1993.

12  
13   
14 CRAIG JORGENSON  
15 District Attorney  
16 Mineral County, Nevada

17 The names of such witnesses as are known to me at the  
18 time of filing the within Information are as follows:

19 MICHAEL SEXTON, Sergeant, Mineral County Sheriff's Office, 1st and  
A Streets, Hawthorne, Nevada, 89415.

20 AL LOBRETTO, Deputy, Mineral County Sheriff's Office, 1st and A  
21 Streets, Hawthorne, Nevada, 89415.

22 DAVID CORNELL, Investigator, Central Nevada Task Force, P.O. Box  
1162, Tonopah, Nevada, 89049.

23 PATTY BOSTIC, Deputy, Mineral County Sheriff's Office, 1st and A  
24 Streets, Hawthorne, Nevada, 89415.

25 PAT THYNE, Deputy, Mineral County Sheriff's Office, 1st and A  
Streets, Hawthorne, Nevada, 89415.

26 PAUL LAFFOON, 773 D Street, Hawthorne, Nevada, 89415.



1 JON BERGINIS, 774 D Street, Hawthorne, Nevada, 89415.

2 ANDREW WOOD, 784 D Street, Hawthorne, Nevada, 89415.

3 TONY PHILLIPS, Deputy, Nye Co. Sheriff's Office, P.O. Box 141,  
4 Gabbs, Nevada, 89409.

5 Criminologist, Washoe County Crime Laboratory, 911 Parr Boulevard,  
6 Reno, Nevada, 89512-1000.

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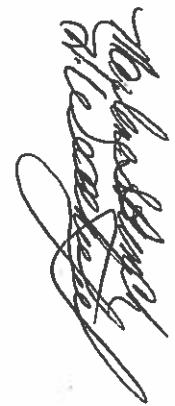
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1 Case No. 1361

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6 DISTRICT COURT  
7 MINERAL COUNTY, NEVADA

8 \* \* \*

9 THE STATE OF NEVADA,  
10 Plaintiff,

11 vs.

AMENDED  
INFORMATION

12  
13 ANGELO COOPER aka  
14 TONY WILSON, and  
15 JAMES EDWARD YOUNG,

16 Defendants.

17 \_\_\_\_\_ /  
18 CRAIG JORGENSON, District Attorney within and for the County  
19 of Mineral, State of Nevada, in the name and by the authority of  
20 the State of Nevada, informs the above-entitled Court that JAMES  
21 EDWARD YOUNG, the Defendants above-named, has committed the crime  
22 of TRAFFICKING IN CONTROLLED SUBSTANCES, a violation of NRS  
23 453.3385(3), a felony; in the manner following:


24 That the said Defendant, JAMES EDWARD YOUNG, on the 5th day  
25 of November, 1992, and before the filing of this Amended  
26 Information, at and within Mineral County, Nevada, did wilfully,  
unlawfully and knowingly have in his actual or constructive

AIG JORGENSON  
MINERAL COUNTY  
DISTRICT ATTORNEY  
P. O. Box 1210  
Winnemucca, NV 89415

1 possession a Schedule I controlled substance, the quantity of  
2 which was an amount over 4 grams, but less than 14 grams, to-wit:  
3 Defendant had on his person, in Hawthorne, Mineral County, Nevada,  
4 a plastic baggie containing approximately 100 Rocks of Crack  
5 Cocaine, which Rocks were wrapped in tinfoil; all in violation of  
6 NRS 453.3385(3), TRAFFICKING IN CONTROLLED SUBSTANCES, a felony.

7 All of which is contrary to the form, force and effect of the  
8 statutes in such cases made and provided, and against the peace  
9 and dignity of the State of Nevada. Said complainant makes this  
10 declaration subject to the penalty of perjury.

11 DATED this 13 day of January, 1993.

12  
13   
14 CRAIG JORGENSON  
15 District Attorney  
16 Mineral County, Nevada

17 The names of such witnesses as are known to me at the  
18 time of filing the within Information are as follows:

19 MICHAEL SEXTON, Sergeant, Mineral County Sheriff's Office, 1st and  
A Streets, Hawthorne, Nevada, 89415.

20 AL LOBRETTO, Deputy, Mineral County Sheriff's Office, 1st and A  
21 Streets, Hawthorne, Nevada, 89415.

22 DAVID CORNELL, Investigator, Central Nevada Task Force, P.O. Box  
1162, Tonopah, Nevada, 89049.

23 PATTY BOSTIC, Deputy, Mineral County Sheriff's Office, 1st and A  
24 Streets, Hawthorne, Nevada, 89415.

25 PAT THYNE, Deputy, Mineral County Sheriff's Office, 1st and A  
Streets, Hawthorne, Nevada, 89415.

26 PAUL [REDACTED], [REDACTED], [REDACTED], Nevada, 894[REDACTED]

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[REDACTED], Nevada, 894[REDACTED].

[REDACTED], Nevada, 894[REDACTED].

TONY PHILLIPS, Deputy, Nye Co. Sheriff's Office, P.O. Box 141,  
Gabbs, Nevada, 89409.

Criminologist, Washoe County Crime Laboratory, 911 Parr Boulevard,  
Reno, Nevada, 89512-1000.

*Handwritten signature*  
APR 15 PM 1 21

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Case No. 1361

DISTRICT COURT  
MINERAL COUNTY, NEVADA

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

vs.

J U D G M E N T

ANGELO COOPER aka  
TONY WILSON,

Defendant.

On the 14th day of April, 1993, the Defendant above-named appeared before the Court with his counsel, Lew Carnahan, Esq., Reno, Nevada, and entered a plea of guilty to the crime of Conspiracy to Possess a Controlled Substance, a violation of NRS 453.401(3), a gross misdemeanor.

On the 14th day of April, 1993, the Defendant appeared before the Court for sentencing with his counsel, Lou Carnahan, Esquire, and the State was represented by Dennis C. Wilson, Deputy District Attorney of the County of Mineral, State of Nevada. No sufficient legal cause was shown by the Defendant as to why judgment should not be pronounced against him. The Court adjudged the Defendant

1  
2 guilty of the crime of Conspiracy to Possess a Controlled  
3 Substance, a violation of NRS 453.401(3), a gross misdemeanor.

4 The Court then sentenced the Defendant to imprisonment in the  
5 Mineral County Jail, at Hawthorne, Nevada, for a term of one (1)  
6 year from this date. The Defendant was given credit for time  
7 already served in the Mineral County Jail.

8 It was further ordered that the Defendant pay to the Clerk of  
9 this Court, P.O. Box 1450, Hawthorne, Nevada, 89415, the sum of  
10 \$25.00 as an administrative assessment, imposed by NRS 176.062.

11 It was further ordered that the Clerk of this Court certify a  
12 copy of the records in this case and deliver the same to the Chief  
13 Parole and Probation Officer of the State of Nevada, at Carson  
14 City, Nevada.

15 DONE IN OPEN COURT this 14th day of April, 1993.

16  
17  
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19 DISTRICT JUDGE

20  
21  
22 THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE  
23 ORIGINAL ON FILE IN THIS OFFICE, FRANKLIN WILKERSON,  
24 CLERK OF THE ELEVENTH JUDICIAL DISTRICT COURT IN AND  
25 FOR THE COUNTY OF MINERAL, STATE OF NEVADA.

26 DATE: 1-9-18

BY:   
Deputy



# RENO MUNICIPAL COURT

HON. GENE DRAKULICH  
Department 1

HON. SHELLY O'NEILL  
Department 2

HON. DOROTHY NASH  
HOLMES  
Department 3

HON. TAMMY RIGGS  
Department 4

STEVE TUTTLE  
Court Administrator



December 26, 2017

Re: Cooper, Angelo -- DOB 10-~~██████~~

Reno Municipal Court does not maintain case files for cases closed prior to 2009. Cases are purged according to the standards set by the Nevada Supreme Court Minimum Records Retention Schedule and NRS 239.110.

Notwithstanding the fact that we no longer maintain a case file, you may wish to contact other law enforcement agencies in Washoe County and/or the State of Nevada who may have records related to this case.

Sincerely,

*Katrina Chauncey*  
Court Specialist

I hereby certify this as a true and correct copy of the original in the records of the Reno Municipal Court, Reno, Washoe County, Nevada, and that the Clerk of the Court is the custodian of the original record and that I am authorized to make this certification.

RENO MUNICIPAL COURT

By  \_\_\_\_\_  
Deputy Clerk of the Court



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80526385

DECLARATION OF PROBABLE CAUSE ARREST AND DETENTION.

ARREST GROUP CLASSIFICATION:  A  B  
ARRESTING AGENCY OR NO.: NV0160100

EDUCATION:  RPD  SPD  UNPD  WCSO  Other

MULTIPLE CLEARANCE INDICATOR:  Court Admitted  Multiple  Non Applicable

AGENCY ARREST/CASE NO. 175384-92  
INCIDENT NO. \_\_\_\_\_  
ARRESTEE SEQUENCE NO. 12  
REFER TO NO. (Specify): P.3316453

ARRESTEE'S (Last, First, Middle) NAME: COOPER, ANGELO

AKA/ALIAS: N/A

RESIDENCE STATUS:  Resident  Nonresident  Unknown

RESIDENCE ADDRESS: [REDACTED] ST. RENO, NV

DOB: [REDACTED] NV

RESIDENT, how long in Nevada? 20 yrs  
Washed Co? 20 yrs

RACE:  White  Black  Indian  Asian  Unknown

SEX:  Male  Female

HAIR: BLK EYES: BRO

OCCUPATION & BUS. ADDRESS: Laborer - JOHNSON GROUP CARE

DRIV LIC NO.: NONE

HOME PHONE: [REDACTED]  
BUS. PHONE: [REDACTED]

ARRESTEE'S VEH:  Stored  Left at Scene  Impounded  Held to 10th Person

LOCATION OF VEH: \_\_\_\_\_

DISPOSITION OF ARRESTEE UNDER 18:  Handled Within-Dept.  Refer to Other Auth.

ARRESTEE WAS ARMED WITH:  Unarmed  Link Type of Firearm  Shotgun  Handgun

TYPE OF ARREST:  On-View  Suspended/Clad  Taken into Custody

UCR CODE: 902

ARREST DATE: 9-17-92 TIME: 2245

LOCATION: 1300 Bk. MANHATTAN

OFFENSE: DATE \_\_\_\_\_ TIME \_\_\_\_\_ LOCATION \_\_\_\_\_

CHARGE	(F-Felony, G-Gross Misd., M-Misdemeanor)	F.O.M.	INSTR NO.	BAIL	WARRANT NO. & DATE
1. HARASSMENT		M	8-08-025	\$500	92004245 9-2-92
2. TRESPASSING		M	8-10-010	\$250	92004249 9-2-92
3. DISTURBING THE PEACE		M	8-12-020	\$250	92004243 9-2-92

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY  
SECONDARY DISSEMINATION TO NON-CRIMINAL JUSTICE AGENCIES IS PROHIBITED

ARRESTING OFFICER(S) AND I.D. NO(S): DELLA 0941/HANEY-2245

PRIVATE PERSON MAKING THE ARREST (Citizen Arrest): \_\_\_\_\_

TRANSPORTING OFFICER(S) AND I.D. NO(S): SAME

REVIEWING SUPERVISOR AND I.D. NO.: POC, SGT. /1454

I, the undersigned, D.J. DELLA #0941, a peace officer of the Reno Police Dept., hereby declares under penalty of perjury, that the above-named defendant has been arrested on probable cause and is subject to detention for the above-listed offense(s). Either personally or upon information and belief this officer learned the following facts and circumstances which support the arrest and detention:

OFFICERS INITIATED A TRAFFIC STOP ON A VEHICLE WHICH WAS SPEEDING IN THE 1300 BIK. OF MANHATTAN. THE PASSENGER EXITED THE CAR AND WAS RECOGNIZED IMMEDIATELY AS ANGELO COOPER. OFFICERS CONTACTED THE RECORDS SECTION OF THE RENO POLICE DEPT. AS INFORMATION WAS KNOWN THAT COOPER HAD OUTSTANDING WARRANTS. OFFICERS WERE INFORMED OF THE LISTED WARRANTS AND APPROACHED DEF. COOPER, WHO WAS STANDING ON THE SIDEWALK AND INFORMED HIM OF THE WARRANTS. HE WAS TAKEN INTO CUSTODY AND BOOKED WITHOUT INCIDENTS.

WHEREFORE, Declarant requests that a finding be made by a magistrate that probable cause exists to hold said person for preliminary hearing (if charge is a felony or gross misdemeanor) or for trial (if charge is a misdemeanor).

REVIEWED FOR PROBABLE CAUSE (PC):  
PC FOUND  PC NOT FOUND  10022 A

DECLARANT: D.J. DELLA I.D. #0941

DATE: \_\_\_\_\_ MAGISTRATE: \_\_\_\_\_ Page 1 of 1

DEFENDANT ORDERED RELEASED, DATE: \_\_\_\_\_ MAGISTRATE: \_\_\_\_\_

CONTINUATION REPORT  
RENO POLICE DEPARTMENT  
COPIES: 7

CASE NO: 175384-92

TYPE OF REPORT: CRIME  
CHARGE: ASSAULT RMC 8.08.010  
COMPLAINANT'S NAME, SEX/RACE/DOB: MCDOWELL, WAYNE MW 12/19/50  
COMPLAINANT'S ADDRESS/CITY: ██████████ RENO  
DEFENDANT'S NAME, SEX/RACE/DOB: N/A

ATTENTION ID: NCIC ENTRY: NO RECOVERY: NO

CSA: ADAMSON #2421 RPD FRONT DESK

DETAILS: On August 23, 1992 at approx. 1045 hrs, the complainant, ██████████, came into the RPD Front Desk and told me the following:

On August 23, 1992 at about 0110 hrs, ██████████ saw the listed suspect, COOPER, attempting to enter apartment #█████████ at ██████████ St, which is where COOPER'S girlfriend lives. At that time, COOPER was loudly banging on the front door, removing screens off the windows and creating a voice disturbance in the area. Since ██████████ is the assistant manager of the property and he knew that COOPER did not live at that location, ██████████ asked COOPER to leave the property at about 0206 hrs that same date. COOPER then said, "Come down here white boy and I will kick your ass" as he picked up several rocks and threw them at ██████████. As the rocks missed ██████████, ██████████ was able to enter his residence without further incident. COOPER then left the property.

No further information was obtained.

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ADAMSON #2421  
REPORTING OFFICER/ID#

N/A  
2ND OFFICER/ID#

APPROVING SUPERVISOR  
PAGE 1 OF

LOG CARD DAILY

STATEMENT

RENO POLICE DEPARTMENT  
P.O. Box 1900, Reno, Nevada 89505  
(702) 334-2178



TRAFFIC REPORT  
DRIVER  WITNESS  OFFICER  OTHER

OFFENSE REPORT

VICTIM  REPORTING PERSON  WITNESS  SUSPECT  SUBJECT

CASE NUMBER  
175384-92

NAME OF PERSON GIVING STATEMENT (LAST, FIRST, MIDDLE) Mc Dowell Wayne RESIDENCE ADDRESS [REDACTED] St # Reno Nev.

SEX M RACE W DATE OF BIRTH 12- [REDACTED] SOCIAL SECURITY # [REDACTED] PHONE 702 [REDACTED]

EMPLOYMENT (NAME-ADDRESS-PHONE-OCCUPATION) OR SUPPLEMENTAL INFORMATION IF UNEMPLOYED OR TRANSIENT

STATEMENT TAKEN BY ADAMSON # 2421 ON 4-23-78 FROM 1045 TO 1110

LOCATION WHERE STATEMENT TAKEN RPO FRONT DESK IN PRESENCE OF [REDACTED] NAMES AND ADDRESSES OF PERSONS PRESENT WHEN STATEMENT TAKEN

- 1 At about 1:10 AM Sunday morning, Angela Cooper came to
- 2 Apt [REDACTED] st. and proceed to bang loudly on the front
- 3 door and to kick the door, he then ripped off the bathroom &
- 4 bedroom screens trying to get in. I saw him in the bathroom
- 5 screen, but not bedroom screen. I [REDACTED] did
- 6 observe Angela Cooper trying to kick in front door, he made the noise
- 7 and try to enter by bathroom window. While this was going
- 8 on I was observing through peephole, while getting dressed and
- 9 calling police.
- 10 At 2:06 AM. Angela Cooper came back onto the property, I
- 11 told him to leave, he said to me, come down here while
- 12 boy and I will kick your ass, he then proceed to
- 13 throw rocks at me, I dialed 911 again, and police
- 14 showed up, but by that time Angela had left. I also
- 15 told him he was barred from the property and if
- 16 I saw him on the property I would press trespass
- 17 charges against him. Lang Johnson also witnessed
- 18 this, and the threats and rock throwing.
- 19 [REDACTED] is [REDACTED] Mother.
- 20

SIGNATURE: X [Signature]

(Use Continuation Report for Additional Pages)

Extra Copies:  ISD  CA   
 DA  P&P  Page 1 of 1



In the Justice Court of Reno Township, County of Washoe, STATE OF NEVADA

Also RJC 53,173  
49,599  
51,110  
41,458  
40,775  
Montgomery  
Dennis Montgomery  
Pasted \$210  
Cash that  
was sent to  
RMC. They  
are sending  
it to us.  
Cooper  
M.F.  
7-20-92  
9-45

The State of Nevada  
PLAINTIFF  
COMPLAINT OF KARLA K. BUTKO RPD  
VS  
DENNIS LEE MONTGOMERY, JR and  
ONIE DAN COOPER  
ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY  
ANGELO COOPER-TRUE NAME  
DEFENDANT  
ATTORNEY FOR DEFENDANT PUBLIC DEFENDER

CHARGING: POSSESSION OF A CONTROLLED SUBSTANCE, a violation of NRS 453.336, a felony.

DATE 19 92 PROCEEDINGS

July 3 Bail bond deposited in the amount of \$1,245.00 (McConnell)(COOPER). Also applies to RJC 53,173.

July 6 Probable Cause Affidavits reviewed this date.

July 14 Complaint filed and Defendants bailed.

July 20 Defendant COOPER appeared before the Honorable John J. Kadlic, and was duly arraigned. Defendant advised of his rights, and informed of the complaint. Preliminary Examination set for August 3, 1992, at 9:00 A.M. Bail continued in full force and effect.  
Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.

Aug 3 Defendant COOPER appeared with attorney, Thomas Mitchell, Esq., and the State was represented by Samuel Stone, Esq. Criminal complaint AMENDED by INTERLINEATION TO POSSESSION OF A DRUG WHICH MAY NOT BE INTRODUCED INTO INTERSTATE COMMERCE, a violation of WCC 53.190 a misdemeanor. Defendant changed his plea to "Nolo Contendere" as charged. Defendant signed a written change of plea to nolo contendere, acknowledging and waiving Defendant's constitutional rights and any right to appear before a Judge. Defendant is hereby FOUND and DECLARED to be guilty on his plea of nolo contendere. Defendant stipulated to sentence and agreed that formal judgement could be entered at any future time. Sentence was imposed as follows: Defendant is sentenced to serve THIRTY (30) days in the Washoe County Jail. Defendant is further sentenced to pay a fine in the amount of \$1,000.00 plus \$100.00 administrative assessment, all of which is SUSPENDED on the following conditions: 1) Defendant is to serve ONE (1) day in the Washoe County Jail, with credit given of ONE (1) day time served. 2) Defendant is to pay a fine in the amount of \$350.00 plus \$75.00 administrative assessment. Defendant is given until November 20, 1992 to pay said fine. 3) Defendant is to complete a drug treatment program. Bail bond declared EXONERATED.

ORDERED.  
*Donald K Pope*  
JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

Aug 3 DEFENDANT SIGNED UP FOR PARTIAL PAYMENTS THIS DATE. (COOPER)

Aug 4 Waiver on Plea of Nolo Contendre filed. (COOPER)

(OVER)

Aug. 5

Defendant MONTGOMERY appeared before the Honorable John W. Ray, was informed of the complaint and WAIVED formal reading. Defendant advised of his rights and knowledgeably entered a plea of "Not Guilty". Trial set for September 16, 1992, at 3:30 P.M.

Defendant indicated that he would retain private Counsel.

Aug. 12

UPON MOTION OF THE DISTRICT ATTORNEY, the above entitled matter is hereby ordered DISMISSED. Bail declared EXONERATED.

ORDERED.

*Donald K Pope*

JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

Aug. 13

Order of Dismissal filed. (MONTGOMERY)

Sept 8

Partial payment made in the amount of \$25.00 plus \$75.00 Administrative Assessment Fees. Balance of \$325.00 due November 20, 1992. (COOPER)

Sept. 18

Partial payment made in the amount of \$100.00. Balance of \$225.00 November 20, 1992. (COOPER)

Oct. 21

Partial payment made in the amount of \$100.00. Balance of \$125.00 due November 20, 1992. (COOPER)

Dec. 18

BENCH WARRANT issued and later delivered to the Reno Police Department for Defendant's failure to comply with the Partial Payment Program.

1993

Jan. 11

Upon Order of the Honorable Edward Dannan, balance of Defendant COOPER'S fine is converted to FIVE (5) days in the Mineral County Jail which shall be completed concurrently with any time Defendant is presently served. Bench Warrant is ordered QUASHED.

ORDERED.

*Edward Dannan*

JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

Jan. 11

Misdemeanor Judgment and Commitment issued and later delivered to the Washoe County Sheriff. (COOPER)

Jan. 11

Certified copy of Misdemeanor Judgment and Commitment sent to the Mineral County Jail this date. (COOPER)

Jan. 11

Memorandum sent to the Reno Police Department this date. (COOPER)

Jan. 13

BENCH WARRANT returned. (QUASHED).(COOPER).

In the Justice Court of Reno Township, County of Washoe, STATE OF NEVADA

The State of Nevada

COMPLAINT OF KARLA K. BUTKO RPD

PLAINTIFF

DENNIS LEE MONTGOMERY, JR. and ONIE DAN COOPER ANGELO COOPER-TRUE NAME

ATTORNEY FOR PLAINTIFF DISTRICT ATTORNEY

DEFENDANT

ATTORNEY FOR DEFENDANT PUBLIC DEFENDER

CHARGING: CT.I:MAKING AN UNSAFE TURNING MOVEMENT, a violation of WCC 50.212 and NRS 484.343-1 (COOPER); CT.II:POSSESSION OF AN OPEN CONTAINER OF AN ALCOHOLIC BEVERAGE WITHIN A MOTOR VEHICLE, a violation of WCC 50.212, 50.214, and NRS 484.448(2) (BOTH); both misdemeanors.

Case RJC 53,112 Cooper 36,137

Dennis Montgomery Pasted \$210 Cash. Plaintiff to RJC. Sheya sending it to us. Cooper Arr. 7-20-92 9:45

Montgomery 53,172 51,110 49,599 44,758 40,175

PROCEEDINGS

DATE 19 92	PROCEEDINGS
July 3	Bail bond deposited in the amount of \$1,245.00 (McConnell)(COOPER). Also applies to RJC 53,172.
July 6	Probable Cause Affidavits reviewed this date.
July 14	Complaint filed and Defendants bailed.
July 14	Bail deposited in the amount of \$210.00 (Cash) MONTGOMERY.
July 20	Defendant COOPER appeared before the Honorable John J. Kadlic, was informed of the complaint and WAIVED formal reading. Defendant advised of his rights and knowledgeably entered a plea of "Not Guilty". Trial set for August 3, 1992, at 9:00 A.M. Defendant continued released on his OWN RECOGNIZANCE.
Aug. 3	Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed. UPON MOTION OF THE DISTRICT ATTORNEY, the above entitled matter is hereby ordered DISMISSED as to Defendant COOPER. Bail bond declared EXONERATED. ORDERED.
Aug. 4	Order of Dismissal filed. (COOPER)
Aug. 5	Defendant MONTGOMERY appeared before the Honorable John W. Ray, was informed of the complaint and WAIVED formal reading. Defendant advised of his rights and knowledgeably entered a plea of "Not Guilty". Trial set for September 16, 1992, at 3:30 P.M. Bail continued in full force and effect. Defendant indicated that he would retain private counsel.

Donald K. Pope

JUSTICE OF THE PEACE DEPARTMENT NO. 2

(OVER)

Sept. 16

Defendant [REDACTED] appeared without counsel and the State was represented by Samuel Stone, Esq. Defendant changed his plea to "Nolo Contendere" as charged in COUNT II. Defendant signed a written change of plea to nolo contendere, acknowledging and waiving Defendant's constitutional rights and any right to appear before a Judge. Defendant is hereby FOUND and DECLARED to be guilty on his plea of nolo contendere. Defendant stipulated to sentence and agreed that formal judgement could be entered at any future time. Sentence was imposed as follows: Defendant is sentenced to complete a Level I drug and alcohol abuse program. Further, Defendant is sentenced to attend Victim Impact Panel within SIXTY (60) days. Further, Defendant is sentenced to complete School of Sobriety within SIXTY (60) days. Further, Defendant is sentenced to complete Traffic School within SIXTY (60) days. Bail bond continued in full force and effect until completion date and any extensions until all conditions are met. If Defendant has not completed, Defendant must appear on completion date or any extensions. Currently scheduled completion date, November 30, 1993.

ORDERED.

*Donald K. Pope*  
JUSTICE OF THE PEACE  
DEPARTMENT NO. 2

Sept. 22

Waiver on Plea of Nolo Contendere filed. (MONTGOMERY)

Nov. 25

Upon order of the Court, Defendant MONTGOMERY has until January 22, 1993, to complete School of Sobriety, Level I drug and alcohol abuse program, Victim Impact Panel and Traffic School.

*Schools  
Court to  
2/15/93*

1993

Jan. 16 DEFENDANT COMPLETED TRAFFIC SCHOOL THIS DATE. ([REDACTED])

Feb. 16 DEFENDANT COMPLETED SCHOOL ON SOBRIETY THIS DATE. ([REDACTED])

Feb. 18 DEFENDANT COMPLETED VICTIM IMPACT PANEL THIS DATE. ([REDACTED])

Mar. 5 DEFENDANT COMPLETED DUI SCHOOL THIS DATE. ([REDACTED])

Mar. 5 Upon Order of the Court, the above bail is hereby EXONERATED.

Mar. 5 Bail in the amount of \$210.00 refunded via Reno Justice Court check #14028.



the study. The authors note that the study was limited by the fact that the data were not collected in a random manner, and that the sample was not representative of the general population. However, the authors argue that the study is still valuable because it provides a detailed look at the experiences of a specific group of young people. The authors also note that the study was limited by the fact that the data were not collected in a random manner, and that the sample was not representative of the general population. However, the authors argue that the study is still valuable because it provides a detailed look at the experiences of a specific group of young people.

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NO. RJC 51,253

DEPARTMENT NO. 3

In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

The State of Nevada

PLAINTIFF

COMPLAINT OF RONALD L. GUNNING RPD

ANGELO COOPER VS.

ATTORNEY FOR PLAINTIFF PRETRIAL  
DISTRICT ATTORNEY

DEFENDANT

ATTORNEY FOR DEFENDANT PUBLIC DEFENDER

CHARGING: CT.I: DISCHARGING A FIREARM IN A PUBLIC PLACE, a violation of NRS 202.290. CT.II: DESTRUCTION OR INJURY TO PROPERTY, a violation of NRS 206.310 and NRS 193.155, both gross misdemeanors.

DATE 19__92	PROCEEDINGS
Mar. 25	Complaint and Affidavit in Support of Warrant filed
Apr. 3	AMENDED AFFIDAVIT IN SUPPORT OF COMPLAINT AND WARRANT OF ARREST ISSUED AND LATER DELIVERED TO THE RENO POLICE DEPARTMENT.
Apr. 20	WARRANT OF ARREST returned (EXECUTED)
Apr. 20	Bail bond deposited in the amount of \$3,000.00. (Rees).
Apr. 21	<p>Defendant appeared before the Honorable Daniel Wong, and was duly arraigned. Defendant advised of his rights, and informed of the complaint. Preliminary Examination set for May 4, 1992, at 1:30 P.M. Bail continued in full force and effect.</p> <p>Defendant requested appointment of the Washoe County Public Defender. Washoe County Public Defender appointed.</p>
May 11	COPY OF WAIVER OF PRELIMINARY EXAMINATION DELIVERED TO THE COURT ✓

No. CR92-0942

Dept. No. 8

FILED

8/13/92

JUDI BAILEY, Clerk

By [Signature]  
Deputy Clerk

IN THE SECOND JUDICIAL DISTRICT COURT  
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF WASHOE

STATE OF NEVADA,	)	Reporter: I. Zihn
	)	
Plaintiff,	)	
	)	
vs.	)	J U D G M E N T
	)	
ANGELO COOPER,	)	
	)	
Defendant.	)	

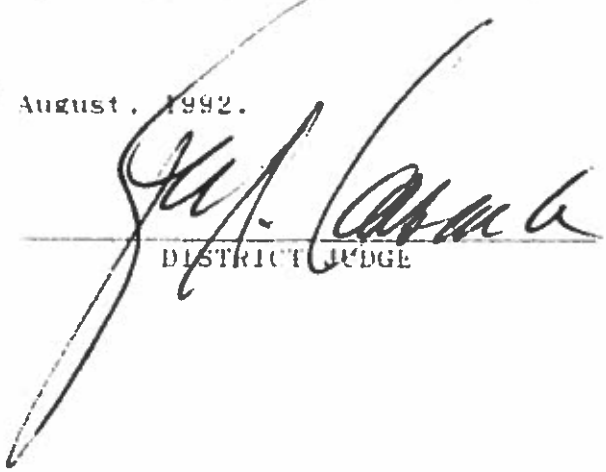
No sufficient cause being shown by Defendant as to why judgment should not be pronounced against him, the Court rendered judgment as follows:

That Angelo Cooper is guilty of the crime of Discharging A Firearm in A Public Place as charged in Count 1 of the information and that he be punished by imprisonment in the Washoe County Jail for the term of one (1) year.

The sentence is suspended and defendant is placed on probation for an indeterminate period of time not to exceed three (3) years. Special conditions of probation are that defendant is to submit to search and seizure to determine the presence of stolen property, controlled substances and/or weapons; that he submit to mental health/substance abuse intake evaluation and

treatment program at his own expense and as set forth by the Parole and Probation Department; and, that he effect restitution in the amount of two hundred five dollars and thirty-eight cents (\$205.38). Defendant is further ordered to pay a Twenty-five Dollar (\$25.00) administrative assessment fee. Bail is hereby exonerated.

Dated this 13th day of August, 1992.

  
DISTRICT JUDGE

the 1990s, the number of people with a disability in the United States has increased from 35 million to 45 million (U.S. Census Bureau, 2000).

As the number of people with disabilities increases, the need for accessible information and services grows. The Americans with Disabilities Act (ADA) of 1990 (P.L. 101-504) was the first federal law to prohibit discrimination against people with disabilities in employment, public accommodations, and government services. The ADA also requires that information and services be accessible to people with disabilities.

The ADA has been a landmark law in the United States, but it has not been fully implemented. Many people with disabilities still face barriers to accessing information and services. The National Center for Accessible Information (NCAI) has been working to address these barriers since 1997. NCAI is a non-profit organization that provides information and services to people with disabilities. NCAI's mission is to ensure that people with disabilities have access to the information and services they need to live independently and participate fully in society.

NCAI has been successful in many areas. For example, NCAI has helped to ensure that people with disabilities have access to the Internet. NCAI has worked with the Federal Communications Commission (FCC) to ensure that people with disabilities have access to the Internet. NCAI has also worked with the National Archives and Records Administration (NARA) to ensure that people with disabilities have access to government records.

NCAI has also been successful in ensuring that people with disabilities have access to government services. NCAI has worked with the Department of Justice (DOJ) to ensure that people with disabilities have access to government services. NCAI has also worked with the Department of Health and Human Services (HHS) to ensure that people with disabilities have access to government services.

NCAI has also been successful in ensuring that people with disabilities have access to information. NCAI has worked with the National Library of Medicine (NLM) to ensure that people with disabilities have access to medical information. NCAI has also worked with the National Science Foundation (NSF) to ensure that people with disabilities have access to scientific information.

NCAI has also been successful in ensuring that people with disabilities have access to services. NCAI has worked with the Department of Education (DOE) to ensure that people with disabilities have access to educational services. NCAI has also worked with the Department of Labor (DOL) to ensure that people with disabilities have access to employment services.

NCAI has also been successful in ensuring that people with disabilities have access to information and services. NCAI has worked with the Department of Justice (DOJ) to ensure that people with disabilities have access to information and services. NCAI has also worked with the Department of Health and Human Services (HHS) to ensure that people with disabilities have access to information and services.

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# RENO MUNICIPAL COURT

HON. GENE DRAKULICH  
Department 1

STEVE TUTTLE  
Court Administrator

HON. SHELLY O'NEILL  
Department 2

HON. DOROTHY NASH  
HOLMES  
Department 3

HON. TAMMY RIGGS  
Department 4



December 26, 2017

Re: Cooper, Angelo -- DOB 10-███

Reno Municipal Court does not maintain case files for cases closed prior to 2009. Cases are purged according to the standards set by the Nevada Supreme Court Minimum Records Retention Schedule and NRS 239.110.

Notwithstanding the fact that we no longer maintain a case file, you may wish to contact other law enforcement agencies in Washoe County and/or the State of Nevada who may have records related to this case.

Sincerely,

*Katina Chauncy*  
Court Specialist

I hereby certify this as a true and correct copy of the original in the records of the Reno Municipal Court, Reno, Washoe County, Nevada, and that the Clerk of the Court is the custodian of the original record and that I am authorized to make this certification.

RENO MUNICIPAL COURT  
By *KE*  
Deputy Clerk of the Court

212  
Primer  
5569

LOG CARD B TALL: 2262  
457

80140263  
175244-11

DECLARATION OF PROBABLE CAUSE ARREST AND DETENTION

ARREST GROUP CLASSIFICATION: A  
ARRESTING AGENCY ORI NO: N1016000

- NHP
 OPD
 SPD
 UNPD
 WCSO
 Other

- Multiple Clearance Indicator
 Count Arrestee
 Multiple
 Non Applicable

AGENCY ARREST/CASE NO.
INCIDENT NO.
ARRESTEE SEQUENCE NO. 01
REFER TO NO. (Specify): P336453

ARRESTEE'S (Last, First, Middle) NAME: Cooper, Angelo

AKA/ALIAS: COOP

RESIDENCE (Street, City, State, Zip) ADDRESS: [Redacted]

RESIDENCE STATUS: Resident
If Resident, how long in Nevada? 20
Washoe Co?

RACE: White
SEX: Male
ETHNICITY: Non-Hispanic
DOB: [Redacted]
AGE: 20
HT: 6'
WT: 190
HAIR: [Redacted]
EYES: [Redacted]

OCCUPATION & BUS. ADDRESS: unemployed

HOME PHONE: [Redacted]
BUS. PHONE: N/A

DRIV LIC NO.
DRIV LIC STATE: NV
ARRESTEE'S VEH: Not Applicable
LOCATION OF VEH: [Redacted]

ARRESTEE WAS ARMED WITH: Unarmed
TYPE OF ARREST: On-View
DISPOSITION OF ARRESTEE UNDER 18: Handed Within Dept.

UCR CODE:
ARREST: DATE 10-25-91 TIME 2:00 LOCATION [Redacted]
OFFENSE: DATE 10-25-91 TIME 2:00 LOCATION [Redacted]

Table with 5 columns: CHARGE, F-G-M, HRS/ORD NO., BAIL, WARRANT NO. & DATE. Contains charges for Battery (Spouse) and O.P.R.

ARRESTING OFFICER(S) AND I.D. NO(S): [Redacted]
PRIVATE PERSON MAKING THE ARREST (Citizen Arrest): Anderson, Tania
TRANSPORTING OFFICER(S) AND I.D. NO(S): [Redacted]
REVIEWING SUPERVISOR AND I.D. NO.: [Redacted]

The undersigned, [Signature], a peace officer, of R.P.O. hereby declares under penalty of perjury, that the above-named defendant has been arrested on probable cause and is subject to detention for the above listed offense(s).

ON OCT. 25 1991 AT APPROX 2100 HRS I RESPONDED TO [Redacted] REGARDING A BATTERY THAT OCCURRED AT [Redacted] #16 UPON ARRIVAL I MET WITH SGT. McPARTLAND WHO ADVISED THAT THE DEFENDANT BECAME PHYSICALLY COMBATIVE WHEN HE ATTEMPTED TO OBTAIN HIM FOR SPOUSAL BATTERY. I MET WITH CORP. ANDERSON WHO STATED THAT DURING AN ARGUMENT HER BOYFRIEND (THE DEF.) STRUCK HER IN THE BACK WITH A CHAIR AND IN THE HEAD WITH HIS HAND. The victim & Defs live in a household in common.

WHEREFORE, Declarant requests that a finding be made by a magistrate that probable cause exists to hold said person for preliminary hearing (if charge is a felony or gross misdemeanor) or for trial (if charge is a misdemeanor).

REVIEWED FOR PROBABLE CAUSE (PC):
PC FOUND [ ] PC NOT FOUND [ ]
DATE: 10/25/91
DECLARANT: [Signature] ID: 1828
MAGISTRATE: [Signature] Page [ ] of [ ]

DEFENDANT ORDERED RELEASED DATE:
MAGISTRATE





# RENO MUNICIPAL COURT

HON. GENE DRAKULICH  
Department 1

HON. SHELLY O'NEILL  
Department 2

HON. DOROTHY NASH  
HOLMES  
Department 3

HON. TAMMY RIGGS  
Department 4

STEVE TUTTLE  
Court Administrator



December 26, 2017

Re: Cooper, Angelo -- DOB 10-██████

Reno Municipal Court does not maintain case files for cases closed prior to 2009. Cases are purged according to the standards set by the Nevada Supreme Court Minimum Records Retention Schedule and NRS 239.110.

Notwithstanding the fact that we no longer maintain a case file, you may wish to contact other law enforcement agencies in Washoe County and/or the State of Nevada who may have records related to this case.

Sincerely,

*Katrina Chauncy*  
Court Specialist

I hereby certify this as a true and correct copy of the original in the records of the Reno Municipal Court, Reno, Washoe County, Nevada, and that the Clerk of the Court is the custodian of the original record and that I am authorized to make this certification.

RENO MUNICIPAL COURT

By  \_\_\_\_\_  
Deputy Clerk of the Court

2262

DECLARATION OF PROBABLE CAUSE ARREST AND DETENTION

ARREST GROUP CLASSIFICATION:  A  B

ARRESTING AGENCY OR NO: NY 0120100

NHP  NPD  SPD  UNPD  WPCSO  Other

MULTIPLE CLEARANCE INDICATOR

AGENCY ARREST/CASE NO: 07903091

INCIDENT NO

ARRESTEE SEQUENCE NO

REFER TO NO. (Specify): P336453

ARRESTEE (Last, First Middle) NAME: COOPER, ANGELO

AKA/ALIAS: UNK

RESIDENCE (Street, City, State, Zip) ADDRESS: [REDACTED] ST, RENO

RESIDENCE STATUS:  Resident  Nonresident  Unknown

If Resident, how long in Nevada? \_\_\_\_\_  
Wash. Co? \_\_\_\_\_

RACE:  White  Black  Unknown

ETHNICITY:  Hispanic  Non-Hispanic  Unknown

DOB: 10-20-61

POB: UNK

SSN: [REDACTED]

HAIR: BRN EYES: BLK

OCCUPATION & BUS ADDRESS: REFUSED

HOME PHONE: \_\_\_\_\_  
BUS PHONE: REFUSED

DRY LIC NO: \_\_\_\_\_

ARRESTEE'S VEH:  Stored  Lot at Home  Lot at Other Person

LOCATION OF VEH: \_\_\_\_\_

ARRESTEE WAS ARMED WITH (Check Up to Two) (Enter "A" in Box if Auto)

Unarmed  Rifle  Shotgun  Other Weapon

Knife  Cutting Instrument  Club/Bludgeon/Etc.

TYPE OF ARREST:  On-View  Summoned/Chgd  Taken into Custody

DISPOSITION OF ARRESTEE UNDER 18:  Held Within Dept  Refer to Other Agh.

UCR CODE: \_\_\_\_\_

ARREST DATE: 5-1-91 TIME: 2255 LOCATION: [REDACTED] RENO

OFFENSE DATE: 5-1-91 TIME: 2255 LOCATION: [REDACTED] RENO

CHARGE	F-D-M	NRS/ORD NO	BAIL	WARRANT NO. & DATE
1. 0BS1 RUC 7726 3 RESISTING	M	8.06.00		
2.				
3.				
4.				
5.				

ARRESTING OFFICER(S) AND I.D. NO(S): [REDACTED] 1232 / BRIDGEMAN 1559

TRANSPORTING OFFICER(S) AND I.D. NO(S): MAY 5, 7 #1885

PRIVATE PERSON MAKING THE ARREST (City & Address): \_\_\_\_\_

REVIEWING SUPERVISOR AND I.D. NO: [Signature]

The undersigned peace officer, of \_\_\_\_\_, hereby declares, under penalty of perjury that the above-named defendant has been arrested on probable cause and is subject to detention for the above listed offense(s). That upon information and belief the officer learned the following facts and circumstances which support the probable cause arrest and detention:

REL TO: Sierra NV Record Search 1/3/18 by [Signature]

UNLAWFUL DISSEMINATION OF THIS RESTRICTED INFORMATION IS PROHIBITED.  
VIOLATION WILL SUBJECT THE OFFENDER TO CRIMINAL AND CIVIL LIABILITY.

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON-CRIMINAL JUSTICE AGENCIES IS PROHIBITED.

03578556

REL TO: \_\_\_\_\_  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
RENO POLICE DEPARTMENT

WHEREBY THE Declarant requests that a finding be made by a magistrate that probable cause exists to hold said person for preliminary hearing (if charge is a felony or gross misdemeanor) or for trial (if charge is a misdemeanor).

DECLARANT \_\_\_\_\_ ID # \_\_\_\_\_

the 1990s, the number of people who have been infected with HIV has increased in all countries in the world. In 1998, the World Health Organization (WHO) estimated that there were 28 million people living with HIV worldwide, with 10 million of these people living in sub-Saharan Africa (UNAIDS 1998). In the United Kingdom, the number of people living with HIV has increased from 20 000 in 1985 to 100 000 in 1998 (UNAIDS 1998). The impact of HIV infection is particularly severe in sub-Saharan Africa, where the prevalence of HIV is high and the life expectancy is low. In many countries in sub-Saharan Africa, the prevalence of HIV is estimated to be between 10% and 20% (UNAIDS 1998).

In the United Kingdom, the prevalence of HIV is estimated to be around 1% (UNAIDS 1998). The impact of HIV infection in the United Kingdom is less severe than in sub-Saharan Africa, but it is still a major public health problem. In the United Kingdom, the number of people who have been infected with HIV has increased steadily since the 1980s. In 1998, there were 100 000 people living with HIV in the United Kingdom (UNAIDS 1998). The impact of HIV infection in the United Kingdom is particularly severe in London, where the prevalence of HIV is estimated to be around 2% (UNAIDS 1998).

The impact of HIV infection is particularly severe in London, where the prevalence of HIV is estimated to be around 2% (UNAIDS 1998). In London, the number of people who have been infected with HIV has increased steadily since the 1980s. In 1998, there were 20 000 people living with HIV in London (UNAIDS 1998). The impact of HIV infection in London is particularly severe in the inner city, where the prevalence of HIV is estimated to be around 5% (UNAIDS 1998). In the inner city, the number of people who have been infected with HIV has increased steadily since the 1980s. In 1998, there were 10 000 people living with HIV in the inner city (UNAIDS 1998).

The impact of HIV infection is particularly severe in the inner city, where the prevalence of HIV is estimated to be around 5% (UNAIDS 1998). In the inner city, the number of people who have been infected with HIV has increased steadily since the 1980s. In 1998, there were 10 000 people living with HIV in the inner city (UNAIDS 1998). The impact of HIV infection in the inner city is particularly severe in the inner city, where the prevalence of HIV is estimated to be around 5% (UNAIDS 1998). In the inner city, the number of people who have been infected with HIV has increased steadily since the 1980s. In 1998, there were 10 000 people living with HIV in the inner city (UNAIDS 1998).

In the inner city, the number of people who have been infected with HIV has increased steadily since the 1980s. In 1998, there were 10 000 people living with HIV in the inner city (UNAIDS 1998). The impact of HIV infection in the inner city is particularly severe in the inner city, where the prevalence of HIV is estimated to be around 5% (UNAIDS 1998).

NO. RJC 43,295

DEPARTMENT NO. 3

In the Justice Court of Reno Township, County of Washoe, STATE OF NEVADA

ALSO FAX 43294

The State of Nevada

PLAINTIFF

COMPLAINT OF TERRY EDGINGTON RPD

DAN SMITH and ANGELO COOPER

DEFENDANT

ATTORNEY FOR PLAINTIFF SAGE/Edging DISTRICT ATTORNEY

ALZORA WINDER - Cooper ATTORNEY FOR DEFENDANT PUBLIC DEFENDER

CHARGING: CT.I: OPERATING A MOTOR VEHICLE WITHOUT BEING THE HOLDER OF A VALID OPERATOR'S LICENSE, a violation of WCC 70.3853 and 125.050. (Smith) CT.II: FOLLOWING TOO CLOSELY, a violation of WCC 50.212 and NRS 484.307 (Smith) CT.III: ASSAULT, a violation of WCC 53.100 and 125.050 (Cooper), all misdemeanors.

DATE 19-91	PROCEEDINGS
Jan. 2	Upon Order of the Honorable Fidel Salcedo, Defendant COOPER is released on his OWN RECOGNIZANCE.
Jan. 7	Defendant SMITH appeared before the Honorable Donald K. Pope for arraignment at the end of 72 hours. John Klock appeared on behalf of the State and requested until January 7, 1991 at 3:30 P.M. to file a criminal complaint and have the formal arraignment. Good cause appearing, the arraignment is continued to January 8, 1991 at 10:00.
Jan. 7	Complaint and Declaration of Probable Cause Arrest and Detention filed and Defendant SMITH is in custody, Defendant COOPER was released upon his OWN RECOGNIZANCE by the Honorable Fidel Salcedo.
Jan. 8	SMITH Defendant/appeared before the Honorable John W. Ray, was informed of the complaint and WAIVED formal reading. Bail set at \$190.00. Defendant advised of his rights and knowledgeably entered a plea of "Not Guilty". Trial set for January 22, 1991, at 9:00 A.M. Defendant remanded to the Washoe County Sheriff.  Defendant requested appointment of the Washoe County Public Defender.  Washoe County Public Defender appointed.
Jan. 14	Upon Order of the Honorable John J. Kadlic, defendant's bail is REDUCED to the sum of \$1000.00(Cash) also applies to RJC 43,294.
Jan. 15	Bail deposited in the amount of \$1,000.00 (Cash) for Defendant DAN SMITH. Also applies to Docket #43,294. (Transferred to D/C 6/13/91).
Jan. 16	Waiver of Arraignment filed. Trial date set for Febraury 21, 1991, at 3:30 P.M.(COOPER)
Jan. 22	Upon Stipulation of Counsel, the trial is continued to February 21, 1991, at 3:30 P.M. Defendant remanded to the custody of the Washoe County Sheriff.(SMITH) 1/22
Feb. 21	Upon stipulation of counsel, the Trial as to Defendant COOPER is continued to March 21, 1991, at 11:00 A.M. Defendant continued on his OWN RECOGNIZANCE.
Feb. 21	Upon Defendant SMITH'S failure to appear for Trial, a Notice of Intent to Forfeit and Bench Warrant shall issue in the sum of 1,000.00 (CASH ONLY).
Mar. 6	Certified Notice of Failure to Appear and Intent to Forfeit Cash Bail sent to John Helzer, P.O. Box 2109, Reno, Nevada 89505. (SMITH).

6/13/91  
to be dismissed  
By memo per  
Ed Edging  
(Smith)

(OVER)

Mar. 21

Trial proceeded before the Honorable John J. Kadlic. Defendant COOPER present with attorney, Alzora Winder, Esq. State represented by Larry Sage, Esq. Witnesses called. Evidence introduced and marked. Trial continued to March 27, 1991 at 1:30 P.M. Defendant continued released on her OWN RECOGNIZANCE.


Mar. 27

Upon Stipulation of Counsel, the trial is continued to April 4, 1991, at 3:30 P.M. Defendant continued released on his OWN RECOGNIZANCE. 3/27 (COOPER)

Apr. 4

Trial continued before the Honorable John J. Kadlic. Defendant COOPER present with attorney, Alzora Winder, Esq. State represented by Larry Sage, Esq. Witnesses called. State rests. Defense rests. Matter argued and submitted. Defendant FOUND and DECLARED to be not guilty.

ORDERED.

  
JUSTICE OF THE PEACE  
DEPARTMENT NO. 3

Apr. 9

Order on Finding of Not Guilty filed.(COOPER)

1-22-92  
Spoke w/ Karen  
DAIS office  
requested  
Dum...  
Dum...

the same. The results of the present study are consistent with the findings of Griffin and Whitham (1989) who showed that the magnitude of the response to a sinusoidal vibration of a given magnitude is independent of the frequency of the vibration. The results of the present study are also consistent with the findings of Griffin and Whitham (1989) who showed that the magnitude of the response to a sinusoidal vibration of a given magnitude is independent of the frequency of the vibration. The results of the present study are also consistent with the findings of Griffin and Whitham (1989) who showed that the magnitude of the response to a sinusoidal vibration of a given magnitude is independent of the frequency of the vibration.

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# RENO MUNICIPAL COURT

HON. GENE DRAKULICH  
Department 1

HON. SHELLY O'NEILL  
Department 2

HON. DOROTHY NASH  
HOLMES  
Department 3

HON. TAMMY RIGGS  
Department 4

STEVE TUTTLE  
Court Administrator



December 26, 2017

Re: Cooper, Angelo -- DOB 10-██████

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Sincerely,

*Katrina Chauncy*  
Court Specialist

I hereby certify this as a true and correct copy of the original in the records of the Reno Municipal Court, Reno, Washoe County, Nevada, and that the Clerk of the Court is the custodian of the original record and that I am authorized to make this certification.

RENO MUNICIPAL COURT

By  \_\_\_\_\_  
Deputy Clerk of the Court

CONFIDENTIAL POLICE CASES  
RPD/T.D.

#889

DATE: 09-13-91  
MICROFILMED BY: [Signature]

DECLARATION OF PROBABLE CAUSE ARREST AND DETENTION

ARREST GROUP CLASSIFICATION: A/A

ARRESTING AGENCY OR NO: NV0160100

LOG CARD TALLY

MULTIPLE CLEARANCE INDICATOR

AGENCY ARREST/CASE NO. 112807-90

INCIDENT NO. NP 336453

ARRESTEE SEQUENCE NO.

REFER TO NO. (Specify):

ARRESTEE'S (Last, First, Middle) NAME: COOPER, Angelo

AKA/ALIAS

RESIDENCE (Street, City, State, Zip) ADDRESS: [Redacted]

RESIDENCE STATUS: Resident

If Resident, how long in Nevada? 18yrs  
Washes car 18yrs

RACE: White

SEX: Male

ETHNICITY: Hispanic

DOB: 10/1/51

AGE: 18

HT: 6'1"

WT: 185

HAIR: Black

EYES: Brown

OCCUPATION & BUS. ADDRESS: Unemployed

HOME PHONE: [Redacted]

BUS. PHONE: N/A

DRIV LIC NO: N/A

DRIV LIC STATE: N/A

ARRESTEE'S VEH: Not Applicable

Stored

Impounded

Let at Scene

Rel'd to Oth Person

LOCATION OF VEH: N/A

ARRESTEE WAS ARMED WITH (Check Up to Two) (Enter "A" in Box if Auto)

Unarmed

Handgun

Shotgun

Other Firearm

Club/Bludgeon/Other

TYPE OF ARREST: On-View

Summoned/Cited

Taken into Custody

DISPOSITION OF ARRESTEE UNDER 16

Handled Within Dept.

Refer to Other Auth.

UCR CODE: 90Z

ARREST DATE: 06-18-90

TIME: 2330

LOCATION: [Redacted] Ave

CHARGE 1: Aggravated Assault

2: OTR

F-G-M: M

NRS/ORD NO: 8-12-060

8-06-010

BAIL: 250.65/315

300.75/375

WARRANT NO. & DATE

ARRESTING OFFICER(S) AND I.D. NO(S): NUTTALL 183

TRANSPORTING OFFICER(S) AND I.D. NO(S): NUTTALL 183

PRIVATE PERSON MAKING THE ARREST (If Applicable)

REVIEWING SUPERVISOR AND I.D. NO: [Redacted]

The undersigned peace officer, of [Redacted], hereby declares, under penalty of perjury, that the above-named defendant has been arrested on probable cause, and is subject to detention for the above-listed offense(s). That upon information and belief this officer learned the following facts and circumstances which support the probable cause arrest and detention:

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]





#19



SUPERIOR COURT OF CALIFORNIA, COUNTY OF SACRAMENTO  
MINUTE ORDER - HEADER/PROCEEDINGS

DEFENDANT NAME  
WILLIAMS TONY

DEF XREF CASE  
1 2288925 96M02987 MUNI

CUSTODY STATUS: FTA  
DOB: 10/ [REDACTED]  
LEA: CHP - SACRAMENTO SOUTH  
BAIL SET: \$3,500.00  
BAIL POSTED:

DATE FILED: 03/14/1996  
ARREST #: 07337157-01  
BOND #:

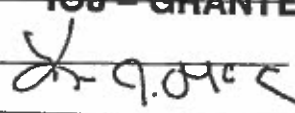

PROSECUTOR:

DEFENSE:  
TYPE:

SECTION(S) VIOLATED:

03/01/1996	(CT 1)	PC	12025
03/01/1996	(CT 2)	PC	12031
03/01/1996	(CT 3)	VC	23152 (A)
03/01/1996	(CT 4)	VC	23152 (B)
03/01/1996	(CT 5)	VC	12500 (A)

\*\*\*\*\*

DATE	JUDGE	DEPT	REL	CSR	PROCEEDINGS
072508	MCCORMICK	21			
04:00					<p>DA MOTION TO DISMISS IOJ - GRANTED</p>  <p>Judge's Signature</p> <p>Date: 8/22/08</p>
					<p>The annexed instrument is a correct copy of the original on file in my office.</p> <p>Attest: Certified: FEB - 7 2018</p> <p>Superior Court of California County of Sacramento By:  Deputy Clerk</p>

DO NOT FILE ANY DOCUMENTS EXCEPT OUTSTANDING WARRANTS ON TOP OF THIS

#19



# Sacramento County District Attorney's Office

## Warrant Purge Review

DEFENDANT NAME : WILLIAMS, TONY  
 XREF : 2288925  
 DOCKET NUMBER : 96M02987  
 PURGE DATE : 6/20/2008

WARRANT NUMBER : SA02177725  
 WARRANT DATE : 6/20/2003  
 WARRANT TYPE : B/W  
 WARRANT SEVERITY : MIS  
 WARRANT STATUS : ACTIVE

### Authority

Charge	Charge Description
PC 978.5(A)	FAILURE TO APPEAR AS REQUIRED BY LAW

### Charges

Charge	Charge Description
VC 12500(A)	UNLAWFUL TO DRIVE UNLESS LICENSED
PC 12031	CARRYING OF LOADED FIREARMS
VC 23152(A)	DRIVING UNDER INFLUENCE OF ALC AND/OR DRUGS
VC 23152(B)	DRIVING WITH B.A. OF 0.08 PERCENT OR MORE
PC 12025	CARRYING CONCEALED FIREARM

### Action Taken

Amend purge date to : 6/4/2013

Dismiss on purge date. Due diligence code 67. Reason : \_\_\_\_\_

Purge the warrant but do not dismiss the underlying case

By Deputy DA : Kelly Miller

Updated by : 5-1-08

**SACRAMENTO MUNICIPAL COURT DISTRICT  
MINUTE ORDER - HEADER/PROCEEDINGS**

DEFENDANT NAME: WILLIAMS TONY      DEF: 1      XREF: 2288925      CASE: 96M02987

DOB: 10/1 [REDACTED]      CUSTODY STATUS: 8536      DATE FILED: 03/14/1996

LEA: CHP - SACRAMENTO SOUTH

BAIL SET: \$1,054.00      BAIL POSTED:

BOND NBR:      ARREST NBR: 07337157-01      BAC REFUSED: --

PROSECUTOR

DEFENSE

**SECTION(S) VIOLATED:**

03/01/1996	(CT 1)	PC 12025
03/01/1996	(CT 2)	PC 12031
03/01/1996	(CT 3)	VC 23152(A)
03/01/1996	(CT 4)	VC 23152(B)
03/01/1996	(CT 5)	VC 12500(A)

DATE	JUDGE	DEPT	RELEASE STATUS	PROCEEDINGS
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\*\*\*\*\*

3/22/96	CRAIG B. REGAN	C	853.6	ETA, OR REVOKED, B/W \$3,500
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JUN 20 2009	P. STANGER	3	FTA	Per District Attorney Request; Bench Warrant Reissued.
				SA <u>02177725</u>

10-SUIT  
17

DO NOT FILE ANY DOCUMENTS EXCEPT OUTSTANDING WARRANTS ON TOP OF THIS

NOTICE TO APPEAR

Traffic Nontraffic

CN92864

DATE 3-1 1996 TIME 10:57 AM DAY OF WEEK

NAME (FIRST, MIDDLE, LAST) JIMMY (NANN) WILLIAMS

MAILING ADDRESS [REDACTED] ST

CITY RENO NV. STATE NV. ZIP CODE 89501

DRIVER'S LICENSE NUMBER NONE STATE NV. BIRTH DATE 10-10-60

SEX M HAIR BRK EYES BRN HEIGHT 6-1 WEIGHT 150 RACE BLK

VEHICLE LICENSE NUMBER 318GJL REG EXP NV STATE NV VEHICLE TYPE PT

YR. OF VEH. 96 MAKE NISSI BODY STYLE 4 DR COLOR SIL C.V. (15210b)VC H.M. (253VC)

REGISTERED OWNER OR LESSEE [REDACTED] A-CAL SAME AS ABOVE

MAILING ADDRESS OF OWNER OR LESSEE 3180 N. [REDACTED] RENO NV. SAME AS ABOVE

FINANCIAL RESPONSIBILITY [ ] SAME AS PUC/ICC I.D. CHP/DOT/PUC/ICC

DISMISSIBLE VIOLATION (40610VC) (SEE REVERSE)

YES NO VIOLATION(S) 1) 12025 PC. CARRIED FIRE ARM

YES NO 2) 12037 PC. LOADED FIRE ARM

YES NO 3) 23152 (NO) VC .08% BA

YES NO 4) 12500 (NO) VC, 572461 (A) VC

SPEED APPROX. PF MAX VEH. LMT. SAFE AREA 252 BEAT 73 SPECIAL [ ] CHP 2155 ISSUED [ ] BOOKING REQUIRED

LOCATION OF VIOLATION(S) STOCKTON BC @ MARSH CT

VIOLATION(S) NOT COMMITTED IN MY PRESENCE, DECLARED ON INFORMATION AND BELIEF, I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT EXECUTED AT (PLACE)

ISSUING OFFICER JEREMIAH [REDACTED] ID 10654 DATE FR JUN 96

NAME OF ARRESTING OFFICER IF DIFFERENT FROM ABOVE ID PERM. AREA

WITHOUT ADMITTING GUILT, I PROMISE TO APPEAR AT THE TIME AND PLACE DESIGNATED BELOW.

X SIGNATURE [REDACTED] JIMMY WILLIAMS

MUNICIPAL COURT JUVENILE TO BE NOTIFIED

ADDRESS [REDACTED] ST SACTO CA

ON THE [ ] DAY OF [ ] 19 [ ] AT [ ] M

OR YOU MAY APPEAR AT [ ] PM ON [ ] TO ANSWER CHARGES OF VIOLATION(S) DESCRIBED ABOVE.



CN92864





STATE OF NEVADA  
**BOARD OF EXAMINERS FOR SOCIAL WORKERS**

4600 Kietzke Lane — C - 121

Reno, Nevada 89502

(775) 688-2555

COPY

#19

RECEIVED

FEB 13 2018

NV BOARD OF EXAMINERS  
 FOR SOCIAL WORKERS

November 15, 2017

Angelo Cooper

[REDACTED]  
 Reno, NV 895 [REDACTED]

Dear Mr. Cooper:

This letter serves as a follow up to your Licensed Social Worker (LSW) application received by the Nevada Board of Examiners for Social Workers (Board) on or around June 6, 2017. You had responded, "YES", to screening questions 1, pertaining to conviction(s) of a felony, and screening question 2, pertaining to previous arrests and/or convictions pertaining to criminal and/or civil offenses. As instructed in your application, you included an explanation and certified court documents.

On or around June 22, 2017, the Board received the outcome of your fingerprint background check from the Nevada Department of Public Safety (NV DPS). The background check for offenses within the State of Nevada and the background check conducted by the Federal Bureau of Investigation (FBI) were positive for the following offenses:

**05/25/2005** (As reported by the NV DPS) Charge 1—POSSESSION COCAINE WITH INTENT TO SELL, FELONY. Charge 2—POSSESSION OF COCAINE—FELONY. Charge 3—RESIST PUBLIC OFFICER, MISDEMEANOR. Charge 4—TRAFFICKING CON SUB SCH 1 4 TO 13 GRAMS, FELONY. The arresting agency appears to be the "RENO POLICE DEPARTMENT". A court disposition is included which states that the charge was, "TRAFFICKING IN CONTROLLED SUBSTANCE, FELONY." It appears that on or around 10/27/2005, you plead, "GUILTY" and received the following sentence: NEVADA STATE PRISON, MIN. 13 MONTHS, MAX. 48 MONTHS. There appears to be "SPECIAL CONDITIONS" affiliated with this sentence.

The FBI criminal background history provides the following information under this date: Charge 1—"COCAINE—POSSESS"; and Charge 2—"RESISTING OFFICE". It appears that the DEA (Drug Enforcement Agency), RENO, may have also been involved in this arrest.

You submitted a narrative pertaining to three (3) convictions, including the 05/25/2005 conviction. You also provided certified court documents regarding: (a) JUDGMENT—SECOND JUDICIAL DISTRICT COURT, WASHOE COUNTY. This pertained to Case Number, **CR05-1822**; and (b) HONORABLE DISCHARGE FROM PAROLE, Without Restoration of Civil Rights, dated July 1, 2007.

*Based upon the information submitted by you pertaining to the above arrest and conviction, it appears that **no further information is required** for this 05/25/2005 event.*

**04/04/2002** (As reported by the NV DPS). Charge 1—DRIVING UNDER THE INFLUENCE 2<sup>ND</sup> OFF, MISDEMEANOR. The arresting agency appears to be the WASHOE COUNTY SHERIFF'S OFFICE.

Your narrative mentions, "...two D.U.I'S" with dates not provided. Since the information on the criminal background check is limited, at best, please provide clarification pertaining to the "04/04/2002" event. The Board is also requesting certified court documents supporting that this matter has been completed, closed or resolved. If the court is unable to provide this information, they must indicate why they are unable provide this document and "certify" their statement.

**12/04/1998** (As reported by the NV DPS). Charge 1—POSSESSION OF COCAINE, FELONY. Charge 2-- POSSESSION COCAINE WITH INTENT TO SELL, FELONY. Charge 3—SALE OF COCAINE, FELONY. Charge 4— TRAFFICKING CON SUB SCH 1 28 GRAMS OR MORE, FELONY. A disposition regarding these events are not mentioned on the report. It appears that the arresting agency is the WASHOE COUNTY SHERIFF'S OFFICE.

the 1990s, the number of people in the world who are living in poverty has increased from 1.2 billion to 1.6 billion (World Bank 2000).

There are a number of reasons for this increase in poverty. One of the main reasons is the rapid population growth in the developing world. The population of the world is expected to reach 8 billion by the year 2025 (United Nations 2000). This rapid population growth is putting a strain on the world's resources and is leading to a decrease in the amount of land available for agriculture.

Another reason for the increase in poverty is the rapid technological change in the developed world. The rapid technological change is leading to a decrease in the demand for low-skilled labour in the developed world. This is leading to a decrease in the wages of low-skilled workers in the developed world, which is leading to an increase in poverty.

There are a number of ways in which the world can reduce poverty. One way is to increase the amount of land available for agriculture. This can be done by reforestation and soil conservation. Another way is to increase the demand for low-skilled labour in the developed world. This can be done by providing training and education for low-skilled workers.

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STATE OF NEVADA  
**BOARD OF EXAMINERS FOR SOCIAL WORKERS**  
4600 Kietzke Lane — C - 121  
Reno, Nevada 89502  
(775) 688-2555

February 14, 2018

Angelo Cooper

██████████  
Reno, NV 895██████

Dear Mr. Cooper,

The State of Nevada Board of Examiners for Social Workers (Board) acknowledges receipt of your response to the Board's November 15, 2017 letter. The Board had requested specific and/or additional information from you in the November 15, 2017 letter following the results of the criminal background check conducted via the fingerprinting process. It appeared that although you had provided certain information with your License Application for Social Worker (Application), additional information was required. The certified court documents or court statements, as requested in the Board letter, have been reviewed and accepted. As indicated in the letter, pursuant to NRS 641B.260 and NAC 641B.090, it will be necessary for you to appear before the Board for the purpose of reviewing the results of the criminal background check, the certified court documents and your written explanation pertaining to these events. **Although a brief explanation pertaining certain arrests was requested in the Board's November 15, 2017 letter, it appears that this information is still missing.** A copy of the letter, with incident dates "highlighted" requiring a brief written explanation from you is attached to this letter.

Pursuant to NRS 241.033 and NRS 641.034 (Nevada Open Meeting Laws), the Board is required to notify you in writing pertaining to any meetings conducted by the Board in which the meeting may consider your, "...character, misconduct, competence or health of person..." The Board must serve this notification to you, "...at least 5 working days before the meeting", or by certified mail, "...at least 21 working days before the meeting." The next scheduled Board meeting is: Friday, March 9, 2018, commencing at 9:00 a.m. and continuing until all agenda items have been addressed. The location of the Board meeting will be:

**UNIVERSITY OF NEVADA, RENO**  
**System Computing Services Building (SCS)**

This location is off of 16<sup>th</sup> Street, with a map enclosed to assist you. Please contact the Board at, (775) 688-2555, so that arrangements can be made to provide you with the State Open Meeting Law notification as well as receive your brief, written responses to the arrests in advance of the March 9, 2018 Board meeting.

Sincerely,

A handwritten signature in black ink that reads "Kim Frakes".

Kim Frakes

Director of Social Work Practice

Cc: Henna Rasul, Sr. Deputy Attorney General

Enclosures

the 1990s, the number of people in the world who are illiterate has increased from 400 million to 500 million.

It is not surprising that the illiterate population has increased in the last decade. The reason is that the population growth rate is still high, especially in the developing countries. The population growth rate in the world is 1.5% per year. In the developing countries, it is 2.5% per year.

The illiterate population in the world is 500 million. In the developing countries, it is 400 million.

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RECEIVED

FEB 23 2018

NV BOARD OF EXAMINERS  
FOR SOCIAL WORKERS

**Attention: BOARD OF EXAMINERS FOR SOCIAL WORKERS**

**Re: Angelo Cooper**

Pertaining to the **04/04/2002** event in regards to rehabilitation efforts I attended and completed a victim impact panel and participated in and completed a level 3 alcohol abuse counseling (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **12/04/1998** event I was sentenced to 12 to 48 months in prison in which I served 20 months (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **05/31/1997** event, to the best of my recollection I believe I was given a fine for my actions in this particular case (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **10/14/1996** event I was caught with \$20 of crack cocaine on my person in which I was sentenced to probation, ordered to do community work program for 40 hours and ordered to complete a substance abuse program (which I did complete) to address my substance abuse problem (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **09/22/1996** event I believe to the best of my recollection I was found guilty at trial, but do not recall of what specific charge. I was sentenced to 30 days' house arrest in which I did successfully complete and was also ordered to pay fines and fees (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **08/01/1996** event all of the charges were dismissed. In addition to that I do not know why the eluding police charge includes **causing death** in the documentation you received, because no human/animal was killed, hurt, injured, disfigured, disabled, wounded, incapacitated or crippled in any form or fashion. I just want to be adamantly clear, that this did **not** occur at all (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **03/02/1996** event in Sacramento Ca, all of the charges were dismissed. I supplied such certified documentation to Kim Frakes, the director of social work practice in a packet of certified dispositions that she requested regarding my cases.

Pertaining to the **10/11/1995** event I went to jury trial for assault with a deadly weapon charge. I was randomly attacked by four individuals in which I protected myself the best way that I could at the time. I was acquitted of the charge by a jury of my peers (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **12/30/1994** event I was carrying, for my protection a concealed weapon. I was found guilty for carrying a weapon without a permit. I subsequently was ordered to pay fines and fees, and had to forfeit my weapon (see attached **Order to Seal Records** for detailed overview).

Pertaining to the **05/07/1993**, this case was in relation to the event that occurred in **4/19/1992** in which I was given a one year suspended sentence and given probation not to exceed three (3) years for discharging a firearm in a public place. I had an event on **11/05/1992** which I was arrested in Hawthorne, Nevada. After being sentenced in Hawthorne, I was taken back to District

court in Washoe County to face my probation revocation hearing for my event that originally took place on 4/19/1992 I was booked into the Washoe county jail on 05/07/1993 to finish my sentence that was ran concurrent with my 11/05/1992 event that took place in Hawthorne, Nevada (see attached **Order to Seal Records** for detailed overview).

Pertaining to the event on 11/05/1992 was found guilty of conspiracy to possess a control substance and sentenced to one (1) year in the Mineral County jail. I was later transferred to the Washoe County Jail on 05/07/1993 to finish my time up for a probation violation.

Pertaining to the 09/17/1992 event, to the best of my recollection all of these charges were dismissed (see attached **Order to Seal Records** for detailed overview).

Pertaining to the 07/03/1992 event I was pulled over for a traffic offense in which subsequently law enforcement found a bag of marijuana in my car. I was sentenced to one day in jail and ordered to pay fines and fees. (see attached **Order to Seal Records** for a detailed overview).

Pertaining to the 04/19/1992 event as I recall I had been drinking with some friends and subsequently I fired my weapon trying to "show off" for them and my girlfriend at the time and hit a storage shed. I was given a suspended sentence of one (1) year in the Washoe County Jail and put on probation not to exceed three (3) years. I was ordered to attend substance abuse counseling and pay restriction (see attached **Order to Seal Records** for a detailed overview).

Pertaining to the 10/25/1991, event me and my then girlfriend had a verbal argument in which law enforcement came. My girlfriend at the time fabricated her story and told law enforcement I had pushed her. I, being a young 20-year-old at the time was furious that she lied on me, and when the police attempted to arrest me I resisted. I took the case to trial in which she (my then girlfriend) stated that she had fabricated the part about me pushing her. I was found **not guilty** of spousal battery, but I was found guilty of obstructing and resisting arrest (see attached **Order to Seal Records** for a detailed overview).

Pertaining to the 05/01/1991 event as I recall, it occurred when I was walking to my house from Pat Baker Park and a police officer stopped me and wanted to randomly search me. I felt I was being harassed and subsequently did not comply with his request and was ultimately arrested for obstructing and resisting which was plead down to a disturbing the peace charge (see attached **Order to Seal records** for a detailed overview).

Pertaining to the 01/02/1991 event, this was a case of mistaken identity and as I recall was an assault charge (a gross misdemeanor) that I was charged with. I gathered up my witnesses and took the case to trial and was found **not guilty** (see attached **Order to Seal Records** for a detailed overview).

Pertaining to the 06/19/1990 event regarding the affray charge, to the best of my recollection this charge was dismissed due to the fact they could not locate the other person involved in this matter. I was found guilty of the resisting arrest (see attached **Order to Seal Records** for a detailed overview).



1 Code: \$2441  
Angelo Cooper  
2 [REDACTED]  
3 Reno, NV 895 [REDACTED]  
(775) [REDACTED]  
Pro Per

5 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF WASHOE, STATE OF NEVADA

8 In the Matter of the Application of:

9 Angelo Cooper

10 DOB: 10/ [REDACTED]

11 For an Order to Seal Records

Case No.: CV18-00141  
Dept. No. 8

12  
13 ORDER TO SEAL RECORDS

14 IT IS HEREBY ORDERED, pursuant to NRS 179.245, NRS 179.255, 179.241 and/or 179.301, that all  
15 records, documents and files pertaining to these criminal cases and its proceedings leading to the disposition of  
16 these case are hereby ordered to be sealed.

17 The Defendant, whose record is to be sealed, is identified as follows:

18 NAME: Angelo Cooper

19 ADDRESS: [REDACTED] Reno, NV 895 [REDACTED]

20 PHONE: (775) [REDACTED]

21 DATE OF BIRTH: 10/ [REDACTED]

22 Date of Arrest: April 4, 2002 Sparks Justice Court (Exhibit 2)

23 Arresting Agency: Washoe County Sheriff's Office

24 Arresting Agency Case No.: 3621-02

25 Original Charge Description: Driving Under the Influence, a misdemeanor

Case No.: SJC 02-905

26 Final Disposition Date: August 26, 2003

27 Final Disposition: Plead Guilty to Amended charge: Driving Under the Influence 2<sup>nd</sup> Offense.

Defendant sentenced to: 55 days Washoe County Jail; Fines and fees in the amount of \$925.00;

Victim Impact Panel; Level III Alcohol Abuse Counseling; 100 hours Community Service. Count

II-III DISMISSED.

28 Case Closed: June 2, 2004

1 **Date of Arrest: December 4, 1998 Second Judicial District Court (Exhibit 3)**  
2 **Arresting Agency:** Washoe County Sheriff's Office  
3 **Arresting Agency Case No.** WCSO 2189512-98  
4 **Original Charge Description:** Possession of Cocaine; Possession of Cocaine with intent to sell;  
5 **Sale of Cocaine; Trafficking Controlled Substance Sch 1 28 grams or more**  
6 **Case No.** CR98-2931  
7 **Final Disposition Date:** January 13, 1999  
8 **Final Disposition:** Defendant found guilty of Trafficking in a Controlled Substance, a felony.  
9 Defendant sentenced to Twelve (12) to forty-eight (48) months Nevada State Prison to run  
10 concurrent to CR98-2585. Defendant further ordered to pay \$25.00 Administrative Assessment  
11 plus \$80.00 Chemical Analysis fee and \$250.00 for legal representation

12 **Date of Arrest: May 31, 1997 Reno Municipal Court (Exhibit 4)**  
13 **Arresting Agency:** Reno Police Department  
14 **Arresting Agency Case No.** 77564-97  
15 **Original Charge Description:** Obstructing and Resisting; Driver's License Revoked  
16 **Case No.** Unknown  
17 **Final Disposition Date:** Unknown  
18 **Final Disposition:** Case Purged

19 **Date of Arrest: October 14, 1996 Second Judicial District Court / Reno Justice Court (Exhibit 5)**  
20 **Arresting Agency:** Reno Police Department  
21 **Arresting Agency Case No.** RPD 231682-96  
22 **Original Charge Description:** Possession of Controlled Substance; Driving Under the Influence  
23 **Case No.** CR96-2565 and RJC 81,185  
24 **Final Disposition Date:** Second Judicial DC - January 23, 1997 RJC November 20, 1996  
25 **Final Disposition: Second Judicial District Court:** Defendant found guilty of Possession of A  
26 Controlled Substance. Defendant sentenced to the Nevada State Prison for a maximum term of  
27 Thirty-four (34) months with a minimum parole eligibility of twelve (12) months. This sentence  
28 was Suspended on the following conditions: 1) Defendant place on probation for an indeterminate  
period of time not to exceed two (2) years. 2) Defendant to pay attorney fees in the amount of  
\$500.00; 3) Defendant submit to a substance abuse intake evaluation and participate in a  
counseling program; 4) If not employed, Defendant to participate in the Washoe County Sheriff  
Community Work Program for forty (40) hours; 5) Defendant to pay \$25.00 Administrative  
Assessment fee and \$80.00 Chemical Analysis fee.  
**Reno Justice Court:** Defendant plead Guilty as to Count III. Driving While Having 0.10 Percent  
or More by Weight of Alcohol in the blood. Defendant sentenced to: 48 hours Washoe County jail;  
Fines and fees in the amount of \$680.00; Level I DUI School; Victim Impact Panel.  
**Reno Justice Court case closed:** October 6, 1997

29 **Date of Arrest: September 22, 1996 Reno Justice Court (Exhibit 6)**  
30 **Arresting Agency:** Reno Police Department  
31 **Arresting Agency Case No.** RPD 213908-96  
32 **Original Charge Description:** CT. I. Battery/Domestic Violence; CT. II. Battery; CT. III.  
33 **Obstructing Peace Officer; CT. IV. Draw Deadly Weapon in a Threatening Manner, all**  
34 **misdemeanors.**  
35 **Case No.** RJC 81,028  
36 **Final Disposition Date:** April 10, 1997  
37 **Final Disposition:** Defendant sentenced to fine and fees in the amount of \$600.00 and (30) days  
38 **House Arrest.**  
39 **Case closed:** October 6, 1997

1 **Date of Arrest: August 1, 1996 and June 26, 1996 Second Judicial District Court /**  
2 **Reno Justice Court (Exhibit 7)**  
3 **Arresting Agency: Reno Police Department**  
4 **Arresting Agency Case No. RPD 100109-96**  
5 **Original Charge Description: Eluding a Police Officer, a felony Reckless Driving; Eluding a**  
6 **Public Officer, both misdemeanors.**  
7 **Case No. CR96-1872 and RJC 79,286 RJC 78,913**  
8 **Final Disposition Date: January 23, 1997**  
9 **Final Disposition: Dismissed**  
10 **Case closed: Second Judicial District Court Dismissed January 23, 1997**  
11 **Reno Justice Court 78,913 Dismissed 2/3/1997**

12 **Date of Arrest: October 11, 1995 Second Judicial District Court / Reno Justice Court (Exhibit 8)**  
13 **Arresting Agency: Reno Police Department**  
14 **Arresting Agency Case No. 186077-95**  
15 **Original Charge Description: Assault with a Deadly Weapon**  
16 **Case No. Second Judicial District Court CR95-2737 Reno Justice Court RJC 74,327**  
17 **Final Disposition Date: June 25, 1996**  
18 **Final Disposition: Jury returned a NOT GUILTY Verdict**  
19 **Case closed: June 25, 1996**

20 **Date of Arrest: December 30, 1994 Reno Justice Court (Exhibit 9)**  
21 **Arresting Agency: Reno Police Department**  
22 **Arresting Agency Case No. RPD 274884-94**  
23 **Original Charge Description: Carrying a Concealed Weapon, a gross misdemeanor**  
24 **Case No. RJC 69,050**  
25 **Final Disposition Date: April 13, 1995**  
26 **Final Disposition: Defendant plead guilty to Carrying a Concealed Weapon without a Permit, a**  
27 **misdemeanor. Defendant sentenced to: Fine and fees in the amount of \$155.00; Forfeit weapon;**  
28 **Not to possess any firearms.**  
29 **Case closed: July 12, 1995**

30 **Date of Arrest: May 7, 1993**  
31 **Arresting Agency: Nevada DMVPS Parole and Probation**  
32 **Arresting Agency Case No. 640905-93**  
33 **Original Charge Description: Probation Violation**  
34 **Case No. Unknown**  
35 **Final Disposition Date: Unknown**  
36 **Final Disposition: Unknown**

37 **Date of Arrest: September 17, 1992 Reno Municipal Court (Exhibit 10)**  
38 **Arresting Agency: Reno Police Department**  
39 **Arresting Agency Case No. 175384-92**  
40 **Original Charge Description: Harassment, Trespassing, Disturbing the Peace, all**  
41 **misdemeanors**  
42 **Case No. Unknown**  
43 **Final Disposition Date: Unknown**  
44 **Final Disposition: CASE PURGED**



1 **Date of Arrest: July 3, 1992 Reno Justice Court (Exhibit 11)**

**Arresting Agency: Reno Police Department**

**Arresting Agency Case No. RPD 1018507-92**

2 **Original Charge Description: Traffic Offense, misdemeanor; Possession of Controlled Substance, felony**

3 **Case No. RJC 53,172 Plead Guilty and RJC 53,173 (Dismissed)**

**Final Disposition Date: August 3, 1992**

4 **Final Disposition: Defendant plead guilty to Amended charge on RJC 53,172 of: Possession of a Drug Which may not be Introduced into Interstate Commerce, a misdemeanor. Defendant sentenced to: One (1) day Washoe County Jail; Fine and fees in the amount of \$425.00.**

5 **Case closed: RJC 53,172 closed January 13, 1993 RJC 53,173 closed August 3, 1992**

7 **Date of Arrest: April 19, 1992 Second Judicial District Court / Reno Justice Court (Exhibit 12)**

**Arresting Agency: Reno Police Department**

8 **Arresting Agency Case No. Unknown**

9 **Original Charge Description: Discharging a Firearm in a Public Place; Destruction or Injury to Property, both gross misdemeanors.**

10 **Case No. CR92-0949 and RJC 51,253**

**Final Disposition Date: August 13, 1992**

11 **Final Disposition: Defendant found guilty of Discharging a Firearm in a Public Place, a gross misdemeanor. Count II - Dismissed.. Defendant sentenced to: One (1) year imprisonment in the Washoe County Jail which is Suspended and Defendant placed on Probation for an**

12 **indeterminate period of time not to exceed three (3) years; Defendant to submit to search and seizure to determine the presence of stolen property, controlled substances and/or weapons;**

13 **submit to mental health/substance abuse intake evaluation and treatment program; restitution in the amount of \$205.38; \$25.00 administrative assessment fee.**

15 **Date of Arrest: October 25, 1991 Reno Municipal Court (Exhibit 13)**

**Arresting Agency: Reno Police Department**

16 **Arresting Agency Case No. RPD 175244-91**

17 **Original Charge Description: Battery (Spousal); Obstructing and Resisting, both misdemeanors**

**Case No. Unknown**

18 **Final Disposition Date: Unknown**

**Final Disposition: Case PURGED**

19 **Date of Arrest: May 1, 1991 Reno Municipal Court (Exhibit 14)**

**Arresting Agency: Reno Police Department**

20 **Arresting Agency Case No. RPD 079030-91**

21 **Original Charge Description: Obstructing and Resisting, a misdemeanor**

**Case No. Unknown**

22 **Final Disposition Date: Unknown**

**Final Disposition: Case PURGED**

23 **Date of Arrest: January 2, 1991 Reno Justice Court (Exhibit 15)**

**Arresting Agency: Reno Police Department**

24 **Arresting Agency Case No. RPD 20999-91**

25 **Original Charge Description: Assault, a misdemeanor**

**Case No. RJC 43.295**

26 **Final Disposition Date: April 4, 1991**

**Final Disposition: Defendant found Not Guilty**

27 **Case closed: April 9, 1991**

1 **Date of Arrest: June 19, 1990 Reno Police Department (Exhibit 16)**

2 **Arresting Agency: Reno Police Department**

3 **Arresting Agency Case No. RPD 112809-90**

4 **Original Charge Description: Affray and Obstructing and Resisting, both misdemeanors**

5 **Case No. Unknown**

6 **Final Disposition Date: Unknown**

7 **Final Disposition: Unknown**

8 **IT IS FURTHER ORDERED**, that a copy of this Order shall be sent by Petitioner to each public or private  
9 company, agency, or official, including, but not limited to, the Reno Police Department, the Sparks Police  
10 Department, the Washoe County District Attorney's Office, the Reno City Attorney's Office, the Department of  
11 Motor Vehicle Data Integrity, the Washoe County Sheriff's Office, the Reno Justice Court, the Sparks Justice  
12 Court, the Reno Municipal Court, the Department of Corrections, the Department of Parole and Probation, the  
13 State of Nevada Criminal History Records Repository, the Federal Bureau of Investigations, as well as other  
14 relevant agencies of the State of Nevada, directing each to seal all records, documents and files of this case and  
15 to report back to this Court, by filing written Return thereof, indicating its compliance with this Order.

16 Pursuant to NRS 179.285, all proceedings recounted in the sealed records are deemed never to have  
17 occurred, and the Petitioner may properly answer accordingly to any inquiry concerning the sealed arrest,  
18 conviction, acquittal or dismissal and the events and proceedings related to the arrest, conviction, acquittal or  
19 dismissal.

20 **IT IS ALSO ORDERED**, that all records of this proceeding to seal criminal records shall be removed from  
21 public access and sealed by this Court upon receipt of all the Returns served by the Petitioner in this matter.

22 DATED this 19<sup>TH</sup> day of February, 2018

23 

24 District Court Judge

25 Order Submitted by: Robbin Baker

26 Defendant Angelo Cooper, in Pro Per

27 C/O Sierra Nevada Record Sealing

28 P.O. Box 621 Verdi, NV 89439 (775) 742-7648

1 **Date of Arrest: June 19, 1990 Reno Police Department (Exhibit 16)**  
2 **Arresting Agency: Reno Police Department**  
3 **Arresting Agency Case No. RPD 112809-90**  
4 **Original Charge Description: Affray and Obstructing and Resisting, both misdemeanors**  
5 **Case No. Unknown**  
6 **Final Disposition Date: Unknown**  
7 **Final Disposition: Unknown**

8 **IT IS FURTHER ORDERED**, that a copy of this Order shall be sent by Petitioner to each public or private  
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10 Department, the Washoe County District Attorney's Office, the Reno City Attorney's Office, the Department of  
11 Motor Vehicle Data Integrity, the Washoe County Sheriff's Office, the Reno Justice Court, the Sparks Justice  
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22 DATED this 19<sup>TH</sup> day of February, 2018

23   
24 District Court Judge

25 Order Submitted by: Robbin Baker  
26 Defendant Angelo Cooper, In Pro Per  
27 C/O Sierra Nevada Record Sealing  
28 P.O. Box 621 Verdi, NV 89439 (775) 742-7648



## **ITEM 9 BOARD OPERATIONS**

**Item 9 A Action Item:** Review, Discussion and for Possible Action, approval of minutes for the **February 16, 2018** Board Meeting;

**Background Information:** Following review and discussion of the October 20, 2017 Board Meeting minutes, the Board should take action to approve these minutes. The approved minutes will be posted on the Board's website.

**Documents / Attachments:**

- February 16, 2018 Meeting Minutes
- 

**Item 9B Action Item:** Review, Discussion and for Possible Action, **Fiscal Reporting** and budget figures through 02/28/2018 as they relate to FTEs at the Board with the hiring of the full-time executive director.

- Review, Discussion and for Possible Action, projected budget for FY2018/2019, FTEs and staff roles.

**Background Information:** With the anticipation of hiring of a new Executive Director, the Board needs to consider the FTE structure moving forward for existing staff and the job roles that they will retain through the end of this FY and possible job roles in the next FY.

**Documents / Attachments:**

- YTD Balance Sheet
  - Proposed budget for FY2019
  - Proposed salary figures for FY2019
- 

**Item 8 C Action Item:** Review, Discussion and for Possible Action, **Data Reporting Activities**

- Report submitted to the Legislative Committee on Healthcare per AB457 due by 01/01/2018.
- Final licensing numbers for 2017.

**Background Information:** Board is currently tracking information for various entities per the 2017 legislative session.

**Documents / Attachments Included:**

- Report submitted to Legislative Committee on Healthcare per AB457.
  - Final licensing numbers for 2017.
- 

**Item 8 D Non-Action Item:** Interim Executive Director's Report

- Conference call with Albertson Consulting regarding software for online licensing.
- Gearing up for license season.
- Commission on Behavioral Health – Children's System of Care Behavioral Health Subcommittee on Workforce Development Workgroup.

**Background Information:** This agenda item serves to update the Board pertaining to items of interest by the Board's Interim Executive Director, which do not require immediate action from the Board.

**Documentation Included:**

- None
-



STATE OF NEVADA  
**BOARD OF EXAMINERS FOR SOCIAL WORKERS**  
4600 Kietzke Lane, Suite C121, Reno, Nevada 89502  
775-688-2555

**MINUTES OF BOARD MEETING**  
February 15, 2018

The meeting of the Board of Examiners for Social Workers was called to order by Vikki Erickson, Board President, at 9:07am. The meeting was held at Kietzke Plaza, 4600 Kietzke Lane, Building B, Suite 111, in Reno, Nevada, 89502. This meeting was not videoconferenced to Las Vegas. President Erickson noted that the meeting had been properly posted and that the Board members present constituted a quorum. Roll call was initiated by President Erickson, with the following individuals present:

**Members Present:**

Vikki Erickson, LCSW, President (**Erickson**)  
Jodi Ussher, LCSW, Board Member (**Ussher**)  
Stefaine Maplethorpe, LCSW, Board Member (**Maplethorpe**)  
Susan Nielsen, Board Member (**Nielsen**)

**Staff Present**

Sandy Lowery, LCSW, LCADC, Interim Executive Director (**Lowery**)  
Kim Frakes, LCSW, Director of Social Work Practice (**Frakes**)  
Henna Rasul, Esq., Senior Deputy Attorney General (**Rasul**)

**Public Attendees**

Holly Parker, Esq., Counsel for Jeffrey Davis  
Susan Broilli Kamesch  
Jeffrey Davis, LCSW  
Sarah Bradley, Esq., Senior Deputy Attorney General

*Board members and Board staff will be identified by the above **bolded** means throughout the minutes.*

**PUBLIC COMMENT**

No public comment was offered at this time.

**REGULAR AGENDA**

**DISCIPLINARY MATTERS**

**Review, Discussion and for Possible Action, Amended Complaint and Notice of Hearing Regarding Jeffrey Davis, LCSW, #4835-C, Pertaining to Cases G10-17 and G11-08, or Consideration and Approval of Consent Decree. (Agenda Item 3A)**

**Erickson** asked **Rasul** if there were any preliminary matters to be addressed. **Rasul** notified the Board that she and counsel for Mr. Davis had agreed upon a settlement agreement for review by the Board. Documents were passed out to Board members for review. Ms. Parker verified that the documents received by Board members were indeed the documents that have been agreed upon. Ms. Bradley, acting as counsel

to the Board sought clarification of the cases listed in the Consent Decree. **Rasul** reported that there were initially three cases, as a matter of public record, and that there was an agreement to dismiss one case. With the amended complaint, there were two remaining cases. The content of the two remaining cases was substantially similar and **Rasul** decided to dismiss one and pursue on the one remaining case.

Ms. Parker presented information to the Board, noting that Mr. Davis is 70 years old and has worked in the field of social work for over 40 years and wants to keep working for as long as he can as this is his livelihood. She noted allegations of his crossing personal boundaries with a client. The Consent Decree stipulates that there was a dual personal relationship and that he agrees to report to the Board, to take steps to complete a psychiatric evaluation to ensure that he is competent to continue working with patients. There will be a stayed revocation of his license for a period of two years. He is agreeing to provide the Board with evidence that he has completed a course on ethics and personal boundaries as well as engaging in supervision of his practice and will pay the costs. She noted that she and **Rasul** have gone back and forth regarding the content of the Consent Decree and they have achieved a solution that both protects the public but allows him to continue to work. She noted that her goal was to humanize the situation.

Ms. Bradley educated the Board member that they will accept or reject the document placed before them. She indicated that Board members can ask questions, but should stay within the information provided in the Consent Decree. She noted that the process looks at the facts, the concerns, whether a resolution can be developed that addresses the concerns and keeps the public safe. **Rasul** noted that complaint is merely allegations that does not take into account evidence that was received by the Board. The facts presented in the Consent Decree are the facts that both side agree to present to the Board. **Erickson** responded to the information presented by Ms. Parker, noting it is difficult to hear that Mr. Davis will not go out and hurt anyone when there are no assurances that this will be true. Ms. Parker noted that once Mr. Davis enters into this Consent Decree, he is subject to micro-management of his practice, that the stipulations will serve as safeguards of his practice for a period of one year. Board members asked a number of questions regarding the nature of the supervision that Mr. Davis will be under. **Frakes** clarified that his supervisor will be a Board approved individual. **Ussher** asked for clarification of stipulations that 50% of the supervision be conducted in his office. Mr. Davis practices in Fernley and Carson City. She sought clarification about whether this would be taken into account. **Frakes** assured her that it would, and that Mr. Davis would be reimbursing the supervisor for travel time, etc. **Ussher** also sought clarification of the length of time for the supervision meetings. Ms. Bradley noted that this was not specified in the settlement agreement. **Maplethorpe** discussed the level of supervision for CSW Interns as weekly supervision for at least one hour as well as observation of the practice of the intern and a accompanying documentation. **Ussher** sought clarification of stipulations regarding the time Mr. Davis is on probation versus the time his practice is under supervision. Ms. Bradley clarified that there is language that specifies that Mr. Davis and his supervisor will come before the Board to request to stop the supervision. **Ussher** requested clarification about language in the document that reads that facts are "stipulated" and whether it means that the wrong doings are admitted and that there is agreement that the information is true. Ms. Bradley reviewed the language and noted that Mr. Davis acknowledges that there are violations of law if they were found proven. Ms. Bradley agreed that there is not an admission of guilt. **Rasul** noted that this is standard language used in a settlement agreement and that the admission is not a requirement of a Consent Decree. Ms. Bradley noted that there are two options in a Consent Decree where an individually admits outright to violations and the more common incident in which they say that they essentially understand what is being charged against them, and if it went to a hearing, that there could be enough evidence proven that the Board would find me guilty and therefore they agree to enter into a Settlement Agreement. She likened it to a nolo plea in a criminal hearing. **Ussher** acknowledged the information and noted that the Agreement did not include an admission of guilt. **Ussher** sought clarification of the amount of money Mr. Davis will pay the Board. She asked whether this was the amount of money expended by the Board. **Rasul** noted that the \$13,000.00 specified was a



negotiated amount. She also noted that Board's rarely recover the total costs. **Ussher** asked for an approximate financial expenditure for this case. **Lowery** reported the amount was approximately \$20,000.00. Ms. Parker noted that in her experience with Boards, this financial amount is very high. She noted that Mr. Davis is 70 years old and does not have a lot of savings. The agreement specifies that he will pay \$3,000.00 initially and will make payments on the remaining \$10,000.00 so that he does not totally bankrupt himself. **Ussher** noted that this Board is self-funded. **Nielsen** asked whether the oversight built into this agreement will address anger management issues. Ms. Parker noted that this should be identified and will be addressed in the psychiatric assessment.

Ms. Bradley reviewed the options for the Board, to accept the agreement as written, the Board may recommend changes, or they can not accept the agreement which means that the issue is still pending and may proceed for a hearing. If the Board recommends changes, Mr. Davis and his counsel will have to agree to these changes before they would be incorporated. **Erickson** asked for discussion by the Board members. **Ussher** noted that she is a 65-year-old practicing social worker and she still knows the difference between right and wrong. She noted that even though she doesn't think it is possible, and understands that it is standard practice, that an admission of wrong doing would be appropriate, as a social worker. She noted that this point bothers her. **Erickson** stated that she would like to see more oversight than meeting once a month and Board members discussed weekly supervision for an hour, similar to clinical supervision. **Erickson** recommended changes to the language of the agreement, specifying that for the first year, Mr. Davis will meet weekly with a Board approved licensed clinical social worker who will consult with him and monitor his practice. She reiterated the importance of clinical supervision and the importance of clinical oversight as a protection for the public from social workers that may have issues in conducting ethical practice. **Maplethorpe** discussed the need for consultation with peers to ensure ethical practice, that private practice can be very isolating. She supported the recommendation from Erickson. Ms. Parker discussed options for the weekly supervision, whether there was an option to do some of the supervision via a technological (telephonic) means. **Erickson** asked for clarification regarding intern supervision. **Lowery** provided this and noted that the regulations that are at LCB allow for telecommunication technologies for three of the four weeks of supervision per month. **Erickson** accepted the suggestion that the supervision be done once per month in person and the remaining times per month via telecommunication technologies. Ms. Bradley sought to clarify the language in the agreement that specifies 50% being done during business hours. **Ussher** suggested that this be determined by the supervising social worker and that the 50% stipulation be removed. **Ussher** requested clarification of the psychologist and / or psychiatrist that is used for the evaluation. **Rasul** clarified that this is usually decided upon outside of the meeting. **Ussher** indicated that the Board should be a part of the decision making and this was supported by **Erickson**. **Frakes** discussed the fact that forensic evaluations are a specialized field and the number of qualified practitioners is fairly small. Currently, the Board has an individual identified in both northern and southern Nevada. Frakes identified the two practitioners currently used by the Board and Mr. Davis noted that he is not familiar with the practitioner in northern Nevada. **Nielsen** asked for clarification of what happens with the modest changes proposed by the Board. **Rasul** indicated that Mr. Davis and counsel need to review the proposed changes and if they agree, then it can be voted upon.

Board took a brief break for Mr. Davis to meet with his attorney.

Ms. Parker returned to the Board with clarification that the telecommunication method includes that the meeting be live conversation, not email, texting or chat. **Rasul** and Ms. Parker agreed on changes to the language of the settlement agreement. With these items agreed upon, **Erickson** asked for a motion to accept the consent decree on G11-08 as amended. **Nielsen** made the motion and **Maplethorpe** seconded. Vote was unanimous.

## **BOARD OPERATIONS**

**Review, Discussion and for Possible Action, Review of pool of applications submitted for the Executive Director position to determine who the Board would like to bring forward for an interview. Received OML waivers for each individual. (Agenda Item 4A)**

- i. Karen Barsell
- ii. Susan Broli Kamesch
- iii. Dean Estes
- iv. Cynthia Freeman
- v. Deanna Menesses

Board decided to review each application and make a determination to move them forward for an interview. **Lowery** reminded the members that at the December 2017 meeting, the Board was not satisfied with the applicant pool and decided to leave the application open in hopes of receiving additional applications. There are now five candidates to be considered with two applications carried over from December – Estes and Menesses. **Nielsen** discussed feeling as though the new applicants were a better fit for the position.

**Ussher** suggested that Ms. Barsell and Ms. Kamesch be moved forward. She thought that although Mr. Estes has extensive experience in fiscal management, his experience is limited in terms of the scope of the position. **Maplethorpe** appreciated his business experience. **Lowery** reminded the Board that they had not viewed Mr. Estes in a very favorable light at the last meeting. **Erickson** was interested in interviewing Mr. Estes. **Rasul** suggested that each applicant be voted on separately.

- **Erikson** requested a motion to move Ms. Barsell forward for interview – **Ussher** made the motion, **Maplethorpe** seconded. Vote was unanimous.
- **Erikson** requested a motion to move Ms. Broli-Kamesch forward for interview – **Ussher** made the motion, **Maplethorpe** seconded. Vote was unanimous.
- **Erikson** requested a motion to move Mr. Estes forward for interview – **Maplethorpe** made the motion and **Erickson** seconded. Two voted "yes" and two voted "no" so the motion failed. **Erickson** requested a motion to not move Mr. Estes forward. **Ussher** made the motion, **Maplethorpe** seconded. Vote was unanimous.

**Ussher** discussed Ms. Freeman as having extensive experience in a variety of areas that would be helpful for this position. **Nielsen** supported this observation.

- **Erikson** requested a motion to move Ms. Freeman forward for interview – **Ussher** made the motion and **Maplethorpe** seconded. Vote was unanimous.

**Lowery** noted that Ms. Menesses is currently living in Texas. She questioned who would pay for the travel should the Board decide to interview her. **Ussher** noted that Ms. Menesses has a large number of employers with frequent moves between jobs. She expressed concern about this patten. **Nielsen** noted that her experience has been with membership societies and not specifically with boards and may have difficulties adjusting to the differing focuses. **Erickson** noted an extensive background in marketing and public relations.

- **Erikson** requested a motion to not move Ms. Menesses forward for interview – **Nielsen** made the motion and **Ussher** seconded. Vote was unanimous.

**Lowery** summarized the decision to move Ms. Barsell, Ms. Broili-Kamesch and Ms. Freeman forward for an interview at the next meeting on March 9, 2018. **Ussher** requested a follow-up on her request that there be community members involved in the interview process. **Lowery** reported that this had been addressed in the December 2017 meeting and that **Rasul** had indicated that this was not appropriate. **Rasul** indicated that the Executive Director is a hired by the Board, works for the Board and is paid from Board money. **Rasul** indicated that no Boards do this. **Ussher** sought further clarification, noting that this is the social workers Board. **Rasul** indicated that while there is an association, the Board has a public safety function and it is a

state Board. She indicated that the interviews will be done at a public meeting. **Ussher** asked if interested parties attended, could they ask questions, **Rasul** said "no." She reiterated that the Board is the employer, that they will be doing the interviewing. **Lowery** clarified that what **Ussher** was requesting was to use an interview panel, made up of Board members and licensees and Rasul is telling us "no." **Rasul** indicated that it is a Board member function.

**Review, Discussion and for Possible Action, Identification of the pool of questions to be used in the interview for the Executive Director's position. (Agenda Item 4B)**

**Nielsen** queried whether we could invite members of the community to contribute questions to the ones used by the Board. **Lowery** reiterated that that each applicant must be asked the same question. **Ussher** discussed where the question pool comes from and what can / can't be asked of an applicant. **Lowery** reviewed the types of questions that the Board will be interested in asking will be related to job duties and experience. **Lowery** indicated that she will reach out to the other behavioral boards, the nursing board and to the speech pathology board for any questions they have used in the past when hiring their executive directors. **Ussher** requested that these questions be reviewed by a HR professional. **Rasul** indicated that if the questions are coming from other boards, they will have been vetted. She noted that in truth, that questions don't need to be vetted, to use common sense and keep the questions to the scope of work and job duties. **Ussher** remained concerned about the legality of the questions the Board would be asking. **Lowery** indicated that if the Board can put together some basic questions, that she will then tap into the other boards to see what they have to share. These questions will then be sent out individually to each Board member for review, feedback and consideration. Additionally, the questions will be sent to Rasul as well. **Ussher** requested that **Lowery** discuss possible questions with several community partners.

Members identified topics to be addressed as testifying before the legislature, perception of job around disciplinary process, capacity to multitask and be a self-starter, operations experience in managing an office, technology experience, fiscal management, strategic planning, etc. **Rasul** suggested also addressing regulatory process, legislative process, public board meetings, application process, familiarity with board functions in general. **Lowery** will also contact the Board lobbyist for possible questions.

Board members discussed logistics about the interviews. **Lowery** will bring fiscal information to the next meeting and discussed the role that the Board will wish to maintain with Lowery. **Lowery** will work on **Erickson** in terms of the offer letter. Discussed orientation process for the new executive director. Using management of the internship program as an example as a duty that has not been managed by the executive director in many years. Will this be something that will return to the executive director. Discussed the important of orientation to the disciplinary process as something that **Frakes** will need to complete. Will develop a separate agenda item to address the fiscal parameters for the future and the role for Lowery. **Rasul** will also be involved in the orientation of the disciplinary process.

**Review, Discussion and for Possible Action, Attendance at the ASWB 2018 Education Conference. (Agenda Item 4C)**

The Education meeting for ASWB is being held Halifax, Nova Scotia. Two Board members have requested scholarships to attend the meeting. If the scholarships are granted, discussed whether the Board will fund the trips and accept the reimbursement from ASWB. Motion to fund Board members who attend the ASWB Educational Conference in Nova Scotia provided ASWB agrees to provide reimbursement for charges made by **Ussher**, second by **Maplethorpe**. **Erickson** and **Nielsen** abstained, motion carried by remaining Board.

### **Interim Executive Director's Report. (Agenda Item 4D)**

**Lowery** provided an update on the following information.

- With the finalization of the regulation changes, **Lowery** is now shifting her focus to identifying a new vendor for the online licensing project. She is meeting with the Executive Director of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board who have engaged a new vendor for their online licensing process. To date, this Board is very happy with their new vendor. After the review of their process, **Lowery** will be contacting the vendor and is hoping to have a presentation prepared for the next Board meeting. **Lowery** discussed the importance of having movement towards the legislative mandate for online licensing by the time the Board meets with the Sunset Committee in May. **Lowery** also notified that Board that Tom Strahler, LCSW from Mojave in Las Vegas has reviewed the vendor and will continue to assist in this process.
- Regulation changes have moved through the final LCB review and we are now awaiting notification of the next Legislative Commission meeting where they will be reviewed. The Legislative Commission meeting is the final step for approval of the changes the Board has made to regulations. It is hoped that there will be a meeting in February or March.
- **Lowery** has conducted licensure preparation workshops at both UNR and UNLV. These have been well attended and it is hoped that this will help decrease the number of questions that arise with the licensure process.
- **Lowery** notified the Board of changes in leadership at the Division of Public and Behavioral Health with the resignation of Eddie Abelser and the termination of Amy Roukie. She noted that it is unclear what these changes will mean to the Board in regards to AB457. **Lowery** will continue to monitor meeting agendas and will attend if there is something related to the Social Work Board and / or AB457.
- **Lowery** is taking over the fiscal management of the Board from Moinette LaBrie. She has taken over running payroll and is familiarizing herself with the rhythm of bills and deposits. **Lowery** plans to become 100% responsible for the fiscal aspects of the Board by the end of March. Board members discussed the role that **Lowery** will have after a new Executive Director is hired and oriented. **Lowery** will present fiscal information at the next Board meeting regarding this.
- The Board has been notified that it will be presenting at the May, 2018 meeting. **Erickson** will attend this meeting with **Lowery**, as will Paula Berkley. **Lowery** is in the process of preparing the packet of information that must be submitted prior to the meeting.

### **PUBLIC COMMENT (Agenda Item 5)**

No public comment was offered at this time.

### **ADJOURNMENT**

President Erickson adjourned the Board meeting at 11:40am.

Meeting Minutes Respectfully Submitted,  
Sandy Lowery, LCSW, LCADC, Interim Executive Director



# State of Nevada Board of Examiners for Social Workers

	Budget 2017/18	Year to Date 7/1/17-2/28/18	Percentage
Fund Balance	\$ 194,976.00	\$ 194,976.00	
Licenses and Fees (Renewal)	\$ 288,430.00	\$ 190,615.00	66%
Application fees	19,820.00	15,560.00	79%
Initial License Fees	48,250.00	33,600.00	70%
Provisional Licenses	3,390.00	3,000.00	88%
Endorsement (Transfer) Fees	8,300.00	8,800.00	106%
Miscellaneous Revenue –Other	8,010.00	5,198.00	65%
Disciplinary Costs Reimbursed	4,600.00	3,545.00	77%
Renewal Penalties	7,040.00	6,800.00	97%
Interest Income	10.00	4.00	40%
Total Income	\$ 387,850.00	\$ 267,122.00	69%
Sub-Account Total	\$ 582,826.00	\$ 462,098.00	
Salaries	\$ 312,822.00	163,183.00	52%
Employers Insurance(EICN)	3,972.00	2,172.00	55%
Employees Retirement(PERS)	35,444.00	21,454.00	61%
Employees Health Ins(PEBP)	44,580.00	28,977.00	65%
Unemployment Tax(NUC)	1,836.00	532.00	29%
Employer Paid Medicare	4,063.00	2,308.00	57%
Sub Account Total	\$ 402,717.00	\$ 218,626.00	54%
Regis Insurance	\$ 2,762.00	2,586.00	94%
In State Travel	4,423.00	\$ 2,848.00	64%
Operating Supplies	4,606.00	3,567.00	77%
Printing and Copying	4,228.00	2,096.00	50%
Liability Insurance	1,152.00	1,020.00	89%
Contractual Services (Lobbyist)	2,500.00	2,150.00	86%
Contractual Services – Audit	4,500.00	5,000.00	111%
Contractual Services – Legal	40,000.00	21,874.00	55%
Legal-Disciplinary (Court Reporters)	730.00	1,090.00	149%
Legal-Other (LCB-Regs)	-	-	
Bldg & Grounds Assessments	650.00		0%
Nonstate Building (Rent)	19,913.00	13,263.00	67%
Host Fund	800.00	586.00	73%
Postage	7,649.00	6,888.00	90%
Telephone	1,437.00	1,267.00	88%
Dues (ASWB)	1,000.00	250.00	25%
Computer Hardware & Support	70,000.00	-	0%
Computer Internet	2,708.00	1,018.00	38%
Sub Account Total	\$ 169,058.00	\$ 65,503.00	39%
Total Expenses	\$ 571,775.00	\$ 284,129.00	50%
Computer Hardware	-	\$ -	
Office Equipment	-	-	
AP 6/30/17 paid		8,890.00	
Reserve	\$ 11,051.00	\$ 169,079.00	
Fund Balances:			
Checking Accounts		\$ 143,663.00	
Savings Account		\$ 25,416.00	
Fund Balances Totals		\$ 169,079.00	

PERCENTAGES AT 67.0% ARE ON TARGET FOR 8 MONTHS

Prepared by Sandra Lowery, Interim Executive Director

# State of Nevada Board of Examiners for Social Workers

	Budget 2017/18	Budget 2018/19
Fund Balance	\$ <u>194,976.00</u>	\$ <u>11,008.00</u>
Licenses and Fees (Renewal)	\$ 288,430.00	302,850.00
Application fees	19,820.00	20,000.00
Initial License Fees	48,250.00	50,000.00
Provisional Licenses	3,390.00	3,500.00
Endorsement (Transfer) Fees	8,300.00	8,500.00
Miscellaneous Revenue –Other	8,010.00	8,000.00
Disciplinary Costs Reimbursed	4,600.00	4,500.00
Renewal Penalties	7,040.00	7,040.00
Interest Income	10.00	10.00
Total Income	\$ <u>387,850.00</u>	\$ <u>404,400.00</u>
Sub-Account Total	\$ <u>582,826.00</u>	\$ <u>415,408.00</u>
Salaries	\$ 312,822.00	
Employers Insurance(EICN)	3,972.00	
Employees Retirement(PERS)	35,444.00	
Employees Health Ins(PEBP)	44,580.00	
Unemployment Tax(NUC)	1,836.00	
Employer Paid Medicare	4,063.00	
Sub Account Total	\$ <u>402,717.00</u>	\$ <u>243,054.00</u>
Regis Insurance	\$ 2,762.00	3,000.00
In State Travel	4,423.00	5,000.00
Operating Supplies	4,606.00	5,000.00
Printing and Copying	4,228.00	5,000.00
Liability Insurance	1,152.00	1,200.00
Contractual Services Lobbyist	2,500.00	40,000.00
Contractual Services – Audit	4,500.00	5,000.00
Contractual Services – Legal	40,000.00	30,000.00
Legal-Disciplinary (Court Reporters)	730.00	750.00
B & G Assessments	650.00	650.00
Nonstate Building (Rent)	19,913.00	19,913.00
Host Fund	800.00	800.00
Postage	7,649.00	8,000.00
Telephone	1,437.00	1,500.00
Dues (ASWB)	1,000.00	1,000.00
Computer Hardware & Support	70,000.00	25,000.00
Computer Internet	2,708.00	2,708.00
Sub Account Total	\$ <u>169,058.00</u>	\$ <u>154,521.00</u>
Total Expenses	\$ <u>571,775.00</u>	\$ <u>397,575.00</u>
Reserves	\$ <u>11,051.00</u>	\$ <u>17,833.00</u>
Fund Balances:		
Checking Accounts	\$ 11,051.00	
Savings Accounts	\$ -	

Employee	Hourly Rate	7/1 /18 through 06/30/2019		
		<b>2,080.00</b>		
<b>LANI</b>	<b>16.30</b>	33,904.00		
PERS		4,916.08		
Medicare		491.61		
PEBP		4,458.00		
TOTAL		43,769.69		<b>43,769.69</b>
<b>CAROLINE</b>	<b>17.65</b>	36,712.00		
PERS		5,323.24		
Medicare		532.32		
PEBP		4,458.00		
TOTAL		47,025.56		<b>47,025.56</b>
<b>SANDY</b>	<b>37.50</b>	38,250.00		
PERS		5,546.25		
Medicare		554.63		
PEBP		4,458.00		
TOTAL		48,808.88		<b>48,808.88</b>
<b>WAYNE</b>	<b>30.00</b>	9,000.00		
PERS				
Medicare		130.50		
PEBP				
TOTAL		9,130.50		<b>9,130.50</b>
<b>EXEC. DIR</b>	<b>40.00</b>	77,500.00		
PERS		11,237.50		
Medicare		1,123.75		
PEBP		4,458.00		
TOTAL		94,319.25		<b>94,319.25</b>
				<b>243,053.88</b>

2% increase

2% increase



## Questions for Applicants

Discuss your experience with licensing boards? What is your experience with the application process for licensure?

### Legislative

- Tell us about your experience with dealing with and testifying before the legislature?
  - As the E.D. what do you see as your role with the legislature?
  - Discuss your understanding of the regulatory process for making changes to the Board's statutes (NRS) and code (NAC).

### OML

- Tell us about your experience with Open Meeting Law (OML) requirements.
  - Discuss your understanding of the OML as it pertains to public Board meetings.
  - *Scenario* - You are at a Board meeting and three members of the public are in attendance. They each ask for a Board packet and you only have one public copy made. What would you do?

### Disciplinary

- Discuss your understanding of how the Board manages complaints about licensees.

### Office Management

- Given that you work for the Board, how would you manage an unruly or difficult board member who seems to have unrealistic expectations?
- Since you will be overseeing the staff in the office, how would you manage an employee that is struggling with their workload?
- How will you handle complaints from licensees about staff, etc.
  - *Scenario* – You have a licensee who has allowed her Nevada license to lapse after she went to work in another state. The individual has returned to Nevada and now has to engage in license restoration. She is angry and upset and believes that the NRS/NAC are unfair and she plans to go to the governor and complain. What would you do?
  - *Scenario* – A news station shows up at the Board office asking for information on a disciplinary case, what would you do?
- Traditionally, in the past, our job has been more about protecting the public and less about providing customer service for licensees. As a result, there have been issues with our relationship between licensees and the Board office. How would you propose establishing rapport and improving the relationship between the licensees and the Board office?
- Discuss your experience managing other people and balancing / prioritizing the tasks of the office.
- Discuss your experience with budget development and fiscal management of an agency.
- Discuss your experience with website management and what are your thoughts about the importance of a website as a method of communicating with licensees.
- Describe the most difficult team member with whom you've worked. What made the situation difficult, what did you do, and how did it turn out?

### Personal Management

- Tell us about a time when someone gave you professional feedback that you did not want to hear. How did you manage that situation?
- Tell us about a time when you took feedback that someone gave you and implemented a professional change.





STATE OF NEVADA  
**BOARD OF EXAMINERS FOR SOCIAL WORKERS**  
4600 Kietzke Lane, Suite C121, Reno, Nevada 89502  
775-688-2555

To: Senator Spearman, Chair  
Legislative Committee on Healthcare

From: Sandy Lowey, LCSW, LADC  
Interim Executive Director

Date: December 31, 2017

Re: Reporting per AB457

Per AB457, the Board of Examiners for Social Workers (Board) has conducted an analysis of the following items

- The necessity of the costs of the Board;
- Whether the fees charged by the Board are necessary and sufficient to pay those costs;
- The need for revision of the regulations of the Board;
- Recognition of licenses from jurisdictions outside of this state (endorsement); and
- Efforts to comply with the amendatory provisions of the act.

In 2017, the Board processed 3106 applications for initial licensure and renewal. Initial licensure is granted via examination or endorsement from another jurisdiction. In 2017, the Board endorsed 102 licenses from jurisdictions outside of this state. As the table below shows, the Board has almost doubled the number of licenses via endorsement issued in the prior two years and the majority of these licensees are Clinical Social Workers (LCSWs). As of December 31, 2017, Nevada has 2906 licensed social workers. In addition, there are currently over 200 social workers in post-graduate clinical internships, which can lead to a LCSW license.

Unfortunately, for every license issued, the state continues to lose social workers and this year saw the loss of 293 licensed social workers, the highest number in the last nine years. The Board continues to work with statewide stakeholders in workforce development activities to increase the number of social workers in our state.

<b>2017 – Applications</b>	
Applications for Licensure by examination	423
Applications for Licensure via endorsement	117
Applications for Renewal of Licensure	2566
<b>TOTAL</b>	<b>3106</b>

<b>Endorsed Licenses Granted</b>	
2015	53
2016	57
2017	102

The Board is a self-funded entity, receiving no money from the state's General Fund. Our budget is based on the fees that are collected annually. Fees limits for the Board are set through the legislature in NRS 641B. The following table shows the when the fee ceilings were set by the legislature, how the fees were administered through the NACs and the status of the fee ceilings at this time.

	Fee Ceilings – Legislature (NRS)			Fee Implementation – Board (NAC)				Current
	1987	1993	1995	Before 1994	1998	2002	2014	2017
<b>LSW / LASW</b>								
Application fee	25.00		40.00	25.00	40.00			At Ceiling
Initial issuance of license	100.00			50.00	60.00	75.00	100.00	At Ceiling
Renewal	150.00			50.00	60.00	75.00	100.00	
Restoration of revoked license	100.00		150.00	100.00	150.00			At Ceiling
Endorsement	100.00			100.00	100.00			At Ceiling
Initial issuance of provisional license		75.00		50.00	60.00			At Ceiling
Restoration of expired license			200.00		150.00		200.00	At Ceiling
Restoration of delinquent license			100.00		30.00	40.00	100.00	At Ceiling
<b>LCSW / LISW</b>								
Application fee	25.00			25.00	40.00			At Ceiling
Initial issuance of license	100.00			100.00				At Ceiling
Renewal	150.00			100.00	125.00	150.00		At Ceiling
Restoration of revoked license	100.00		150.00	100.00	150.00			At Ceiling
Endorsement	100.00			100.00				At Ceiling
Initial issuance of provisional license		75.00		75.00				At Ceiling
Restoration of expired license			200.00		150.00		200.00	At Ceiling
Restoration of delinquent license			100.00	50.00	60.00	75.00	100.00	At Ceiling

As the table shows, the Legislature has granted several new fee categories and one increase in fee ceilings since the inception of the Board in 1987. In several fee categories, it has taken the Board thirty years to reach the maximum fees allowed by the Legislature.

Based on a fiscal review, the Board is not asking for a global increase in fee ceilings even though all but one category is at it's fee maximum. Rather, the Board is requesting consideration of two increases in the fee ceilings established by the Legislature.

1. The Board would like to increase the application fee from \$40.00 to \$100.00. The Social Work Board's application fees are the lowest of all the Occupational Boards. The last increase in the application fees was instituted in 1998.
2. The Board would like to change the initial licensure fee for the LCSW / LISW so that it matches the renewal fee. This would make the fee a consistent \$150.00 annually. This will correct a discrepancy that currently exists in the fee structure in which initial license fees don't match renewal fees for the LCSW/LISW level of licensure.

The fee increases approved in 2014 allowed the Board to begin to set aside money for the legislative mandate to engage in online processing of applications and renewals. Once sufficient funds were available, the Board began to search for a vendor that could provide the services needed to move our existing database into a format that could be managed online, could process renewal applications electronically and could provide online real-time verification of licensure.

In 2016, the Board identified several vendors and at the February 2017 meeting, the Board reviewed three vendors and selected one and authorized the process of contracting. The bid provided for the

entire project was larger than was allowable without going through the state RFP contracting process. The contracting process for projects larger than \$25,000.00 is cumbersome and lengthy. As the Board prepared to move into this process, information regarding the vendor chosen came to light and the Board withdrew the approval. Per AB 457, the Board has fillable forms available for initial licensure on our website. We are, as yet, unable to provide immediate, automatic feedback whether the applicant has submitted all required information. The information in applications is manually entered into our existing database.

We have identified a new vendor and are working with them to provide a bid for services. The Board has the money set aside to pay for the initial build of the eLicensing database and content management system. The Board has some concern about the cost of annual maintenance contracting and a portion of the revenue obtained by increasing the application fee will cover this expense.

If you have any other question, please don't hesitate to contact me.  
[slowery@besw.nv.gov](mailto:slowery@besw.nv.gov)

### Social Work - New Licenses

2017	Applications Received	New Licenses			Additional Review
		Granted	Endorsed	Denied	
January	36	9	1	0	0
February	41	11	6	0	1
March	63	20	6	2	2
April	51	17	7	0	0
May	64	22	7	0	4
June	57	57	8	0	2
July	52	40	7	0	0
August	48	50	7	0	3
September	34	20	13	0	1
October	33	23	16	0	0
November	22	22	13	1	3
December	39	27	11	0	1
<b>TOTALS</b>	<b>540</b>	<b>318</b>	<b>102</b>	<b>3</b>	<b>17</b>

### Social Work Licensure - Endorsements

2017	# of Endorsed Licenses Granted by Month	Licensed Social Worker (LSW)	Licensed Clinical Social Worker (LCSW)
January	1	0	1
February	6	0	6
March	6	1	5
April	7	1	6
May	7	2	5
June	8	1	7
July	7	6	1
August	7	4	3
September	13	3	10
October	16	5	11
November	13	1	12
December	11	4	7
<b>TOTALS</b>	<b>102</b>	<b>28</b>	<b>74</b>

### Social Work License Renewals

2017	Eligible Renewals	Renewals not Submitted	Denials **	Renewals Granted
January	233	-19	0	214
February	225	-17	0	208
March	225	-30	0	195
April	194	-18	0	176
May	215	-21	0	194
June	219	-18	0	201
July	221	-20	0	201
August	222	-20	2	200
September	262	-32	0	230
October	223	-24	0	199
November	213	-14	1	198
December	206	-17	1	188
<b>TOTALS</b>	<b>2658</b>	<b>-250</b>	<b>-4</b>	<b>2404</b>

\*\* Denied renewals – Failure to complete required CEUs.





**Items 10 and 11**

**Item 10 Non-Action Item: Public Comment**

**Background Information:** Pursuant to NRS 241.020(2a.3), the notice of meeting must include: *A period devoted to comment by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are to be limited to three (3) minutes.*

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**Item 11 Action Item: \*ADJOURNMENT**